

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM THIS INSTRUMENT BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

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NOTICE OF FORECLOSURE SALE

NOV 18 2015

THE STATE OF TEXAS §

KNOW ALL MEN BY THESE PRESENTS,

AMY FINCHER
County Clerk, County Court at Law
Angelina County, Texas
MCS

COUNTY OF ANGELINA §

WHEREAS, on the 17th day of February, 2014, Makeya Lamb ("Debtor") executed that certain Deed of Trust (as extended and renewed, "Deed of Trust") conveying to Don Duran, Trustee ("Trustee"), the real property more particularly described in Exhibit "A" attached hereto, together with all improvements, fixtures, equipment, and other property located on the real property and any and all other items, rights, or interests described in the Deed of Trust, all of which property is more fully described in the Deed of Trust, to which reference is hereby made for further description of the property covered by this notice (collectively, "Property"); and

WHEREAS, the Deed of Trust was recorded in under Document No. 2014-00322566, Real Property Records of Angelina County, Texas; and

WHEREAS, the Deed of Trust was executed and delivered to secure the payment of the following items of indebtedness ("Indebtedness"):

That certain Promissory Note (as extended, renewed, modified or replaced, "Note") dated of even date with the Deed of Trust and executed by Debtor, payable to the order of Pearson Financial Corporation ("Creditor"), in the original principal amount of \$54,400.00.

WHEREAS, the Indebtedness is due and payable, and despite Creditor's demands, Debtor has failed to pay, and continues to fail to pay, the Indebtedness; and

WHEREAS, Creditor requested and directed Trustee to exercise the power of sale under the Deed of Trust for the purpose of enforcing the collection of the Indebtedness;

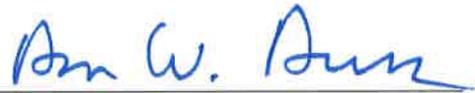
NOW, THEREFORE, the undersigned hereby gives notice that, after due publication of this notice as required by law and the Deed of Trust, the undersigned will sell the Property, as an entirety or in parcels, by one or by several sales, held at one time or at different times, all as the undersigned may elect and announce at such sale or sales, at the Angelina County Commissioners Courtroom, Angelina County Courthouse Annex Building, located at 606 E. Lufkin Avenue, Lufkin, Texas; said location having been designated by the County Commissioners of Angelina County, Texas ("Commissioners"). In the event that early voting or elections is going on or in the event the Angelina County Courthouse Annex is closed due to observance of a designated holiday, all sales will be held on the front steps of the entrance to Angelina County Courthouse Annex. If early voting

is going on and the weather is bad the sales will be held in the Angelina County Courthouse Annex Foyer located at 606 E. Lufkin Avenue, Lufkin, Texas, (or such other location as may be designated by the Commissioners after the sending of this notice and before the time of the sale), in which county the Property is situated, on January 5, 2016, being the first Tuesday of said month, at 11:00 o'clock A.M. (or within three hours thereafter) to the highest bidder or bidders for cash at a public auction, and will make due conveyance of the Property to the purchaser or purchasers, with special warranty deed binding Debtor, his successors and assigns.

The sale noticed herein shall include the interest of Debtor in all fixtures with personal property covered by the Deed of Trust and any other documents executed in connection with or as security for the Indebtedness, Creditor having directed the undersigned to sell, and the undersigned hereby noticing the sale of, said fixtures and personally pursuant to rights granted to Creditor under Section 9.501(d) of the Texas Business & Commerce Code.

THE SALE OF THE PROPERTY IS "AS IS" AND "WHERE IS" AND WITHOUT REPRESENTATION OR WARRANTY OF ANY KIND BY TRUSTEE, EXPRESS, IMPLIED, STATUTORY, QUASI-STATUTORY, OR OTHERWISE, ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE BEING EXPRESSLY DISCLAIMED. NEITHER CREDITOR NOR TRUSTEE MAKES ANY REPRESENTATIONS OR WARRANTIES WITH RESPECT TO COMPLIANCE WITH LAWS, RULES, AGREEMENTS, OR SPECIFICATIONS, NOR WITH RESPECT TO CONDITION, QUALITY, CAPACITY, DESIGN, OPERATION, ABSENCE OF ANY LATENT DEFECTS, OR ANY OTHER WARRANTY OR REPRESENTATION WHATSOEVER WITH RESPECT TO THE PROPERTY, ALL OF WHICH SHALL BE EXPRESSLY WAIVED BY PURCHASER.

EXECUTED in multiple original copies on the 18th day of November, 2015.



Don W. Duran, Trustee under the Deed of Trust

Exhibit "A"

ALL that certain tract or parcel of land in and situated in Angelina County, Texas, out of the J.R. Williams Survey, Abstract No. 53, and being a part or portion of Lot No. 33 of the West Side Acres Subdivision in Angelina County, Texas, the Plat of same being on record in Volume 2, on Page 76 of the Map or Plat Records of Angelina County, Texas, to which reference is hereby made for all purposes, and said part or portion described by metes and bounds as follows, to wit:

BEGINNING N 3° 30' 00" E, 364.74 feet from the Southeast corner of Lot No. 36 of the aforesaid referred to West Side Acres Subdivision, a ½" iron pin set for corner in the East Boundary line of the aforesaid referred Lot No. 33 and the West Right-of-Way of a 40 foot County Road;

THENCE N 89° 32' 40" W. at 281.73 feet intersect the West boundary line of said Lot No. 33, also being on the West boundary line of said West Side Subdivision, a ½" iron pin set for corner;

THENCE N 0° 59' 46" W with the west boundary line of said Lot No. 33 and the West boundary line of said West Side Acres Subdivision, at 151.46 feet the Northwest corner of same, a ½ " iron pipe found for corner;

THENCE S 89° 32' 40" E with the North Boundary line of said Lot No. 33 the South boundary line of Lot No. 31 at 293.62 feet the Northeast corner of said Lot No. 33 and the Southeast corner of Lot No. 31, a car jack found for corner of the West Right-of-Way of said county road;

THENCE S 3° 30' 00" W with the East boundary line of said Lot No. 33 and the West Right-of-Way line of said county road at 151.46 feet the point of beginning, and containing 1.000 acre of land, more or less.