

**NOTICE OF
PUBLIC MEETING
BOARD OF DIRECTORS
ANGELINA APPRAISAL DISTRICT**

STATE OF TEXAS

COUNTY OF ANGELINA

FILED
AT 2:57 O'CLOCK PM
NOV 14 2025
AMY FINCHER
County Clerk, County Court at Law
Angelina County, Texas
By

NOTICE IS HEREBY GIVEN OF A PUBLIC MEETING OF THE BOARD OF DIRECTORS OF THE ANGELINA APPRAISAL DISTRICT TO BE HELD ON THURSDAY, NOVEMBER 20, 2025, AT 8:00AM., AT 105 MILES WAY SUITE 300, LUFKIN, TEXAS 75901, TO CONSIDER AND ACT UPON THE FOLLOWING:

AGENDA ITEMS:

1. DECLARE A QUORUM AND CALL THE MEETING TO ORDER.
2. INVOCATION AND PLEDGE OF ALLEGIANCE.
3. PUBLIC COMMENTS
4. APPROVE CONSENT AGENDA:
 - A. MINUTES OF PREVIOUS MEETINGS: AUGUST 21, 2025, SEPTEMBER 11, 2025 & OCTOBER 16, 2025
 - B. FINANCIAL REPORTS FOR AUGUST, SEPTEMBER, & OCTOBER 2025
5. GUARDIAN ADVISORY PARTNERS UPDATE
6. DISCUSSION TO OUTSOURCE DEEDS PROCESSING AND/OR MAPPING
7. AMEND 2026 BUDGET LINE ITEMS
8. NEW SIGNATURE CARDS AT SOUTHSIDE BANK
9. REVIEW EMPLOYMENT OF CHIEF APPRAISER AND TAKE APPROPRIATE ACTION
10. EXECUTIVE SESSION PURSUANT TO TEXAS GOVERNMENT CODE SECTIONS:
 - 551.074 An executive session will be held for the purpose of discussing personnel matters.
 - 551.071 To confer with the District's attorney regarding actual or anticipated litigation or matters which the District's attorney must address to the Board on confidence pursuant to Rules of Disciplinary Procedure.
11. RETURN TO OPEN SESSION.
12. ACTION FROM EXECUTIVE SESSION
13. DEPUTY CHIEF REPORT
14. SET NEXT BOD MEETING AND AGENDA; DECEMBER 18, 2025
15. ADJOURNMENT.

WITNESS MY HAND AND OFFICIAL SEAL OF THE DISTRICT THIS 14th DAY OF NOVEMBER 2025 CONTACT (936) 634-8456.



Tim Chambers

Tim Chambers, Chief Appraiser