

Jill Brewer Angelina County Treasurer Monthly Report for June 2025

The State of Texas County of Angelina Affidavit

The Treasurer's Monthly report includes, but is not limited to, money received and disbursed, county longterm debt, and any other notable proceedings in the Treasurer's office that would pertain to the financial position of Angelina County, LGC §114.026(d).

All investments are in compliance with both the Public Funds Investment Act and the Angelina County Investment Policy. As Angelina County Treasurer, I believe that the "return of principal" takes precedent over any "return on investment" (i.e. investment income) §LGC 2256.023

Therefore, I, Jill Brewer, County Treasurer in and for Angelina County do hereby present this report as true and correct statement, to the best of my knowledge.

Filed with accompanying report titled "Treasurer's Monthly Report", Angelina County, on this 22th day of

Mil Brewer, County Treasurer

incher, County Clerk (recorded in minutes of meeting)

Commissioners Court, having reviewed the monthly Treasurer's Report, as presented, does hereby approve this report and acknowledges the filing of this report in the official minutes of this scheduled meeting of Angelina County Commissioners Court, on this 22th day of July 2025.

Keith Wright, County Judge

ommissioner, PCT 1

Kenneth Leffrey, Commissioner, PCT 4

Tom Berry, Commissioner PCT 3



ACTIVITIES FOR THE OFFICE OF THE ANGELINA COUNTY TREASURER

FOR THE MONTH PRESENTED

JUNE 2025

INVESTMENT SUMMARY

| | | ******** | | SECTION TO THE SECTION OF THE SECTIO | | W. C. T. W. C. T. | | |
|------------------------------------------------|--------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------|---------------------|------------------|
| | | BEGINING | The state of the s | CHIEFTED DATES C | DEDOCREC | ENDING | DIEDDECE D' | 4/ AT WWW. |
| INVESTMENT POOLS | gr. | BALANCE | INTEREST EARNED | (WITHDRAWLS) | DEPOSITS | BALANCE \$ 1418601.0 | INTEREST RATE | % OF INVESTMENTS |
| TEXSTAR WASTE MANAGEMENT 080 | \$ | 1,413,623.80 | 4,977.23 | | | -,, | | |
| TEXSTAR EMPLOYEE BENEFIT FUND 012 | | 2,378,907.19 | 8,375.88 | | | 2,387,283,0 | | |
| TEXSTAR GEN FUND | | 47,176,25 | 166.09 | | | 47,342.3 | | |
| TEXAS CLASS CSCD | | 351,919.30 | 1,221.18 | (4.006.000.00) | | 353,140,4 | | |
| TEXAS CLASS TAX NOTES 2024 (JAIL EXPANSION) | | 4,552,024.41 | 13,722,78 | (1,836,000.00) | | 2,729,747.1 | | |
| TEXAS CLASS- GENERAL-ARPA FUNDS begin 08.01.23 | | 2,238,818.42 | 9,027.74 | | 836,000.00 | 3,083,846.1 | | |
| TEXAS CLASS SETTLEMENT 1999 | | 692,587.74 | 3,403.37 | | | 695,991.1 | | |
| TEXPOOL | | 35,780,115,29 | 124,271.41 | (1,100,000.00) | 356,316.59 | 35,160,703.2 | | |
| | \$ | 47,455,172.40 | | | | \$ 45,876,654.6 | 7 | 68.66% |
| INSURED CASH SWEEP | | | | | | | | |
| FNBWF- ICS | \$ | 11,580,604.66 | 42,937.40 | | | \$ 11,623,542.0 | 6 4.5030% | 17.40% |
| | | | | | | | | |
| MONEY MARKET | | | | | | | | |
| COMMERCIAL BANK MONEY MARKET | \$ | 3,188,128.68 | 8,123.18 | | | \$ 3,196,251.8 | 6 3.0400% | 4.78% |
| INTEREST BEARING CHECKING | | | | | | | _ | |
| DEPOSITORY BANK | \$ | 486,590.09 | 148.06 | (4,725,278.59) | 4,651,358.08 | \$ 412,817.6 | 4 0.2500% | 0.62% |
| CERTIFICATES OF DEPOSIT PORTFOLIO | | | | | | | | |
| FINANCIAL NORTHEASTERN | \$ | 5,443,046.01 | 61,123.91 | | | \$ 5,504,169.9 | 2 attached schedule | |
| UBANK | \$ | 200,000.00 | | | | 200,000.0 | 04,2500% | |
| | \$ | 5,643,046.01 | | | | \$ 5,704,169.9 | 2 | 8.54% |
| TOTAL OF LIQUID INVESTMENTS | \$ | 68,353,541.84 | \$ 277,498.23 | \$ (7,661,278.59) | \$ 5,843,674.67 | \$ 66,813,436.1 | 5 | |
| | ****** | | | - 17 17 | | | - | |
| MISCELLANEOUS ITEMS | | FMV* | ICB* | SALES TAX PAYMENT | FROM STATE 2023 | \$ 704,943.1 | 0 | |
| Waste Mgmt TRUST as of 03,31,2025 | \$ | 9,328,771.51 | \$ 9,442,502.82 | SALES TAX PAYMENT | FROM STATE 2024 | \$ 698,891.0 | 5 | |
| PAYROLL | \$ | 1,924,106,91 | | SALES TAX PAYMENT | FROM STATE 2025 | \$ 722,353.8 | 2 | |
| Y-T-D INTEREST EARNED | S | 1,512,138.99 | | | | | | |
| A A PARTAMENTAL AND SANCTON | | -,,1-0,-7 | | | AVERAGE WEIG | CHTED INDICAT | ORS | |
| * fair market value *investment cost basis | | | | | WAM OVERALL IN I | | 24 | |
| Tall market value investment cost basis | | | | | WAY OVERALL PER | | 4.22% | |
| | | | | | WAT OVERALL FER 30 DAY US TREASUI | | 4.18% | |
| | | | | - | NO DAT OF TREASUL | KI KAIE 00 30 23 | 7.10/0 | |

