

NOTICE

THE REGULAR MONTHLY MEETING OF BEULAH WATER SUPPLY CORPORATION
WILL BE HELD AT 6:30 P.M. MONDAY AUGUST 15, 2016 IN THE WATER OFFICE
AT 12182 FM 58 SUITE 200 LUFKIN, TEXAS.

AGENDA

- I. CALL TO ORDER
- II. READING OF MINUTES
- III. FINANCIAL STATEMENT
- IV. NEW BUSINESS
 1. EAST TEXAS ELECTRICAL
 2. DIRECTOR VACANCY
 3. TAP AND INSTALLATION CHARGES
- V. OLD BUSINESS
 1. TRACTOR
 2. GENERATOR MAINTENANCE
- VI. OPERATOR
- VII. OFFICE MANAGER
- VIII. ADJOURN

FILED
AT 11:23 O'CLOCK AM

AUG 12 2016

AMY FINCHER
County Clerk, County Court at Law
Angelina County, Texas

By 



PRESIDENT, RANDY HERCHMAN

By: Dorothy Hambrick