

NOTICE

THE MONTHLY MEETING OF BEULAH WATER SUPPLY CORPORATION WILL BE HELD AT 6:30 P.M. ON MONDAY, MAY 20, 2019 IN THE WATER OFFICE AT 12182 FM 58 SUITE 200 LUFKIN, TEXAS

AGENDA

- I. CALL TO ORDER
- II. MINUTES
- III. FINANCIAL STATEMENTS
- IV. NEW BUSINESS
 - 1. USDA PRINCIPAL AND INTEREST
 - 2. DISCUSS AND TAKE ACTION CONCERNING ACCOUNT #125
- V. OLD BUSINESS
 - 1. OFFICE MANAGER POSITION
 - 2. DUPLICCHAIN QUOTE WATER MAIN - INTERSECTION 58/1818
 - 3. ASSESSMENTS/SECTION G OF TARRIF, BY LAWS ARTICLE XVIII (SECTION 1)
- VI. OPERATOR
- VII. OFFICE MANAGER
- VIII. ADJOURN



PRESIDENT: RANDY HERCHMAN

By: Hannah Robinson

FILED
AT 11:59 O'CLOCK A M

MAY 17 2019

AMY FINCHER
County Clerk, County Court at Law
Angelina County, Texas

By: 