LONG TERM DEBT FOR THE YEAR 2025

| | B | ALANCE | | | | | CHANGE IN | 3 | BALANCE |
|----------------------------------------|----|--------------|-----|--------------|----|--------------|------------------|-----|--------------|
| ACCOUNT NAME | | 01.01.25 | PRI | NCIPAL PAID | IN | TEREST PAID | ASSETS | N | IONTH END |
| ANTICIPATION NOTES 2020 URS | \$ | 2,696,011.61 | \$ | (800,000.00) | \$ | (88,348.00) | | \$ | 1,807,663,61 |
| ANTICIPATION NOTES 2024 JAIL EXPANSION | \$ | 5,875,225.00 | \$ | (155,000.00) | \$ | (139,500.00) | | \$ | 5,580,725.00 |
| CANON FINANCIAL SERVICES | \$ | 11,352.00 | \$ | (5,676.00) | | | | \$ | 5,676.00 |
| TOTAL LONG TERM INDEBITNESS | S | 8,582,588.61 | \$ | (960,676.00) | \$ | (227,848.00) | S - | .\$ | 7,394,064.61 |

ANGELINA COUNTY CERTIFICATE OF DEPOSIT SCHEDULE FOR THE MONTH ENDED JUNE 2025

| BANK | COUNTY ACCOUNT NAME | COUPON | 3 d 4 mm 103 100 100 1 | DVDATION | AMOUNT | ANNUAL INTERES |
|-------------|-------------------------------------|-------------|------------------------|--------------|--------------|-------------------|
| | ACCOUNT NAME NORTHEASTERN COMPANIES | FREQUENCY | MATURITY | DURATION | AMOUNT | RATE |
| INAITCIAL . | | | | | | |
| | ANGELINA CO (TOBACCO STLMT) | MONUMENT | 7/21/0025 | (110 | 200.000 | 4.000/ |
| | FIRST SVC BK | MONTHLY | 7/31/2025 | 6 MO | 200,000 | 4.20% |
| | BANK OF AMERICA | AT MATURITY | 6/27/2026 | 12 MO | 100,000 | 4.30% |
| | WESTERN ALLIANCE BANK | AT MATURITY | 10/27/2025 | 18 MO | 200,000 | 5.05% |
| | KEYPOINT CU | SEMI-ANNUAL | 10/30/2025 | 36 MO | 200,000 | 4.35% |
| | SIMMONS BANK | AT MATURITY | 11/14/2025 | 18 MO | 200,000 | 5.10% |
| | KEMBA | MONTHLY | 11/20/2025 | 12 MO | 200,000 | 4.30% |
| | ALABAMA CU | MONTHLY | 11/28/2025 | 12 MO | 100,000 | 4.35% |
| | ISRAEL BANK NY | AT MATURITY | 12/10/2025 | 18 MO | 200,000 | 5.20% |
| | ATLANTIC UN BANK | AT MATURITY | 8/14/2026 | 24 MO | 200,000 | 4.10% |
