NOTICE OF [SUBSTITUTE] TRUSTEE'S SALE						
serving Nation	g on activ al Guard	ect your rights as a member o e military duty, including acti of another state or as a meml	ve military duty as a m per of a reserve compo	ember of the Texas National terms of the armed forces	onal Guard of the Cl. (EK DM
please	send writ	ten notice of the active duty n	nilitary service to the se	ender of this notice imme	diately. FEB 272	018
1. Date, Time, and Place of Sale.					COURS CLOTH	
	Date:	April 03, 2018			County Clerk, County Clerk, County Clerk, County Cangelina County,	ourt at Law Texas
	Time:	The sale will begin at 10:00A	M or not later than three	hours after that time.	Y	YICS
	Place ANGELINA COUNTY COURTHOUSE ANNEX 606 E LUFKIN AVE, LUFKIN TX HALLWAY OUTSIDE COMMISSIONERS' COURTROOM ADJACENT TO THE ATRIUM OR FRONT STEP OF MAIN ENTRANCE IF COURTROOM IS CLOSED or as designated by the county commissioners.					
2. T e	erms of S	ale. Cash.				
2016	and reco	to be Foreclosed. The I rded in Document CLERK'S RUZ AND CARLOS CRUZ, gr	S FILE NO 2016-00	338748 real property	records of ANGELINA	
payme: but no	nt of th	s Secured. Deed of Trust of the indebtednesses in the original to the promissory note N.A. is the current mortgagee	ginal principal amour and all modifications,	et of \$116,400.00, and renewals and extension	obligations therein des	scribed including
5. P r	operty to	Be Sold. The property to be s	old is described in the a	tached Exhibit A.	180	
servici Mortga Proper	ng agree	Servicer Information. Toment with the Mortgagee. icer is authorized to collected above. WELLS FAR	Pursuant to the Ser	vicing Agreement and administer any resulting	Texas Property Code g foreclosure of the l	§ 51.0025, the ien securing the
3476 S		RGO BANK, N.A. EW BLVD. C 29715				
_	1					
HARR	IETT FLE	, KATHLEEN ADKINS, EVAN F TCHER, SHARON ST. PIERRE, IN MCCARTHY, KEVIN MCCA	KAREN LILLEY, RONN	IE HUBBARD, ALLAN JO	AVID SIMS, HNSTON, BEATRICÈ	
Substit	ute Truste				.e.	74
		DAFFIN FRAPPIER TURNER &	ENGEL, LLP			
	04 Beit Lii Idison, Tex	ne Road, Suite 100 kas 75001		90		n see
			Certificate			
My nam		the after advance that are		c/o 4004 Belt Line Road, Suite fice of the ANGELINA County		at s
		ty of perjury that onounty courthouse this notice of sale.	I lifed at the Of	not of the ANGELINA County	Civil and caused to be posted a	

Declarants Name:

Date:

EXHIBIT "A"

LOT NO. FIVE (5) OF BLOCK NO. FIVE (5) OF C.F. THOMPSON'S SECOND ADDITION, REVISED IN THE CITY OF LUFKIN, TEXAS, AS THE SAME APPEARS UPON THE OFFICIAL MAP OR PLAT, WHICH IS OF RECORD IN CABINET A, SLIDE 50-A, MAP AND PLAT RECORDS, OF ANGELINA COUNTY, TEXAS, TO WHICH REFERENCE IS HEREBY MADE FOR ANY AND ALL PURPOSES.