



ANGELINA COUNTY

OFFICE (936) 634-5413

P.O. BOX 908
LUFKIN, TEXAS 75902-0908

Don Lymbery
County Judge

**NOTICE OF REGULAR SESSION
ANGELINA COUNTY COMMISSIONERS COURT
10:00 A.M., TUESDAY, MARCH 26, 2019,
ANGELINA COUNTY COURTHOUSE ANNEX, COMMISSIONERS
COURTROOM, 606 EAST LUFKIN AVE., LUFKIN, TEXAS**


NOTICE IS HEREBY GIVEN, PURSUANT TO SECTION §551.041 OF THE TEXAS GOVERNMENT CODE, THAT THE COMMISSIONERS' COURT OF ANGELINA COUNTY, TEXAS, WILL MEET IN REGULAR SESSION AT THE ABOVE-NAMED TIME, DATE, AND LOCATION AT WHICH TIME ALL MATTERS PERTAINING TO THE FOLLOWING ITEMS WILL BE DISCUSSED AND CONSIDERED:

AGENDA

1. Call to order and welcome;
2. Opening prayer by Rev. Randy Brown, Southside Baptist, Lufkin, Texas;
3. Pledge of Allegiance to the Flag of the United States of America and to the Flag of the State of Texas;
4. Discussion/action on awarding the bid in the lease of the Farmer's Market;
5. Angelina County Waste Management Center requests permission to consider awarding a contract for construction of Sectors J-1 and K-1 liners;
6. Appearance of Keith Loeffler, MASA-MTS, to present Employee Benefit for Emergency Medical Transportation;
7. Discussion/action on a request for the Sheriff's Office to receive funds through the Tobacco Enforcement Program to conduct controlled buy/stings and follow-ups involving the use of minors in accordance with Subchapter H. 161, Texas Health and Safety Code;
8. Discussion/action on the submittal by Sheriff Greg Sanches of the Angelina County Sheriff's Office Racial Profiling Report for 2018 as required by law;
9. Discussion/action on motion by Sheriff Greg Sanches to move one (1) position from courthouse security back to patrol;
10. Appearance of Jill Brewer, County Treasurer, to present and request approval of the Monthly Treasurer's Report for months ended January and February 2019;

11. Discussion/action on a request from the Angelina County Auditor to join the Southeast Texas Co-op administered by Region 5 ESC;
12. Discussion/action on a request from the Angelina County Auditor to lease/purchase copiers through Southeast Texas Co-op;
13. Road & Bridge #1, 2, 3, & 4 requests permission to advertise for two-year bids for the following:
 - Gasoline & diesel
 - Cold patch and asphalt products
 - Rock, gravel and crushed concrete
 - Road oil
14. Angelina County Waste Management Center requests permission to go out for bids for fuel products;
15. Discussion/action on Budget transfer from Road & Bridge #4;

Transfer from:	R & M Hard Top Roads	#034-134-4803	\$2,500.00
Transfer to:	Training Personnel	#034-134-4248	\$2,500.00
16. Consider any miscellaneous and routine items;
17. Consider approval and authorization for payment of the bills as submitted by the County Auditor;
18. Recess or adjourn;


DON LYMBERY, COUNTY JUDGE
ON BEHALF OF ANGELINA COUNTY
COMMISSIONERS' COURT

FILED
AT 2:27 O'CLOCK P M

MAR 22 2019

AMY FINCHER
County Clerk, County Court at Law
Angelina County, Texas
By 