

FILED
AT 11:58 O'CLOCK AM

JUN 15 2018

AMY FINCHER
County Clerk, County Court at Law
Angelina County, Texas

NOTICE

THE MONTHLY MEETING OF BEULAH WATER SUPPLY CORPORATION WILL BE HELD AT 6:30 P.M.
ON MONDAY JUNE 18, 2018 IN THE WATER OFFICE AT 12182 FM 58 SUITE 200 LUFKIN, TEXAS.

AGENDA

- I. CALL TO ORDER
- II. MINUTES
- III. FINANCIAL STATEMENT
- IV. OLD BUSINESS
 1. TARIFF
 2. VOLUNTARY FEES
- V. NEW BUSINESS
 1. DROUGHT CONTINGENCY PLAN
- VI. OPERATOR
- VII. OFFICE MANAGER
- VIII. ADJOURN


PRESIDENT, RANDY HERCHMAN