| | | | | | \$ 1,600,000 | |
| | ANGELINA CO GENERAL FUND | | | | | |
| | SHORT TERM (LESS THAN 12 MONTHS) | | | | | |
| | ORIENTAL BANK | SEMI-ANNUAL | 4/7/2027 | 24 MO | 100,000 | 4.00% |
| | COMENITY BANK | MONTHY | 4/15/2027 | 24 MO | 100,000 | 4,10% |
| | GNB BANK | MONTHLY | 1/30/2026 | 8 MO | 200,000 | 4.25% |
| | HANA BANK USA | MONTHLY | 11/28/2025 | 6 MO | 200,000 | 4.25% |
| | TRUSTAR BANK | MONTHLY | 5/22/2026 | 30 MO | 200,000 | 5.00% |
| | WINGS FINANCIAL CU | SEMI-ANNUAL | 5/26/2026 | 18 MO | 200,000 | 4.30% |
| | CORP AMER FAM | MATURITY | 9/29/2025 | 18 MO | 200,000 | 5.15% |
| | EAGLE BANK | AT MATURITY | 11/17/2025 | 18 MO | 200,000 | 5.10% |
| | BECON CR UN INC | MONTHLY | 7/28/2025 | 6 MO | 200,000 | 4,25% |
| | HYPERON BK | MONTHLY | 7/31/2025 | 6 MO | 200,000 | 4.20% |
| | ROCKLAND FED CR UN | AT MATURITY | 1/30/2026 | 12 MO | 200,000 | 4.30% |
| | SOUND CR UN SHCTF | MONTHLY | 2/2/2026 | 12 MO | 200,000 | 4.30% |
| | 1ST TR BANK INC HAZARD | MONTHLY | 8/5/2025 | 6 MO | 200,000 | 4.20% |
| | | | | | \$ 2,400,000 | |
| | LONG TERM (MORE THAN 12 MONTHS) | | | | | |
| | QUEENSBOROUGH NATIONAL | MONTHLY | 9/11/2026 | 15 MO | 200,000 | 4.10% |
| | SIGNATURE BANK OF ARKANSAS | MONTHLY | 8/28/2026 | 15 MO | 200,000 | 4.10% |
| | RIZE FEDERAL CU | AT MATURITY | 8/20/2026 | 24 MO | 200,000 | 4.15% |
| | OREGON COMMUNITY | AT MATURITY | 8/21/2026 | 24 MO | 200,000 | 4.10% |
| | BIBANK | AT MATURITY | 2/16/2027 | 30 MO | 200,000 | 3.75% |
| | AUSTIN TELCO FED CU | AT MATURITY | 2/19/2027 | 30 MO | 200,000 | 4.20% |
| | WORKERS FEDERAL | AT MATURITY | 2/23/2027 | 30 MO | 200,000 | 4.05% |
| | | | | | \$ 5,600,000 | |
| ANK | | | | | | |
| MINE | GENERAL FUND | | | | | |
| | CHESTNUT | AT MATURITY | 4/14/2026 | 12 MO | \$ 200,000 | 4.25% |
| | | | | | | |
| | | тота | AL INVESTME | ENTS IN CD'S | \$ 9,800,000 | |
| | | | WAM | 271 | DAYS | - 4 |
| | | | WAY | | | |

