

# ANGELINA COUNTY



**Keith Wright, P.E.**  
County Judge

**P.O. BOX 908**  
**LUFKIN, TEXAS 75902-0908**

OFFICE (936) 634-5413

**NOTICE OF REGULAR SESSION**  
**ANGELINA COUNTY COMMISSIONERS COURT**  
**10:00 A.M., TUESDAY, JANUARY 13, 2026,**  
**ANGELINA COUNTY COMMISSIONERS COURTROOM AND ANNEX,**  
**211 EAST SHEPHERD AVE. RM.106 LUFKIN, TEXAS**

NOTICE IS HEREBY GIVEN, PURSUANT TO SECTION §551.041 OF THE TEXAS GOVERNMENT CODE, THAT THE COMMISSIONERS' COURT OF ANGELINA COUNTY, TEXAS, WILL MEET IN REGULAR SESSION AT THE ABOVE-NAMED TIME, DATE, AND LOCATION AT WHICH TIME ALL MATTERS PERTAINING TO THE FOLLOWING ITEMS WILL BE DISCUSSED AND CONSIDERED:

## **AGENDA**

1. Call to order and welcome;
2. Opening prayer: Rev. William R. Ricks, First Missionary Baptist Church, Lufkin, TX;
3. Pledge of Allegiance to the Flag of the United States of America and to the Flag of the State of Texas;
4. Public Forum;

## **CONSENT AGENDA**

5. Consider approval of the minutes of December 23, 2025 Regular Session of Commissioners' Court Meeting;

6. Discussion/action on Budget transfer for Justice of the Peace, Pct. #3;

Transfer from:	R&M Office Equipment	#010-078-4316	\$ 500.00
Transfer to:	Utility Telephone	#010-078-4701	\$ 300.00
	Utility W & S	#010-078-4704	\$ 200.00

\*To cover payments for December 2025 Windstream Phone & Water in Huntington

7. Discussion/action on Budget transfer for Road & Bridge; (Budget Yr. 2025)

Transfer from:	Hard Top Roads	#035-135-4803	\$14,854.42
	Employee physicals	#035-135-4298	\$ 300.00
Transfer to:	Equipment Rental	#035-135-4407	\$14,689.60
	Contract Services	#035-135-4123	\$ 164.82
	Utility Phone (Cell)	#035-135-4701	\$ 300.00

\*To cover the cost of rental equipment and temp Agency billing

\*To cover cell phone bill for month of December 2025

8. Discussion/action on Budget transfer for County Treasurer, Year 2025;

Transfer from:	Printing/Forms	#010-017-4611	\$ 450.00
	Travel/Training	#010-017-4248	\$ 230.00
Transfer to:	Office Supplies	#010-017-4615	\$ 680.00

\*Cover cost of much needed filing cabinets

9. Discussion/action on Budget transfer for HR Department;

Transfer from:	Capital Outlay	#010-041-4995	\$ 146.41
Transfer to:	Training Personnel	#010-041-4248	\$ 146.41

\*To cover increased training costs

10. Discussion/action on Budget transfer for Angelina County Parks; (Year 2025)

Transfer from:	Park Maintenance	#022-122-4317	\$ 90.00
Transfer to:	Telephone/Internet	#022-122-4701	\$ 90.00

\*To cover an unforeseen increase in cost of internet service

11. Discussion/action on 2025 Budget transfer for County Judge;

Transfer from:	Printing/Forms	#010-007-4611	\$ 300.00
	Office Supplies	#010-007-4615	\$ 300.00

\*To cover of supplies for Office

12. Discussion/action on Budget transfer for Maintenance Dept.; (Budget 2025)

Transfer from: R&M Facilities	#010-070-4303	\$1,500.00
Transfer to: Janitorial Supplies	#010-070-4412	\$1,500.00

\*Due to increase in our supplies

13. Discussion/action on Budget transfer from 2025 Year for IT Department;

Transfer from: R&M Network	#010-065-4313	\$32,000.00
Transfer to: Capital Outlay	#010-065-4995	\$32,000.00

\*To replace network switches at the Courthouse and Sheriff's Office

14. Discussion/action on Budget transfer from 2025 Year for Tax Office;

Transfer from: Premiums Bonds	#010-019-4502	\$ 500.00
Training Personnel	#010-019-4316	\$ 1,000.00
Printing/Forms	#010-019-4611	\$ 1,200.00
Transfer to: Supplies	#010-019-4615	\$ 2,700.00

\*Due to shortage

15. Consider approval of any departmental reports and routine items;

16. Discussion/action on approval and authorization for payment of the bills as submitted by the County Auditor;

**BUSINESS AGENDA**

17. Appearance of Cary Sims, County Extension Agent, to introduce Skylar Ross-Ranson, a Community & Economic Development Agent with the Prairie View A&M University Extension Program;

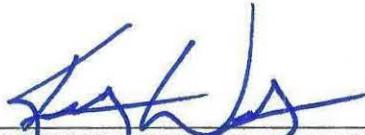
18. Appearance of Gary Letney, Airport Manager to discuss/action on the easement approval for Taxiway K;

19. Discussion/action on an Interlocal Agreement between Angelina County and Trinity County for housing of inmates from Trinity County in the Angelina County Jail;

20. Discussion/action on authorization for County Judge to apply for Texas Rural Law Enforcement Grant Program commonly known as the SB 22 Grant;

21. Discussion/action on authorization for the issuance of a Resolution to allow the Sheriff's Office to apply for the Texas Body Worn Camera Grant from the Office of the Governor;

22. Discussion/action on an Agreement between Upland Advocacy, LLC and Angelina County, which offers services related to employee assistance programs, which include healthcare financial advocacy services and access to other related services, such as limited telehealth services and pharmacy discounts;
23. Appearance of Terri Collier, Tax Assessor-Collector, to discuss and get approval from the Court for increase on our (Tax Office) withdraws from our Car Dealers in the Bank to be increased to \$500,00.00 due to State requiring all dealers in the State of Texas to go to Web Dealer which means Titles from all Texas Dealers will be processed in Web Dealer;
24. Discussion/action to consider temporary employment of Justice of the Peace, Pct.1, place #2;
25. Discussion/action on accepting the Racial Profiling Exemption Report, for calendar year 2025, filed and submitted by Angelina County Constable Precinct #2;
26. Recess or adjourn;



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KEITH WRIGHT, COUNTY JUDGE  
ON BEHALF OF ANGELINA COUNTY  
COMMISSIONERS' COURT

Note: Consent Agenda items will be considered jointly without discussion by the court. Consent Agenda items can be moved to the Business Agenda at the request of the County Judge or any Commissioner present.

FILED  
AT 9:59 O'CLOCK A M

JAN 07 2026

AMY FINCHER  
County Clerk, County Court at Law  
Angelina County, Texas  
By 