

NOTICE

THE MONTHLY MEETING OF BEULAH WATER SUPPLY CORPORATION WILL BE HELD AT 6:30 P.M. ON MONDAY, APRIL 15, 2019 IN THE WATER OFFICE AT 12182 FM 58 SUITE 200 LUFKIN, TEXAS

AGENDA

- I. CALL TO ORDER
- II. MINUTES
- III. FINANCIAL STATEMENTS
- IV. NEW BUSINESS
 - 1. APPLICATIONS FOR OFFICE MANAGER POSITION
 - 2. CERTIFIED LETTER MARCH 13, 2019
- V. OLD BUSINESS
 - 1. ACCOUNTING SOFTWARE
- VI. OPERATOR
- VII. OFFICE MANAGER
- VIII. ADJOURN

FILED
AT 2:09 P.M.
APR 11 2019
AMY FINCHER
County Clerk, County Court at Law
Angelina County, Texas
By tw



PRESIDENT: RANDY HERCHMAN

By: Dorothy Hambrick