

ANGELINA COUNTY



OFFICE (639) 634-5413

P.O. BOX
LUFKIN, TEXAS 75902-0908

Wes Suiter
County Judge

**NOTICE OF REGULAR SESSION
ANGELINA COUNTY COMMISSIONERS COURT
10:00 A.M., FRIDAY, OCTOBER 14, 2016
ANGELINA COUNTY COURTHOUSE ANNEX
COMMISSIONERS COURTROOM, 606 EAST LUFKIN AVE.,
LUFKIN, TEXAS**

NOTICE IS HEREBY GIVEN, PURSUANT TO SECTION §551.041 OF THE TEXAS GOVERNMENT CODE, THAT THE COMMISSIONERS' COURT OF ANGELINA COUNTY, TEXAS, WILL MEET IN REGULAR SESSION AT THE ABOVE-NAMED TIME, DATE, AND LOCATION AT WHICH TIME ALL MATTERS PERTAINING TO THE FOLLOWING ITEMS WILL BE DISCUSSED AND CONSIDERED:

AGENDA

1. Call to order and welcome;
2. Opening prayer Rev Oscar Dixon, Overcomers Through Faith Ministries, Lufkin, Texas;
3. Pledge of Allegiance to the Flag of the United States of America and to the Flag of the State of Texas;
4. Appearance of Michael Parker, Everett Griffith, Jr. & Associates, Inc., to discuss and request approval of the final plat of Pearson's FM 58 Subdivision, Lot No. 1 Revised, in Precinct #4 ;
5. Appearance of Michael Parker, Everett Griffith, Jr. & Associates, Inc., to discuss and request approval of the final plat of Highway 147 Estates No. 3 – Lot 8 & Lot 9 Revised, in Precinct #4 ;

6. Discussion/action on the reappointment of Codie Jenkins as representative for Angelina County on the Angelina County Appraisal District Board of Directors; Mr. Jenkins term will expire on December 31, 2016;
7. Discussion/action regarding the reappointment of Robert Warren and the appointment of Pat Penn as the two directors to the Board of Directors of the East Texas Housing Finance Corporation to represent Angelina County ;
8. Discussion/action on a Resolution for Indigent Defense Grant Program for Angelina County;
9. Discussion/action on a request for the Sheriff's Office to apply for a "Domestic Marihuana Eradication" Grant for fiscal Year 2017 and to approve for financial management of the DEM flight operations;
10. Discussion/action on the renewal of the Dental Plan for Angelina County employees and dependents;
11. Discussion/action on a request from Donece Gregory, County Clerk, Elections Administrator, Tyler County to purchase binding equipment (Unibind 85 and Covermate) from Angelina County;
12. Discussion/action on the Angelina County Holiday Schedule for the Year 2017;
13. Discussion/action on Budget transfer from County Court at Law #1:

Transfer from:	Trials Transcript	#010-009-4669	\$182.25
Transfer to:	Court Administration	#010-009-4132	\$182.25
Transfer from:	Office Supplies	#010-009-4615	\$250.79
Transfer to:	Dues&Publications	#010-009-4226	\$250.79
Transfer from:	Visiting Reporter	#010-009-4157	\$150.00
	R&M Off.Equipment	#010-009-4316	\$248.02
	Printing & Forms	#010-009-4611	\$933.75
	Trails Transcript	#101-009-4669	\$233.75
	Office Supplies	#101-009-4615	\$288.17
Transfer to:	Training Personnel	#010-009-4248	\$1853.69

14. Discussion/action on Budget transfer from County Attorney;

Transfer from:	R&M Office Equip	#010-012-4316	\$150.00
	Premiums Bonds	#010-012-4502	\$ 53.75
	Printing & Forms	#010-012-4611	\$600.00
Transfer to:	Office Supplies	#010-012-4612	\$803.75

15. Consider any miscellaneous and routine items;

16. Consider approval of bills, if any, as submitted by the County Auditor;

17. Recess or adjourn;



WES SUITER, COUNTY JUDGE
ON BEHALF OF ANGELINA COUNTY
COMMISSIONERS' COURT

FILED
AT 2:30 O'CLOCK P M

OCT 07 2016

AMY FINCHER
County Clerk, County Court at Law
Angelina County, Texas
By 