I, Jill Brewer, Treasurer, in and for Angelina County Texas do hereby certify this monthly report to be a correct and accurate report of all Angelina County transactions in the bank and investment accounts under the control of the County Treasurer for the month of JUNE 2025.

JIL Bruse



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| A () | |
| (C) | |
| CONT | |

| CONT | | BEGINNING CASH&CASH | 1 | NET CHANGE | NET CHANGE | NET CHANGE | NET CHANGE | CALCULATED ENDING |
|-----------------------------------------|----|------------------------|----|--------------|--------------------|----------------|------------------|-------------------|
| FUND | E | QUIVALENTS | | REVENUES | EXPENDITURES | ASSETS | LIABILITIES | BALANCE |
| 010 - GENERAL FUND | \$ | 29,759,322.19 | \$ | 879,081.96 | \$ 2,415,108.69 | ¥ | | \$ 28,223,295.46 |
| 011 - M.H.M.R. SERVICES | | 33,970.49 | | | 5,050.00 | = | (*) | 28,920.49 |
| 012 - EMPLOYEES BENEFIT FUND | | 841,473.81 | | 365,276.08 | 393,707.06 | 5 | (20) | 813,042.83 |
| 013 - JURY FUND | | 364,253.54 | | - | 5,092.60 | ₩ | .20 | 359,160.94 |
| 014 - ELECTION SERVICES CONTRACT FUND | | 52,857.18 | | 1,901.08 | 2,716.81 | 4 | 743 | 52,041.45 |
| 018 - JUVENILE PROBATION FEES FUND | | 68,195.02 | | 9€ | | * | 360 | 68,195.02 |
| 020 - LAW LIBRARY FUND | | 128,597.22 | | 2,033.84 | 97.54 | . | - | 130,533.52 |
| 022 - CASSELS,BOYKINS PARK | | 45,824.36 | | 5,679.10 | 7,779.17 | | - | 43,724.29 |
| 025 - ADULT PROBATION | | 1,213,931.52 | | 447,896.18 | 180,553.63 | - | | 1,481,274.07 |
| 028 - JUVENILE SERVICES | | 2,143,757.70 | | 209,625.00 | 232,793.00 | 2 | 120 | 2,120,589.70 |
| 029 - RECORD MANAGEMENT, COUNTY | | 1,635,443.86 | | 5 . | 15,352.14 | <u>;=</u> | 147 | 1,620,091.72 |
| 035 - COUNTY UNIT ROAD SYSTEM | | 6,621,838.24 | | 25.00 | 557,527.53 | | | 6,064,335.71 |
| 036 - SECURITY FEES FUND | | 434,348.92 | | 1,182.19 | 4,380.47 | - | - 20 | 431,150.64 |
| 037 - RECORD MANAGEMENT, DIST | | 367,758.01 | | 2,133.28 | | | 19/1 | 369,891.29 |
| 042 - HOTEL- MOTEL TAX FUND | | 48,917.82 | | 1,378.17 | | 9 | 4 | 50,295.99 |
| 045 - JP SECURITY FEES FUND | | 51,503.99 | | | 140 | | 140 | 51,503.99 |
