

# ANGELINA COUNTY



OFFICE (639) 634-5413

P.O. BOX  
LUFKIN, TEXAS 75902-0908

**Don Lymbery**  
County Judge

**NOTICE OF REGULAR SESSION  
ANGELINA COUNTY COMMISSIONERS COURT  
10:00 A.M., TUESDAY, JANUARY 28, 2020,  
ANGELINA COUNTY COURTHOUSE ANNEX, COMMISSIONERS  
COURTROOM, 606 EAST LUFKIN AVE., LUFKIN, TEXAS**

NOTICE IS HEREBY GIVEN, PURSUANT TO SECTION §551.041 OF THE TEXAS GOVERNMENT CODE, THAT THE COMMISSIONERS' COURT OF ANGELINA COUNTY, TEXAS, WILL MEET IN REGULAR SESSION AT THE ABOVE-NAMED TIME, DATE, AND LOCATION AT WHICH TIME ALL MATTERS PERTAINING TO THE FOLLOWING ITEMS WILL BE DISCUSSED AND CONSIDERED:

## **AGENDA**

1. Call to order and welcome;
2. Opening prayer by Rev. Jeremy Yancy, Timber Creek Church, Lufkin, Texas;
3. Pledge of Allegiance to the Flag of the United States of America and to the Flag of the State of Texas;
4. Public Forum;
5. Discussion/action on minutes for January 14, 2020 Commissioners Court;
6. Appearance of Michael G. Parker, Everett Griffith Jr. & Associates Inc., to discuss and request approval of the final plat of Long Pines Phase 2 in Pct. #3;
7. Discussion/action on Sundale Street (CR 47) a County maintained Road just outside of the City Limits on Hwy 69 North in Pct. #1;
8. Discussion/action on temporary closure of William-Womack Road in Pct. #4 to prevent damage to existing Road;
9. Appearance of Judge Paul White, 159<sup>th</sup> District Court, to request approval to exceed budget item 010-045-4157 Visiting Reporter of \$4000.00 due to loss of Court Reporter and no pending applications;

10. Appearance of Judge Paul White, 159<sup>th</sup> District Court, to request approval to modify title of Salary Position for "Reporter 159" to Reporter/Recorder 159". The court anticipate utilizing an electronic recording system with an operator known as "Electronic Recorder";
11. Appearance of Judge Clyde Herrington, County Court at Law #2, to request approval to exceed budget item 010-011-4157 Visiting Reporter of \$6000.00 due to loss of Court Reporter and no pending applications;
12. Appearance of Judge Clyde Herrington, County Court at Law #2, to request approval to modify title of Salary Position for "Reporter County Court at aw #2" to "Reporter/Recorder County Court at Law #2". The court anticipate utilizing an electronic recording system with an operator known as "Electronic Recorder";
13. Discussion/action on a contract between Angelina County and the Army Corp of Engineers for increase Law Enforcement for part of Sam Rayburn Reservoir lying within Angelina County for the purpose of enforcement of State and Local criminal and civil laws;
14. Discussion/action on a request from the Sheriff's Office to apply for a "Domestic Marihuana Eradication" Grant for fiscal Year 2020;
15. Appearance/action of Cary Kirby, County Attorney, to request approval of a proposed Order specifying the duties and responsibility of the Personnel Policy Committee;
16. Appearance of Cary Sims, County Extension Agent, to recognize the County Commissioner for their participation in the Training in Nacogdoches, Texas. The County Commissioners are Kermit Kennedy, Terry Pitts and Bobby Cheshire;
17. Discussion/action on a Resolution to make Angelina County a Second Amendment "Sanctuary County";
18. Discussion/action on turning County Court at Law #2 (CCL #2) Jury Room into two (2) offices. Conference rooms into Offices and large storage room into Office for new hire in DA's Office. Work to be performed by Moore Building Associates at a cost of \$20,379.00. Electrical & Data to be performed by Maintenance & IT Department at a cost of \$1,240.00 for a Total of 21,619.00;

19. Discussion/action on Budget transfer from Juvenile Services (Budget 2019);

Transfer from:	Utilities/Telephone	#028-347-4701	\$ 23.94
Transfer to:	Supplies	#028-347-4613	\$ 23.94

20. Discussion/action on Budget transfer from Road & Bridge, Pct. #4 (Budget 2019);

Transfer from:	Fund Balance		\$ 250.98
Transfer to:	Telephone	#034-134-4701	\$ 250.98

21. Discussion/action on Budget transfer from Auditor Office:

Transfer from:	Vehicle Expense	#010-015-4302	\$ 125.00
Transfer to:	Insurance, Vehicle	#010-015-4504	\$ 125.00

22. Discussion/action on Budget transfer from 159<sup>th</sup> District Court;

Transfer from:	Contingency	#010-075-4647	\$6,000.00
Transfer to:	Capital Outlay	#010-045-4995	\$4,500.00
	Training & Personnel	#010-045-4248	\$1,500.00

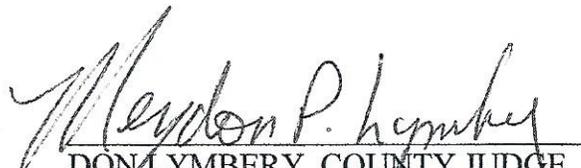
23. Discussion/action on Budget transfer from County Court at Law #2;

Transfer from:	Contingency	#010-075-4647	\$6,000.00
Transfer to:	Capital Outlay	#010-011-4995	\$4,500.00
	Training & Personnel	#010-011-4248	\$1,500.00

24. Consider any miscellaneous and routine items;

25. Consider approval and authorization for payment of the bills as submitted by the County Auditor;

26. Recess or adjourn;

  
DON LYMBERY, COUNTY JUDGE  
ON BEHALF OF ANGELINA COUNTY  
COMMISSIONERS' COURT

FILED  
AT 1:44 O'CLOCK P M

JAN 24 2020

AMY FINCHER  
County Clerk, County Court at Law  
Angelina County, Texas  
By 