

NOTICE

THE REGULAR MONTHLY MEETING OF BEULAH WATER SUPPLY CORPORATION
WILL BE HELD AT 6:30 P.M. MONDAY SEPTEMBER 19, 2016 IN THE WATER OFFICE
AT 12182 FM 58 SUITE 200 LUFKIN, TEXAS.

AGENDA

- I. CALL TO ORDER
- II. READING OF MINUTES
- III. FINANCIAL STATEMENT
- IV. OLD BUSINESS
 1. RATE INCREASE
- V. NEW BUSINESS
- VI. OPERATOR
- VII. OFFICE MANAGER
- VIII. ADJOURN

FILED
AT 10:41 O'CLOCK AM

SEP 16 2016

AMY FINCHER
County Clerk, County Court at Law
Angelina County, Texas
By _____


PRESIDENT, RANDY HERCHMAN
By: Dorothy Hambrick