| 050 - PAYROLL FUND | | (5,034.96) | | · | (m) | - | 340 | (5,034.96) |
| 058 - 2020 AMERICAN RESCUE PLAN (ARP) | | 2,734,373.48 | | | 817,764.00 | - | - 3 6 | 1,916,609.48 |
| 059 - 2020 CARES ACT GRANTS | | 1,402,907.81 | | - | 10,270.00 | - | ±. | 1,392,637.81 |
| 062 - SAFPF RE-ENTRY COURT GRAN | | 221,687.17 | | 6,770.70 | 648.27 | € | -50 | 227,809.60 |
| 065 - GRANTS FUND | | 1,073,062.81 | | 3,625.00 | 139,862.15 | 14 | 4.5 | 936,825.66 |
| 067 - DA STATE GRANTS FUND | | 100,295.34 | | · | :#: | · | ₩. | 100,295.34 |
| 069 - DRUG COURT GRANT | | 174,512.04 | | 6,770.69 | 2,936.50 | | (素) | 178,346.23 |
| 070 - CONSTABLE #1 FORFEITURE F | | 3,300.67 | | - | | <u> </u> | - | 3,300.67 |
| 072 - SHERIFF/FEDERAL FORFEITURE FUND | | 804.47 | | | ** | in I | - | 804.47 |
| 073 - SHERIFF'S FORFEITURE FUND | | 52,487.32 | | 1,170.44 | | - | - | 53,657.76 |
| 074 - COUNTY ATTORNEY FORFEITUR | | 141,691.80 | | - | 100.00 | 720 | _ | 141,591.80 |
| 075 - DEBT SERVICE FUND | | 227,490.44 | | 4 | 340 | 9 | (#) | 227,490.44 |
| 079 - DISTRICT ATTORNEY FORFEITURE FUND | | 129,806.47 | | | 5,611.51 | - | - | 124,194.96 |
| 080 - ANGELINA COUNTY LANDFILL | | 10,389,766.21 | | 340,841.69 | 176,084.68 | - | :54 | 10,554,523.22 |
| 083 - ANGELINA COUNTY AIRPORT | | 1,216,792.57 | | 2,520.00 | 129,742.66 | • | - | 1,089,569.91 |
| 084 - PRE-TRIAL INTERVENTION PROGRAM | | 50,134.09 | | 660.00 | 197.66 | 担任 | 4 | 50,596.43 |
| 086 - DA JUDICIARY APPORTIONMENT FUND | | 9,036.64 | | 7.E. | 2,219.31 | = 1 | (#) | 6,817.33 |
| 088 - EXPOSITION CENTER | | 374,405.13 | | 29,776.99 | 60,085.48 | €7 | | 344,096.64 |
| 097 - COUNTY ATTORNEY HOT, CHECK | | 64,739.07 | | 285.00 | • | • | - | 65,024.07 |
| 098 - DISTRICT ATTORNEY'S FUND | | 75.00 | | · | | 320 | | 75.00 |
| 099 - CONSTRUCTION | | 3,218,123.89 | | - | 2,500.00 | - | • | 3,215,623.89 |
| 101 - TAX NOTE, SERIES 2024 | | 2,350,778.08 | | | 38,085.00 | :4) | * | 2,312,693.08 |
| 999 - POOLED CASH | | (607,987.42) | | - | | 848,845.93 | (570,921.72) | (885,911.63) |
| Report Total: | \$ | 67,135,241.99 | \$ | 2,308,632.39 | \$ 5,206,265.86 | \$ 848,845.93 | \$ (570,921.72) | \$ 63,959,684.31 |



