

# ANGELINA COUNTY



**Keith Wright, P.E.**  
**County Judge**

**P.O. BOX 908**  
**LUFKIN, TEXAS 75902-0908**

OFFICE (936) 634-5413

**NOTICE OF REGULAR SESSION**  
**ANGELINA COUNTY COMMISSIONERS COURT**  
**10:00 A.M., TUESDAY, FEBRUARY 10, 2026,**  
**ANGELINA COUNTY COMMISSIONERS COURTROOM AND ANNEX,**  
**211 EAST SHEPHERD AVE. RM.106 LUFKIN, TEXAS**

NOTICE IS HEREBY GIVEN, PURSUANT TO SECTION §551.041 OF THE TEXAS GOVERNMENT CODE, THAT THE COMMISSIONERS' COURT OF ANGELINA COUNTY, TEXAS, WILL MEET IN REGULAR SESSION AT THE ABOVE-NAMED TIME, DATE, AND LOCATION AT WHICH TIME ALL MATTERS PERTAINING TO THE FOLLOWING ITEMS WILL BE DISCUSSED AND CONSIDERED:

## **AGENDA**

1. Call to order and welcome;
2. Opening prayer: Pastor Justin Easley, Harmony Hill Baptist Church, Lufkin, Texas;
3. Pledge of Allegiance to the Flag of the United States of America and to the Flag of the State of Texas;
4. Public Forum;

## **CONSENT AGENDA**

5. Consider approval of the minutes of January 27, 2026 Regular Session of Commissioners Court Meeting;

6. Discussion/action of Budget transfer for Expo Center; (Year 2025)

Transfer from: Contingency	#088-188-4647	\$6,000.00
Transfer to: Shop & Parts	#088-188-4318	\$3,000.00
Supplies-Office	#088-188-4615	\$3,000.00

\*To cover the stocking of Office supplies for the new Office and for restocking of supplies in the Shop

7. Discussion/action on Budget transfer for Sheriff Office; (Year 2025)

Transfer from: Vehicle Gas/Oil	#010-030-4307	\$ 300.00
Transfer to: R&M Radio Towers	#010-030-4323	\$ 300.00

\*To cover the maintenance required on a Radio tower generator

8. Discussion/action on Budget transfer for District Attorney;

Transfer from: Contingency	#079-179-4647	\$6,100.00
Transfer to: Contract Services	#079-179-4123	\$6,100.00

\*To cover the cost of Axon services

9. Discussion/action on Budget transfer for County Jail; (Year 2025)

Transfer from: Utilities; Electricity	#010-025-4702	\$9,400.00
Transfer to: Capital Outlay	#010-025-4995	\$9,400.00

\*To cover an increase with a significant number of medical issues with inmates

10. Discussion/action on Budget transfer for County Maintenance;

Transfer from: R&M Facilities	#010-070-4303	\$4,000.00
Transfer to: Contract Services	#010-070-4123	\$4,000.00

\*To cover adding Elevator and Two Automatic Doors at Commissioners Building on the Service Agreements

11. Discussion/action on Budget transfer for Extension Office;

Transfer from: Utility/Water-Sewer	#010-040-4704	\$ 300.80
Transfer to: Utility/Electricity	#010-040-4702	\$ 300.80

\*To cover shortfall in the Electricity

12. Discussion/action on Budget transfer for County Court at Law #1;

Transfer from: Ct. Appointed Attorney	#010-009-4133	\$1,666.09
Transfer to: Training Personnel	#010-009-4248	\$ 66.09
Visiting Judge/Travel	#010-009-4180	\$1,600.00

\*To cover the deficiency in the accounts

13. Discussion/action on Budget transfer for Angelina County Airport; (Year 2025)

Transfer from: Fuel Sales	#083-183-4304	\$25,075.66
R&M Facilities	#083-183-4303	\$4,620.00
Transfer to: Insurance Property	#083-183-4506	\$25,065.66
Groundskeeping	#083-183-4308	\$ 10.00
Utility/Electricity	#083-183-4702	\$4,100.00
Utility/W & S	#083-183-4701	\$ 520.00

\*To cover Insurance cost adjustment, Electricity, and Water/Sewer

14. Discussion/action on Budget transfer for Angelina County Airport.

Transfer from: R&M Facilities	#083-183-4303	\$ 500.00
Transfer to: Training Personnel	#083-183-4248	\$ 500.00

\*To cover Aviation Conference cost

15. Consider approval of any departmental reports and routine items;

16. Discussion/action on approval and authorization for payment of the bills as submitted by the County Auditor;

**BUSINESS AGENDA**

17. Discussion/action on the approval of the Bond for the temporarily Appointed Official for the Justice of the Peace, Pct. #1, Place 2;

18. Appearance of Georgia Kimmey and Robin Lowe, to discuss and get approval of a Resolution to submit a Grant Application for the 159<sup>th</sup> District Court and 217<sup>th</sup> District Court Drug Programs for Angelina County with the County Judge signature;

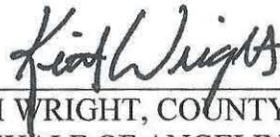
19. Appearance of Michael G. Parker, EGA Consultants, LLC Engineers - Surveyors to discuss and request approval of the final plat of Basham's FM 326 Subdivision – Phase Two in Pct. #3;

20. Discussion/action on approving the 2026 Civil, Probate and Mental Health Fee Sheets for the County Clerk;

21. Discussion/action on renewing the Lease Agreement between Angelina County and the Fuller Springs Volunteer Fire Department;

22. Discussion/action on approving the hiring of McKinley Golden to develop plans for the interior renovations of the County Clerk's office;

23. Discussion/action on a request from The Deep East Texas Local Workforce Development Board requesting the approval of the reappointment of Tim Ditoro to the Workforce Board for another three (3) year term representing the Education Industry for Angelina County the term expired December 31, 2025;
24. Discussion/action on changes to the Interlocal Agreement between Angelina County and the City of Hudson for the County to provide 911 addressing services to Hudson for a fee; Adjusting salary of 911 addressing Coordinator;
25. Receive/accept Racial Profiling Report from Sheriff's Office related to motor vehicle traffic stops conducted in 2025;
26. Recess or adjourn;



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KEITH WRIGHT, COUNTY JUDGE  
ON BEHALF OF ANGELINA COUNTY  
COMMISSIONERS' COURT

Note: Consent Agenda items will be considered jointly without discussion by the court. Consent Agenda items can be moved to the Business Agenda at the request of the County Judge or any Commissioner present.

**FILED**  
AT 9:15 O'CLOCK A M

**FEB 05 2026**

AMY FINCHER  
County Clerk, County Court at Law  
Angelina County, Texas

By 