



# ANGELINA COUNTY

OFFICE (639) 634-5413

P.O. BOX  
LUFKIN, TEXAS 75902-0908

**Don Lymbery**  
County Judge

**NOTICE OF REGULAR SESSION  
ANGELINA COUNTY COMMISSIONERS COURT  
10:00 A.M., TUESDAY, JANUARY 22, 2019,  
ANGELINA COUNTY COURTHOUSE ANNEX, COMMISSIONERS  
COURTROOM, 606 EAST LUFKIN AVE., LUFKIN, TEXAS**

NOTICE IS HEREBY GIVEN, PURSUANT TO SECTION §551.041 OF THE TEXAS GOVERNMENT CODE, THAT THE COMMISSIONERS' COURT OF ANGELINA COUNTY, TEXAS, WILL MEET IN REGULAR SESSION AT THE ABOVE-NAMED TIME, DATE, AND LOCATION AT WHICH TIME ALL MATTERS PERTAINING TO THE FOLLOWING ITEMS WILL BE DISCUSSED AND CONSIDERED:

## AGENDA

1. Call to order and welcome;
2. Opening prayer by Rev. M.H. Shubert, United Pentecostal Church, Huntington, Texas;
3. Pledge of Allegiance to the Flag of the United States of America and to the Flag of the State of Texas;
4. Discussion/action on a request from Bobby Cheshire, Commissioner Pct. #4 to have the official court record in the minutes amended from the January 10, 2019, Commissioners' Court regarding the vote on item #4. Mr. Cheshire wants it to reflect him abstaining from voting on the item of adding a public forum;
5. Discussion/action on the approval of the Bonds of the Elected Officials of Angelina County whose terms begins January 1, 2019;
6. Appearance of Daniel Cummins, Goodwin, Lasiter, Strong to discuss and request approval of the final plat of Barbe Subdivision in Precinct #1;
7. Appearance of Michael G. Parker, Everett Griffith, Jr. & Associates, to discuss and request approval of the final plat of the Wesley Harvard Subdivision, Lot 1 Revised in Pct. #4;
8. Discussion/action to adopt a resolution to apply for a 2019-2020 Texas Community Development Block Grant;

9. Discussion/action on setting the weekend of September 28 & 29, 2019 for the Angelina County AirFest to be held at the Angelina County Airport;

10. Discussion/action on approving an Equal Employment Opportunity Plan (EEOP);

11. Discussion/action on a request from Sheriff Greg Sanches for the Commissioners' Court to accept a donation of furniture from Project Beloved to fully furnish a "Soft Interview Room" at the Angelina County Sheriff's Office, a room where victims and their families or witnesses can speak to law enforcement;

12. Discussion/action on a request from the Sheriff Department for Commissioners Court approval for the submittal of a Grant for the purpose of purchasing a new software system (Record Management System, Jail Management System, Mobil and CAD system) to bring this agency into compliance with the federally mandated National Incident-Based Reporting System (NIBRS) requirements;

13. Discussion/action on a request from the Sheriff Department for Commissioners Court approval for the submittal of a Grant for the purpose of purchasing 35 body worn cameras to help ensure officer safety, emphasize accountability, assist in prosecution of cases, and increase transparency among the Sheriff's Office;

14. Discussion/action on 2018 Budget transfer from Emergency Management;

Transfer from:	R&M Office Equip	#010-038-4316	\$1,000.00
Transfer to:	Office Supplies	#010-038-4615	\$1,000.00

15. Discussion/action on 2018 Budget transfer from Sheriff Department;

Transfer from:	Premium Bonds	#010-030-4502	\$ 400.00
Transfer to:	Uniforms	#010-030-4454	\$ 400.00

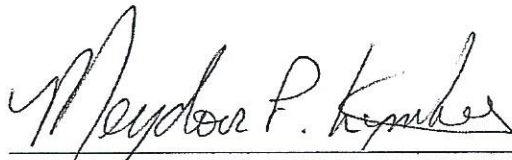
16. Discussion/action on advertising for Bids for the lease on the Farmer's Market;

17. Discussion/action on a request from Road & Bridge #4 for permission to advertise to receive bids for the sale of:

Two (2) 2016-12M3 CAT motor graders  
One (1) 2001 Ford F350 Cab & Chassis with flatbed

18. Consider any miscellaneous and routine items;

19. Consider approval and authorization for payment of the bills as submitted by the County Auditor;
20. Recess or adjourn;



DON LYMBERY, COUNTY JUDGE  
ON BEHALF OF ANGELINA COUNTY  
COMMISSIONERS' COURT

FILED  
AT 11:38 O'CLOCK A M

JAN 18 2019

AMY FINCHER  
County Clerk, County Court at Law  
Angelina County, Texas

By 