NOTICE

THE REGULAR MONTHLY MEETING OF BEULAH WATER SUPPLY CORPORATION WILL BE HELD AT 6:30 P.M. ON MONDAY OCTOBER 17, 2016 IN THE WATER OFFICE AT 12182 FM 58 SUITE 200 LUFKIN, TX.

AGENDA

FILED
AT 11:57 O'CLOCK A M
OCT 14 2016
AMY FINCHER
County Clerk, County Court at Law
Angelina County, Texas
By

I. CALL TO ORDER

II. READING OF MINUTES

III. FINANCIAL STATEMENT

IV. OLD BUSINESS

1. Open

V. NEW BUSINESS

1. REVIEW OF TARIFF

2. WATER LOSS

VI. OPERATOR

VII. OFFICE MANAGER

VIII. ADJOURN

Randy Herchman

PRESIDENT, RANDY HERCHMAN
By: Dorothy Hambrick