



FILED
AT 2:40 O'CLOCK P.M.
MAR 04 2019
AMY FINCHER
County Clerk, County Court at Law
Angelina County
By: *Bea*

NOTICE OF CITY ELECTION

TO THE REGISTERED VOTERS OF THE CITY OF LUFKIN, TEXAS.

NOTICE IS HERBY GIVEN THAT THE POLLING PLACES LISTED BELOW WILL BE OPEN FROM 7:00 A.M. TO 7:00 P.M. ON MAY 4TH, 2019 FOR VOTING IN A CITY ELECTION, FOR THE PURPOSE OF ELECTING A COUNCILMEMBER FOR WARD NO. 1 AND WARD NO. 3 TO SERVE A TERM OF THREE (3) YEARS ORDERED BY THE PASSAGE OF CITY OF LUFKIN RESOLUTION NO. 2019-0007.

THE ELECTION WILL BE HELD AT THE FOLLOWING POLLING PLACES:

POLLING PLACE

WARD NO. 1	LUFKIN CITY HALL 300 EAST SHEPHERD AVENUE
WARD NO. 3	LISD MIDDLE SCHOOL 900 EAST DENMAN AVENUE

EARLY VOTING BY PERSONAL APPEARANCE WILL BE CONDUCTED IN THE LUFKIN CITY HALL ATRIUM, 300 EAST SHEPHERD, LUFKIN, TEXAS BETWEEN THE HOURS OF 7:00 A.M. TO 7:00 P.M. ON APRIL 22ND AND 23RD, 2019; AND BETWEEN THE HOURS OF 8:00 A.M. TO 5:00 P.M. ON APRIL 24TH – 26TH AND APRIL 28TH – 30TH, 2019.

APPLICATIONS FOR BALLOT BY MAIL DELIVERED IN PERSON MUST BE RECEIVED NO LATER THAN THE CLOSE OF BUSINESS ON APRIL 19TH, 2019. APPLICATIONS FOR BALLOT BY MAIL SENT BY US MAIL MUST BE RECEIVED NO LATER THAN THE CLOSE OF BUSINESS APRIL 23RD, 2019.

ISSUED THIS 4TH DAY OF MARCH, 2019.

BOB F. BROWN, MAYOR