

THIS INSTRUMENT APPOINTS THE SUBSTITUTE TRUSTEE(S) IDENTIFIED TO SELL THE PROPERTY DESCRIBED IN THE SECURITY INSTRUMENT IDENTIFIED IN THIS NOTICE OF SALE. THE PERSON SIGNING THIS NOTICE IS THE ATTORNEY OR AUTHORIZED AGENT OF THE MORTGAGEE OR MORTGAGE SERVICER.

AT 11:11 FILED AM
NOV 15 2018
AMY FINCHER
County Clerk, County Court at Law
By Angelina County, Texas

NOTICE OF SALE

PURSUANT TO AUTHORITY conferred upon the Trustee by that certain Deed of Trust dated April 9, 2012, executed by **WILLIAM EARL TUCKER, UNMARRIED** ("Mortgagor") to Michael Gary Orlando, Trustee for the benefit of **VANDERBILT MORTGAGE AND FINANCE, INC.** ("Mortgagee"), filed for record under Instrument No. 2012-00291494, Official Public Records of Angelina County, Texas, Mortgagee appoints K. Clifford Littlefield, whose address is listed below, Jo Ann Geraughty, Kimberly Stahl, Sandra Dunbar or Curtis Musick, whose business address is P.O. Box 54, Groveton, Texas 75845, under said Deed of Trust, in order to satisfy the indebtedness secured thereby and at the request of the holder of said indebtedness, default having been made in the covenants of the Deed of Trust, to sell on **Wednesday, January 2, 2019**, (that being the first Tuesday of the month), at public auction to the highest bidder for cash, at the Angelina County Courthouse at the place designated by the Commissioner's Court for such sales in Angelina County, Texas, (on the steps of the county courthouse, or as designated by the County Commissioner), the sale to begin at 10:00 o'clock a.m. or not later than three (3) hours after such time on that date, selling all of the property as an entirety or in such parcels as the Trustee acting may elect the property offered for sale, more particularly described on Exhibit "A" attached hereto and made a part hereof, together with any and all improvements constructed upon, affixed to or located upon the above described real property, including but not limited to the 2011 CMH Manufactured Housing Unit, Serial No. CBH022490TX.

Assert and Protect Your Rights as a Member of the Armed Forces of the United States. If You Are or Your Spouse Is Serving on Active Military Duty, Including Active Military Duty as a Member of the Texas National Guard or the National Guard of Another State or as a Member of a Reserve Component of the Armed Forces of the United States, Please Send Written Notice of the Active Duty Military Service to the Sender of this Notice Immediately.

EXECUTED this 14th day of November, 2018.

K Littlefield

K. CLIFFORD LITTLEFIELD, Mortgagee Attorney
UPTON, MICKITS & HEYMANN, L.L.P.
802 N. Carancahua, Suite 450
Corpus Christi, Texas 78401
Telephone: (361) 884-0612
Facsimile: (361) 884-5291
Email: clittlefield@umhlaw.com

THE STATE OF TEXAS §
COUNTY OF NUECES §

SUBSCRIBED and SWORN TO BEFORE ME, the undersigned Notary Public, by **K. CLIFFORD LITTLEFIELD**, this 14th day of November, 2018, to certify which witness my hand and official seal.

[Signature]
NOTARY PUBLIC, STATE OF TEXAS

Return to:
K. Clifford Littlefield
Upton, Mickits & Heymann, L.L.P.
802 N. Carancahua, Suite 450
Corpus Christi, Texas 78401

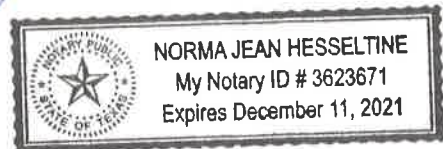


EXHIBIT "A"

BEING all that certain tract or parcel of land lying and situated in Angelina County, Texas, out of the LEO TOMLINSON SURVEY, ABSTRACT NO. 610 and the CASSY SULLIVAN SURVEY, ABSTRACT NO. 602 and being a part or portion of that certain called 10.00 acre tract conveyed to William N. Gardner in the document recorded in Volume 1321 on Page 180 of the Official Records of Angelina County, Texas, to which reference is hereby made for all purposes and being more particularly described by metes and bounds as follows, to-wit:

BEGINNING at a 1/2" iron pin found for the Southwest corner of the aforesaid referred to 10.000 acre tract on the North Right-of-Way line of State Highway No. 103;

THENCE along the West boundary line of the said 10.000 acre tract, N 21° 02' 45" W at 295.26 feet to a 1/2" iron pin set for corner;

THENCE across the said 10.000 acre tract the following two (2) courses:

1. N 71° 02' 02" E at 295.26 feet a 1/2" iron pin set for corner;
2. S 21° 02' 45" E at 295.26 feet a 1/2" iron pin set for corner on the South boundary line of the said 10.000 acre tract and on the said ROW line;

THENCE, along the South boundary line of the said 10.000 acre tract and along the said ROW line, S 71° 02' 02" W at 295.26 feet the POINT AND PLACE OF BEGINNING and containing 2.000 acres of land, more or less.

The bearings for this tract are based on the West boundary line of the said 10.000 acre tract