

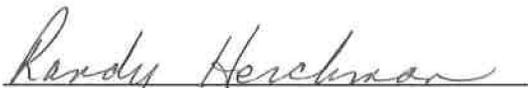
NOTICE

THE MONTHLY MEETING OF BEULAH WATER SUPPLY WILL BE HELD AT GOLDEN CORRAL STEAKHOUSE 2410 SOUTH FIRST STREET, LUFKIN, TEXAS AT 6:30 P.M. ON THURSDAY, DECEMBER 15, 2016.

AGENDA

- I. CALL TO ORDER
- II. MINUTES
- III. FINANCIAL STATEMENT
- IV. ANNUAL MEETING
- V. DINNER
- VI. ADJOURN

FILED
AT 12:20 O'CLOCK P.M.
DEC 13 2016
AMY FINCHER
County Clerk, County Court at Law
Angelina County, Texas
By TW



RANDY HERCHMAN, PRESIDENT

By: Dorothy Hambrick