

FILED  
AT 1:57 O'CLOCK P.M.

JUL 18 2018

AMY FINCHER  
County Clerk, County Court at Law  
Angelina County, Texas  
By: tw

**UPPER NECHES SOIL AND WATER  
CONSERVATION DISTRICT  
1520 EAST DENMAN AVENUE #101  
LUFKIN, TEXAS 75901  
(936) 634-9900 Ext. 3681**

**To the County Clerk, Angelina County, and Texas and to whom it may concern:**

**This is to officially notify you that a meeting of the Board of Directors of the Upper Neches Soil and Water Conservation District #438 of Lufkin, Texas will be held on July 17, 2018 at 9:00 A.M. at 1520 East Denman Avenue, Suite 101.**

**AGENDA FOR THE MEETING IS AS FOLLOWS:**

- 1. CALL TO ORDER BY CHAIRMAN**
- 2. APPROVAL OF MINUTES**
- 3. APPROVAL OF FINANCIAL REPORT**
- 4. CORRESPONDENCE RECEIVED**
- 5. OLD BUSINESS**
- 6. NEW BUSINESS**
- 7. COOPERATIVE AGENCY REPORTS**
- 8. APPROVAL OF FUND EXPENDITURES**
- 9. COMMENTS**
- 10. ADJOURN**

**The Upper Neches SWCD does not discriminate on the basis of disability in the admission or access to or treatment of employment in, its programs or activities. Charles Colwell has been designated to coordinate with the compliance of nondiscrimination of requirements contained in section 35.107 of the Department of Justice regulations. Information concerning the provisions of the American with Disabilities Act, and the rights provided thereunder, is available from the ADA coordinator. Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services such as interpreters for persons who are deaf or hearing-impaired readers, large print or Braille, are requested to contact Charles Colwell at (936) 634-2760 two (2) working days prior to the meeting so that appropriate arrangements can be made.**