

NOTICE

THE REGULAR MONTHLY MEETING OF BEULAH WATER SUPPLY CORPORATION WILL BE HELD AT 6:30 P.M. MONDAY NOVEMBER 19, 2018 IN THE WATER OFFICE AT 12182 FM 58 SUITE 200 LUFKIN, TEXAS.

F I L E D
AT 2:00 O'CLOCK P.M.
NOV 15 2018
AMY FINCHAM
County Clerk, County Court at Law
Angelina County, Texas
By WJG

AGENDA

- I. CALL TO ORDER
- II. MINUTES
- III. FINANCIAL STATEMENTS
- IV. NEW BUSINESS
 - 1. DECEMBER MEETING
 - 2. ANNUAL BUDGET
- V. OLD BUSINESS
 - 1. TRACTOR
- VI. OPERATOR
- VII. OFFICE MANAGER
- VIII. ADJOURN



RANDY HERCHMAN, PRESIDENT