## APPOINTMENT OF A CAMPAIGN TREASURER BY A CANDIDATE

FORM CTA

| See CTA Instruction Guide for detailed instructions.   |   |  |                                  |                                     |                 | 1 Total pages filed:   | 2  |  |  |
|--|---|--|----------------------------------|-------------------------------------|-----------------|--|--|--|--|
| 2  | CANDIDATE   | MS / MRS / MR                            | FIRST                            |                                     | М               | OFFICE USE ONLY  |  |  |  |
|  | NAME  | Mr.                                      | Clint                            |                                     | W.              | Filer ID #   | _  |  |  |
|  |   | NICKNAME                                 | LAST                             |                                     | SUFFIX          | Date Report A  | MINISTA  |  |  |
|  |   |  | Henderson                        |                                     |                 | Date Vices   | Tang.  |  |  |
| 3  | CANDIDATE<br>MAILING<br>ADDRESS                               | ADDRESS / PO BOX                         | APT / SUITE #;                   | CITY;                               | STATE; ZIP CODE | 3  |  |  |  |
|  |   | 1703 Cypress Street<br>Lufkin, TX. 75901 |                                  |                                     |                 | /0/  |  |  |  |
|  |   | Luikiii, 17. 75%                         | <i>.</i> 1                       |                                     |                 | Date Na G-delivered or Postn   | narked text  |  |  |
|  | alline e il con este manual monte e e e e e e e e e e e e e e |  |                                  |                                     |                 | Date National Da | NTY.   |  |  |
| 4  | CANDIDATE<br>PHONE  | AREA CODE                                | PHONE NUMBER                     |                                     | EXTENSION       | Receipt # Amou   | unt S  |  |  |
|  |   | (512)588-4                               | 758                              |                                     |                 | Date Processed DEC 1 1 2023  | )  |  |  |
| 5  | OFFICE  |  | <del></del>                      |                                     |                 | Date Imaged  | )  |  |  |
|  | HELD<br>(if any)  |  |                                  |                                     |                 | (a)  |  |  |  |
| 6  | OFFICE<br>SOUGHT  | D  |                                  |                                     |                 |  |  |  |  |
|  | (if known)  | Precinct #1 Constable                    |                                  |                                     |                 |  |  |  |  |
| 7  | CAMPAIGN<br>TREASURER   | MS/MRS/MR                                | FIRST                            | MI                                  | NICKNAME        | LAST SUF   | FIX  |  |  |
|  | NAME  |  |                                  |                                     |                 |  |  |  |  |
|  |   |  |                                  |                                     |                 | 1 1 1 1 1  |  |  |  |
| 8  | CAMPAIGN<br>TREASURER   | STREET ADDRESS;                          |                                  | APT / SUITE #;                      | CITY;           | STATE: Z   | IP CODE  |  |  |
|  | STREET<br>ADDRESS   |  |                                  |                                     |                 | e \$   |  |  |  |
|  | (residence or business)                                       |  |                                  |                                     |                 |  |  |  |  |
| 9  | 9 CAMPAIGN AREA CODE PHONE NUMBER EXTENSION                   |  |                                  |                                     |                 |  |  |  |  |
| 3  | TREASURER<br>PHONE  |  |                                  |                                     |                 |  |  |  |  |
|  |   | ( )                                      |                                  |                                     |                 |  |  |  |  |
| 10   | CANDIDATE   |  | A CONTRACTOR OF THE PARTY OF THE | and the second second second second |                 | and the second s | A CONTRACTOR OF THE CONTRACTOR |  |  |
| SIGNATURE I am aware of the Nepotism Law, Chapter 573 of the Texas Government                        |   |  |                                  | exas Governmen                      | t Code.         |  |  |  |  |
| I am aware of my responsibility to file timely reports as required by title 15 of                    |   |  |                                  |                                     |                 |  | e 15 of  |  |  |
| the Election Code.  I am aware of the restrictions in title 15 of the Election Code on contributions |   |  |                                  |                                     |                 |  |  |  |  |
|  |   |  |                                  |                                     |                 | tions  |  |  |  |
|  | from corporations and labor organizations.                    |  |                                  |                                     |                 |  |  |  |  |
|  |   |  | Signature of Candidate           |                                     |                 | Date Signed  |  |  |  |
| -  | Signature of Carididate Date Oignot                           |  |                                  |                                     |                 |  |  |  |  |
| 1  | GO TO PAGE 2  |  |                                  |                                     |                 |  |  |  |  |

## CANDIDATE MODIFIED REPORTING DECLARATION

FORM CTA PG 2

| 11 | CANDIDATE<br>NAME                    | Henderson, Clint Wayne  |  |  |  |
|----|--------------------------------------|---|--|--|--|
| 12 | MODIFIED<br>REPORTING<br>DECLARATION | COMPLETE THIS SECTION ONLY IF YOU ARE CHOOSING MODIFIED REPORTING   |  |  |  |
|    |                                      | •• This declaration must be filed no later than the 30th day before the first election to which the declaration applies. ••   |  |  |  |
| KX |                                      | •• The modified reporting option is valid for one election cycle only. ••  (An election cycle includes a primary election, a general election, and any related runoffs.)  |  |  |  |
|    |                                      | •• Candidates for the office of state chair of a political party may NOT choose modified reporting. ••  |  |  |  |
|    |                                      | I do not intend to accept more than \$1,010 in political contributions or make more than \$1,010 in political expenditures (excluding filing fees) in connection with any future election within the election cycle. I understand that if either one of those limits is exceeded, I will be required to file pre-election reports and, if necessary, a runoff report. |  |  |  |
|    |                                      | Year of election(s) or election cycle to which declaration applies  Which declaration applies  Which declaration applies  |  |  |  |

This appointment is effective on the date it is filed with the appropriate filing authority.

TEC Filers may send this form to the TEC electronically at treasappoint@ethics.state.tx.us

or mail to Texas Ethics Commission P.O. Box 12070 Austin, TX 78711-2070

Non-TEC Filers must file this form with the local filing authority DO NOT SEND TO TEC

For more information about where to file go to: https://www.ethics.state.tx.us/filinginfo/QuickFileAReport.php