

# ANGELINA COUNTY



**Keith Wright, P.E.**  
County Judge

P.O. BOX 908  
LUFKIN, TEXAS 75902-0908

OFFICE (936) 634-5413

**NOTICE OF REGULAR SESSION**  
**ANGELINA COUNTY COMMISSIONERS COURT**  
**10:00 A.M., TUESDAY, JANUARY 27, 2026,**  
**ANGELINA COUNTY COMMISSIONERS COURTROOM AND ANNEX,**  
**211 EAST SHEPHERD AVE. RM.106 LUFKIN, TEXAS**

NOTICE IS HEREBY GIVEN, PURSUANT TO SECTION §551.041 OF THE TEXAS GOVERNMENT CODE, THAT THE COMMISSIONERS' COURT OF ANGELINA COUNTY, TEXAS, WILL MEET IN REGULAR SESSION AT THE ABOVE-NAMED TIME, DATE, AND LOCATION AT WHICH TIME ALL MATTERS PERTAINING TO THE FOLLOWING ITEMS WILL BE DISCUSSED AND CONSIDERED:

## **AGENDA**

1. Call to order and welcome;
2. Opening prayer: Rev. Justin Bullard, Eastview United Pentecostal Church, Lufkin, Texas;
3. Pledge of Allegiance to the Flag of the United States of America and to the Flag of the State of Texas;
4. Public Forum;

## **CONSENT AGENDA**

5. Consider approval of the minutes of January 13, 2026 Regular Session of Commissioners' Court Meeting;
6. Consider approval of the minutes of January 14, 2026 Special Session of Commissioners' Court Meeting;

7. Discussion/action on Budget transfer for County Attorney; (Budget Yr. 2025)

Transfer from: Capital Outlay	#010-012-4995	\$ 50.00
Transfer to: Supplies Office	#010-012-4615	\$ 50.00

\*To cover the cost for ink cartridges

8. Discussion/action on transferring \$281,720.00 from the Unit Road Special Project account to Covid Cares Fund to replace the funds transferred in 2025 to repair Jack Nerren Road;

Transfer from: Unit Rd Spec. Proj.	#035-135-4805	\$281,720.00
Transfer to: Covid Cares Capital Outlay	#059-159-4995	\$281,720.00

9. Discussion/action on Budget transfer for District Attorney; (Budget Yr. 2025)

Transfer from: Trial Expense	#010-055-4621	\$7,000.00
Rental/Lease Equip.	#010-055-4407	\$1,473.00
Transfer to: Capital Outlay	#010-055-4995	\$7,000.00
Training Personnel	#010-055-4248	\$473.00
Investigation Expense	#010-055-4411	\$1,000.00

\*To cover expense of Vibe Board, and year end expenses

10. Discussion/action on Budget transfer for County Jail; (Budget Yr. 2025)

Transfer from: Utilities-Water/Sewage	#010-025-4704	\$50,000.00
Utilities-Electricity	#010-025-4702	\$10,000.00
Capital Outlay	#010-025-4995	\$200.00
Transfer to: Inmate Medical Care	#010-025-4174	\$50,000.00
Supplies Office	#010-025-4615	\$5,000.00
Prisoner Transport	#010-025-4415	\$5,000.00
R&M Radio	#010-025-4326	\$200.00

\*To cover increase medical issues for inmates, order new uniforms for new officers; increase Jail repairs; and higher than average issues with radios

11. Discussion/action on Budget transfer for Sheriff Dept;

Transfer from: Deputies	#065-242-4005	\$2,272.50
Transfer to: Capital Outlay	#065-242-4995	\$2,272.50

\*Transferring unused salaries in the Rural Law Enforcement grant to capital outlay for the purchase of equipment on the new patrol units

12. Consider approval of any departmental reports and routine items;

13. Discussion/action on approval and authorization for payment of the bills as submitted by the County Auditor;

## **BUSINESS AGENDA**

14. Appearance of Cary Sims, County Extension Agent, Agriculture & Natural Resources, to present Certificates of Participation for Completion of 5.5 hours of Continuing Education at the December, 2025 East Region County Judges and Commissioners Conference.
15. Appearance of Michael G. Parker, EGA Consultants, LLC Engineers - Surveyors to discuss and request approval of the final plat of Hunworth's Allentown Loop Subdivision No. 1 in Pct. #1;
16. Discussion/action on an Interlocal Agreement between Angelina County and Tyler County for housing of inmates from Tyler County in the Angelina County Jail;
17. Discussion/action on an Interlocal Agreement between Angelina County and Polk County for housing of inmates from Polk County in the Angelina County Jail;
18. Appearance of Jill Brewer, County Treasurer, to present, discuss and request approval of the Treasurer Monthly Report, Month Ended December 2025;
19. Discussion/action on Services by Architecture/Engineering for addition to the Angelina County Jail, including 2 offices for JP's, a restroom & storage area. Estimated cost should be around \$405,000.00;
20. Discussion/action on approval for Sheriff's Office to submit an application for the Texas Sheriff Immigration Law Enforcement Grant Program;
21. Discussion/action on appointing Mark Maxie to the position of Lead Foreman of the Road & Bridge Department and increase his salary for that position;
22. Discussion/action on approving Amendment #1 to the Administrative Services Agreement with Imagine360, the third-party administrator of the County Employee Benefit Fund. This amendment is revising the administrative costs to include the cost for the Upland Advocacy Program;
23. Discussion/action on approving the revised Travel and Vehicle Expense Reimbursement Policy. The revision is establishing the rules and procedures for an accountable reimbursement plan under the Internal Revenue Code §62© and Texas Local Government Code Sec. 152.011;
24. Discussion/action on adopting the IRS standard mileage reimbursement rate effective January 1, 2026. The rate increases up 2.5 cents from \$.70 to \$.725 per mile;

25. Discussion/action on the Unit Road System purchasing a 2014 Kaufman Lowboy trailer from the Landfill for \$25,000.00. This has been discussed for several years and the purchase is included in the 2026 Budget;
26. Discussion/action on change order number 004 Rev. 1 submitted by DRG Architects and CDI Contractors, LLC for Angelina County Jail Addition and Renovations;
27. Discussion/action on accepting the Racial Profiling Exemption Report, for calendar year 2025, filed and submitted by Angelina County Attorney's Office;
28. Discussion/action on accepting the Racial Profiling Exemption Report, for calendar year 2025, filed and submitted by Angelina County District Attorney's Office;
29. Recess or adjourn;



\_\_\_\_\_  
KEITH WRIGHT, COUNTY JUDGE  
ON BEHALF OF ANGELINA COUNTY  
COMMISSIONERS' COURT

Note: Consent Agenda items will be considered jointly without discussion by the court. Consent Agenda items can be moved to the Business Agenda at the request of the County Judge or any Commissioner present.

**FILED**  
AT 9:00 O'CLOCK AM

**JAN 22 2026**

AMY FINCHER  
County Clerk, County Court at Law  
Angelina County, Texas  
By 