



OFFICE (639) 634-5413

P.O. BOX 908  
LUFKIN, TEXAS 75902-0908

# ANGELINA COUNTY

**Don Lymbery**  
County Judge

**NOTICE OF REGULAR SESSION  
ANGELINA COUNTY COMMISSIONERS COURT  
10:00 A.M., TUESDAY, JANUARY 12, 2021,  
ANGELINA COUNTY COURTHOUSE ANNEX, COMMISSIONERS  
COURTROOM, 606 EAST LUFKIN AVE., LUFKIN, TEXAS**

NOTICE IS HEREBY GIVEN, PURSUANT TO SECTION §551.041 OF THE TEXAS GOVERNMENT CODE, THAT THE COMMISSIONERS' COURT OF ANGELINA COUNTY, TEXAS, WILL MEET IN REGULAR SESSION AT THE ABOVE-NAMED TIME, DATE, AND LOCATION AT WHICH TIME ALL MATTERS PERTAINING TO THE FOLLOWING ITEMS WILL BE DISCUSSED AND CONSIDERED:

## AGENDA

1. Call to order and welcome;
2. Opening prayer by Rev. Bryan Lipscomb, Providence Baptist Church, Lufkin, Texas;
3. Pledge of Allegiance to the Flag of the United States of America and to the Flag of the State of Texas;
4. Public Forum;
5. Discussion/action on the approval of the Bonds for the Elected Officials of Angelina County whose terms begin January 1, 2021;
6. Discussion/action on minutes for December 22, 2020 Commissioners Court;
7. **Executive Session:**

**In accordance with the Texas Government Code Section 551.071 the Angelina County Commissioners Court will enter into Closed Meeting for the following purpose:**

**1. Consultation with Attorney:**

(1) When the governmental body seeks the advice of its Attorney about:

- (A) Pending or contemplated litigation; or
- (B) A settlement offer.

8. Angelina County Commissioners Court will return to open Session and take action if necessary, on the items discussed in Executive Session;
9. Discussion/action on a request from Angelina Beautiful/Clean (AB/C) for approval of a Resolution for the grant application with Deep East Texas Council of Governments (DETCOG) for the 2021-2022 DETCOG Regional Solid Waste Grant Program;
10. Discussion/action for the Angelina County Sheriff's Office to participate in the Federal Bureau of Investigations East Texas Safe Streets Task Force;
11. Discussion/action on renewing Farmer's Market contract for the upcoming year of 2021 with the current Managers, Tommy and Lynn Bryan;
12. Discussion/action to approve the bids for Lot 4 Block 9 & 10 and Lot 5 Block 9 and 10, Henderson Jordan Addition in Lufkin, Angelina County, so that these properties can again be active parcels on the tax roll;
13. Discussion/action on approval and adoption of the personnel policy manual that was prepared by the Personnel Policy Manual Rewrite and Updated Committee;
14. Discussion/action on the re-appointment of Malcolm Ifoezeh to the Workforce Board. The term is (3) year term representing the Vocational Rehabilitation Sector for Angelina;
15. Discussion/action on the re-appointment of John White to the Workforce Board. The term is (3) year term representing the Labor Sector of Angelina County;
16. Discussion/action on the appointment of Randall Roberts to the Workforce Board. The term is (3) year term representing the Adult Basic Education Sector for Angelina County;
17. Discussion/action on the re appointments of Mrs. T. J. Colwell and Wayne Haglund to the Workforce Board. The term is (3) year term representing the Private Sector for Angelina County;
18. Discussion/action on the appointment of Staci Hodges to the Workforce Board. The term is (3) year term representing the Community Based Organization for Angelina County;
19. Discussion/action on 2020 Budget transfer from Elections Department;

Transfer from:	Travel/Training	#010-032-4248	\$2,000.00
Transfer to:	Office Supplies	#010-032-4615	\$2,000.00

20. Discussion/action on 2020 Budget transfer from County Clerk;

Transfer from:	Records Management #029-129-4612	\$5,276.40
Transfer to:	Vital Stat. Archives #029-129-4611	\$5,276.40

21. Discussion/action on 2020 Budget transfer from Maintenance Department;

Transfer from:	Capital Outlay #010-070-4995	\$ 500.00
Transfer to:	Gas&Oil #010-070-4307	\$ 500.00

22. Discussion/action on 2020 Budget transfer from Road & Bridge, Pct. #3;

Transfer from:	Culverts #033-133-4802	\$ 100.00
	Gasoline&Oil #033-133-4307	\$1,500.00
Transfer to:	Telephone #033-133-4701	\$ 100.00
	Hard Top Roads #033-133-4803	\$1,500.00

23. Consider any miscellaneous and routine items;

24. Consider approval and authorization for payment of the bills as submitted by the County Auditor;

25. Recess or adjourn;



DON LYMBERY, COUNTY JUDGE  
ON BEHALF OF ANGELINA COUNTY  
COMMISSIONERS' COURT

FILED  
AT 9:26 O'CLOCK A M

JAN 08 2021

AMY FINCHER  
County Clerk, County Court at Law  
Angelina County, Texas  
By 