My Pooled Cash Report Angelina County

For the Period Ending 6/30/2025

| KOW | | BEGINNING | CURRENT | CURRENT BALANCE | |
|---------------------|--------------|--------------|------------|--------------------|--|
| ACCOUNT # | ACCOUNT NAME | BALANCE | ACTIVITY | | |
| CLAIM ON CASH | | | | | |
| 010-000-1103 | CASH IN BANK | -29897744.95 | 972391.39 | -28925353.56 | |
| 011-000-1103 | CASH IN BANK | 33970.49 | -3600 | 30370.49 | |
| 012-000-1103 | CASH IN BANK | -1537433.38 | -30789.98 | -1568223.36 | |
| 013-000-1103 | CASH IN BANK | 364253.54 | -5684.6 | 358568.94 | |
| 014-000-1103 | CASH IN BANK | 52857.18 | 1901.08 | 54758.26 | |
| 018-000-1103 | CASH IN BANK | 68195.02 | 0 | 68195.02 | |
| 020-000-1103 | CASH IN BANK | 128597.22 | -658.7 | 127938.52 | |
| 022-000-1103 | CASH IN BANK | 45824.36 | -4039.38 | 41784.98 | |
| 025-000-1103 | CASH IN BANK | 862012.22 | 230529.26 | 1092541.48 | |
| 028-000-1103 | CASH IN BANK | 2143757.7 | -69137.31 | 2074620.39 | |
| 029-000-1103 | CASH IN BANK | 1635443.86 | -8571.89 | 1626871.97 | |
| 035-000-1103 | CASH IN BANK | 6621838.24 | -505893.66 | 6115944.58 | |
| 036-000-1103 | CASH IN BANK | 434348.92 | -3198.28 | 431150.64 | |
| 037-000-1103 | CASH IN BANK | 367758.01 | 2133.28 | 369891.29 | |
| 042-000-1103 | CASH IN BANK | 48917.82 | 1378.17 | 50295.99 | |
| 045-000-1103 | CASH IN BANK | 51503.99 | 0 | 51503.99 | |
| 050-000-1103 | CASH IN BANK | -5034.96 | 51.5 | -4983.46 | |
| 058-000-1103 | CASH IN BANK | 2734373.48 | 0 | 2734373.48 | |
| 059-000-1103 | CASH IN BANK | 1402907.81 | -11591.89 | 1391315.92 | |
| 062-000-1103 | CASH IN BANK | 221687.17 | 4622.43 | 226309.6 | |
| 065-000-1103 | CASH IN BANK | 1073062.81 | -135834.02 | 937228.79 | |
| 067-000-1103 | CASH IN BANK | 100295.34 | 0 | 100295.34 | |
| 069-000-1103 | CASH IN BANK | 174512.04 | -2014.81 | 172497.23 | |
| 070-000-1103 | CASH IN BANK | 3300.67 | 0 | 3300.67 | |
| 072-000-1103 | CASH IN BANK | 804.47 | 0 | 804.47 | |
| 073-000-1103 | CASH IN BANK | 52487.32 | 1170.44 | 53657.76 | |
| 074-000-1103 | CASH IN BANK | 141691.8 | -200 | 141491.8 | |
| 075-000-1103 | CASH IN BANK | 227490.44 | 0 | 227490.44 | |
| 079-000-1103 | CASH IN BANK | 129806.47 | 0 | 129806.47 | |
| 080-000-1103 | CASH IN BANK | 8976142.41 | 70667.46 | 9046809.87 | |
| 083-000-1103 | CASH IN BANK | 1216792.57 | -25359.23 | 1191433.34 | |
| 084-000-1103 | CASH IN BANK | 50134.09 | 462.34 | 50596.43 | |
| 086-000-1103 | CASH IN BANK | 9036.64 | -2219.31 | 6817.33 | |
| 088-000-1103 | CASH IN BANK | 374405.13 | -44040.55 | 330364.58 | |
| 097-000-1103 | CASH IN BANK | 64739.07 | 211.79 | 64950.86 | |
| 098-000-1103 | CASH IN BANK | 75 | 0 | 75 | |
| 099-000-1103 | CASH IN BANK | 3218123.89 | -2500 | 3215623.89 | |
| 101-000-1103 | CASH IN BANK | -2201246.33 | 164000 | -2037246.33 | |
| TOTAL CLAIM ON CASH | 2 | -610312.43 | 591468.72 | -18843.71 | |
| | | | | 100 101/1 | |
| | | | | | |