

Our Mission . . . To meet the needs of the Citizens

Kara Andrepont
City Secretary
City of Lufkin



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March 3, 2021

Amy Fincher
County Clerk
Angelina County
P.O. Box 1344
Lufkin, Texas 75902

Dear Amy:

Please find attached the Notice of Election for the City of Lufkin Municipal Election to be held on May 1, 2021.

I trust the attached is in order; however, should you need anything further, please contact my office.

Cordially,

Kara Andrepont
City Secretary



NOTICE OF CITY ELECTION

TO THE REGISTERED VOTER OF THE CITY OF LUFKIN, TEXAS.

NOTICE IS HERBY GIVEN THAT THE POLLING PLACES LISTED BELOW WILL BE OPEN FROM 7:00 A.M. TO 7:00 P.M. ON MAY 1, 2021 FOR VOTING IN A CITY ELECTION, FOR THE PURPOSE OF ELECTING A MAYOR, A COUNCILMEMBER FOR WARD 2, AND COUNCILMEMBER FOR WARD 4. THE MAYOR AND COUNCILMEMBERS FOR WARD 2 AND 4 ARE ELECTED TO SERVE A TERM OF THREE YEARS.

THE ELECTION WILL BE HELD AT THE FOLLOWING POLLING PLACES

POLLING PLACES

WARD 1	LUFKIN CITY HALL 300 EAST SHEPHERD AVENUE
WARD 2	BRANDON ELEMENTARY 1612 SAYERS STREET
WARD 3	LUFKIN ISD MIDDLE SCHOOL 900 EAST DENMAN AVENUE
WARD 4	SLACK SCHOOL 1305 FULLER SPRINGS DRIVE
WARD 5	TROUT SCHOOL 1014 ALLENDALE DRIVE
WARD 6	KURTH MEMORIAL LIBRARY 706 SOUTH RAGUET STREET

EARLY VOTING BY PERSONAL APPEARANCE WILL BE CONDUCTED EACH WEEKDAY AT THE CITY OF LUFKIN PARKS & RECREATION BUILDING, 516 MONTROSE STREET, LUFKIN, TEXAS BETWEEN THE HOURS OF 7:00 A.M. TO 7:00 P.M. ON APRIL 19TH AND 20TH AND BETWEEN THE HOURS OF 8:00 A.M. TO 5:00 P.M. ON APRIL 21ST, 22ND, 23RD, 26TH AND 27TH, 2021.

APPLICATIONS FOR BALLOT BY MAIL MUST BE RECEIVED BY HAND NO LATER THAN THE CLOSE OF BUSINESS ON APRIL 19TH, 2021 AND BY MAIL NO LATER THAN CLOSE OF BUSINESS ON APRIL 20TH, 2021.

ISSUED THIS 26TH DAY OF FEBRUARY 2021.

BOB F. BROWN, MAYOR



AVISO DE LA ELECCIÓN DE LA CIUDAD

AL VOTANTE REGISTRADO EN LA CIUDAD DE LUFKIN, TEJAS.

EL AVISO ES POR EL PRESENTE DADO QUE LOS LUGARES DE VOTACION ENUMERADOS ABAJO ESTARÁN ABIERTOS DE 7:00 DE LA MAÑANA AL 7:00 P.M. EL 1 DE MAYO DE 2021 PARA VOTAR EN UNA ELECCIÓN DE LA CIUDAD, CON EL FIN DE ELEGIR A UN ALCALDE, A UN MIEMBRO DE CONSEJO POR LA SALA 2, Y UN MIEMBRO DE CONSEJO PARA LA SALA 4. EL ALCALDE Y UN MIEMBRO DE CONSEJO PARA LA SALA 2 Y 4 ESTÁN ELEGIDOS PARA SERVIR UN TÉRMINO DE TRES AÑOS.

LA ELECCIÓN SERÁ EN EL LUGAR DE VOTACION SIGUIENTES

LUGAR DE VOTACION

SALA 1	LUFKIN CITY HALL 300 EAST SHEPHERD AVENUE
SALA 2	BRANDON ELEMENTARY 1612 SAYERS STREET
SALA 3	LUFKIN ISD MIDDLE SCHOOL 900 EAST DENMAN AVENUE
SALA 4	SLACK SCHOOL 1305 FULLER SPRINGS DRIVE
SALA 5	TROUT SCHOOL 1014 ALLENDALE DRIVE
SALA 6	KURTH MEMORIAL LIBRARY 706 SOUTH RAGUET STREET

PARA VOTAR EN PERSONA TEMPRANO SERÁ CONDUCIDA CADA DÍA EN LA CUIDAR DE LUFKIN EDIFICIO DE PARQUES Y RECREACION, 516 MONTROSE STREET, LUFKIN, TEJAS ENTRE LAS HORAS DEL 7:00 DE LA MAÑANA AL 7:00 P.M. EL 19 Y 20 DE ABRIL DE 2021 Y ENTRE LAS HORAS DEL 8:00 DE LA MAÑANA AL 5:00 P.M. LOS DÍAS 21, 22, 23, 26 Y 27 DE ABRIL DE 2021.

LOS USOS PARA VOTACION POR CORREO SE DEBEN RECIBIR NO MÁS ADELANTE QUE EL CIERRE DEL NEGOCIO EL 19 DE ABRIL DE 2021 Y POR CORREO NO MAS TARDE QUE EL CIERRE DEL NEGOCIO EL 20 DE APRIL 2021.

PUBLICO ESTE 26 DIA DE FEBRERO 2021.

BOB F BROWN, MAYOR

FILED
AT 2:30 O'CLOCK P M

MAR 08 2021

AMY FINCHER
County Clerk, County Court at Law
Angeline County, Texas
By FA