ANGELINA COUNTY



OFFICE (639) 634-5413

P.O. BOX LUFKIN, TEXAS 75902-0908

Don Lymbery County Judge

NOTICE OF REGULAR SESSION ANGELINA COUNTY COMMISSIONERS COURT 10:00 A.M., TUESDAY, MARCH 10, 2020, ANGELINA COUNTY COURTHOUSE ANNEX, COMMISSIONERS COURTROOM, 606 EAST LUFKIN AVE., LUFKIN, TEXAS

NOTICE IS HEREBY GIVEN, PURSUANT TO SECTION §551.041 OF THE TEXAS GOVERNMENT CODE, THAT THE COMMISSIONERS' COURT OF ANGELINA COUNTY, TEXAS, WILL MEET IN REGULAR SESSION AT THE ABOVE-NAMED TIME, DATE, AND LOCATION AT WHICH TIME ALL MATTERS PERTAINING TO THE FOLLOWING ITEMS WILL BE DISCUSSED AND CONSIDERED:

AGENDA

- 1. Call to order and welcome;
- 2. Opening prayer by Rev. David Hunt, Eastview United Pentecostal Church, Lufkin, Texas;
- 3. Pledge of Allegiance to the Flag of the United States of America and to the Flag of the State of Texas;
- 4. Public Forum;
- 5. Discussion/action on minutes for February 25, 2020 Commissioners Court;
- 6. Discussion/action on approval of Fifth Amendment to Employer Hospital Services Agreement between Angelina County and Woodland Height Medical Center;
- 7. Discussion/action on the submittal by Sheriff Greg Sanches of the Angelina County Sheriff's Office Racial Profiling Report for 2019 as required by Law;
- 8. Discussion/action on the submittal by Tom Selman, Constable, Precinct #1 of his 2019 Racial Profiling Report as required by Law;
- 9. Discussion/action on Budget transfer from Road & Bridge, Precinct #1;

Transfer from: Hard Top Roads #031-131-4803 \$ 877.07 Transfer to: Equipment Rental #031-131-4407 \$ 877.07 10. Discussion/action on Budget transfer from Road & Bridge, Precinct #3;

Transfer from: Carry-over

\$50,000.00

Transfer to:

Capital Outlay

#033-133-4995

\$50,000.00

- 11. Discussion/action on finishing the work at the District Attorney's new Offices;
- 12. Consider any miscellaneous and routine items;
- 13. Consider approval and authorization for payment of the bills as submitted by the County Auditor;

14. Recess or adjourn;

ON BEHALF OF ANGELINA COUNTY

COMMISSIONERS' COURT

MAR 06 2020

AMY FINCHER County Clerk, County Court at Law