

**AGENDA
ANGELINA COUNTY COMMISSIONERS' COURT
OCTOBER 28, 2008**

The Angelina County Commissioners' Court will meet in Regular Session on Tuesday, October 28, 2008 at 10:00 A.M. in the Angelina County Meeting Room, Angelina County Courthouse, 215 East Lufkin Ave., Lufkin, Texas. The following items will be considered:

1. Call to order and welcome
2. Opening prayer by Dr. Walter Futch, Pastor, Trinity Baptist Church, Lufkin, Texas;
3. Pledge of Allegiance to the Flag of the United States of America and to the Flag of the State of Texas;
4. Consider for approval of the minutes for August, and September , 2008 Commissioners Court;
5. Discuss and consider for approval of pagers for Angelina County Justice of the Peace, Pct. #1, 2, & 5;
6. Appearance of Deborah Huffman, Angelina County Treasurer, to report on the Investment Report for the quarter ended September 30, 2008;
7. Consider for approval request from Road & Bridge #3 to transfer:
 - A. \$24, 000 from Capital Outlay (4995) to R&M Vehicles(4162);
 - B. \$21,128.48 from Capital Outlay (4995) to R&M Equipment (4213)
 - C. \$3,981.80 from Bridge Repair (4196) to Utilities
 - D. \$15,000 from Carry-over to Gasoline & Oil (4226)
8. Consider for approval authorizing the following adjustments to the Budget;

Transfer from Jury District	#013-113-4255	\$13,900.00
Transfer to		
Jury Meals	#013-113-4252	\$ 4,500.00
Jury Commission	#013-113-4253	\$ 400.00
Trial Expense	#013-113-4381	\$ 9,000.00

9. Consider for approval Resolution for Angelina County Senior Citizens Home-Delivered Meal Grant Program.
10. Discussion/consider for approval advertising for bids for Food Services for Angelina County Jail;
11. Discussion/consider for approval advertising for bids for Phone Service to Angelina County Jail Inmates;
12. Public Forum;
13. Consider any miscellaneous and routine items;
14. Consider approval of bills, if any, as submitted by the County Auditor;
15. Recess or adjourn;

WES SUITER, COUNTY JUDGE
ON BEHALF OF ANGELINA COUNTY
COMMISSIONERS' COURT

NOTE...ITEMS MAY NOT BE TAKEN IN SAME ORDER AS SHOWN ON MEETING NOTICE