

NOTICE OF  
PUBLIC MEETING  
BOARD OF DIRECTORS  
ANGELINA APPRAISAL DISTRICT

FILED  
AT 4:20 O'CLOCK P M

FEB 05 2026

STATE OF TEXAS

COUNTY OF ANGELINA

AMY FINCHER  
County Clerk, County Court at Law  
Angelina County, Texas



NOTICE IS HEREBY GIVEN A PUBLIC MEETING OF THE BOARD OF DIRECTORS OF THE ANGELINA APPRAISAL DISTRICT TO BE HELD ON THURSDAY, FEBRUARY 12, 2026, AT 8:00AM., AT 105 MILES WAY SUITE 300, LUFKIN, TEXAS 75901, TO CONSIDER AND ACT UPON THE FOLLOWING:

AGENDA ITEMS:

1. DECLARE A QUORUM AND CALL THE MEETING TO ORDER.
2. INVOCATION AND PLEDGE OF ALLEGIANCE.
3. PUBLIC COMMENTS
4. SWEARING IN OF NEW BOD MEMBERS: JIMMY FORD & GILBERT GARZA
5. COMPLETION OF OPEN MEETINGS ACT FORM
6. ELECTION OF NEW CHAIRMAN, VICE CHAIRMAN, & SECRETARY
7. SELECTION OF BUDGET COMMITTEE
8. APPROVE CONSENT AGENDA:
  - A. MINUTES OF PREVIOUS MEETINGS: DECEMBER 18, 2025
  - B. FINANCIAL REPORTS FOR DECEMBER 2025
9. CONSIDERATION AND ACTION TO WAIVE PENALTY AND INTEREST ON DELINQUENT PAYMENTS BY TAXING UNITS FOR GOOD CAUSE SHOWN UNDER TEXAS PROPERTY TAX CODE 6.06(K)
10. DISCUSSION ON PREVIOUS YEAR BUDGET AND BALANCE
11. PRESENTATION OF APPRAISAL REVIEW BOARD-NEW MEMBER RECOMMENDATIONS
12. NAME AG ADVISORY BOARD
13. EXECUTIVE SESSION PURSUANT TO TEXAS GOVERNMENT CODE SECTIONS:
  - 551.074 An executive session will be held for the purpose of discussing personnel matters.
  - 551.071 To confer with the District's attorney regarding actual or anticipated litigation or matters which the District's attorney must address to the Board on confidence pursuant to Rules of Disciplinary Procedure.
14. RETURN TO OPEN SESSION.
15. ACTION FROM EXECUTIVE SESSION
16. DEPUTY CHIEF REPORT
17. SET NEXT BOD MEETING AND AGENDA: APRIL 16, 2026
18. ADJOURNMENT.

WITNESS MY HAND AND OFFICIAL SEAL OF THE DISTRICT THIS 5<sup>th</sup> DAY OF FEBRUARY 2026 CONTACT (936) 634-8456.



Tim Chambers, Chief Appraiser