


NOTICE

THE MONTHLY MEETING OF BEULAH WATER SUPPLY CORPORATION WILL BE HELD AT 6:30 P.M. MONDAY OCTOBER 15, 2018 IN THE WATER OFFICE AT 12182 FM 58 SUITE 200 LUFKIN, TEXAS.

AGENDA

- I. CALL TO ORDER
- II. MINUTES
- III. FINANCIAL STATEMENT
- IV. OLD BUSINESS
 - 1. WATER MAIN 58 & 1818
- V. NEW BUSINESS
 - 1. TCEQ INSPECTION
 - 2. TRACTOR/BACKHOE/LAWN MOWER
 - 3. METER # 215
- VI. OPERATOR
- VII. OFFICE MANAGER
- VIII. ADJOURN

FILED
AT 11:27 O'CLOCK A.M.
OCT 12 2018
AMY FINCHER
County Clerk, County Court at Law
Angelina County, Texas
By _____


PRESIDENT, RANDY HERCHMAN