

# ANGELINA COUNTY



OFFICE (639) 634-5413

P.O. BOX  
LUFKIN, TEXAS 75902-0908

**Don Lymbery**  
County Judge

**NOTICE OF REGULAR SESSION  
ANGELINA COUNTY COMMISSIONERS COURT  
10:00 A.M., TUESDAY, MARCH 24, 2020,  
ANGELINA COUNTY COURTHOUSE ANNEX, COMMISSIONERS  
COURTROOM, 606 EAST LUFKIN AVE., LUFKIN, TEXAS**

NOTICE IS HEREBY GIVEN, PURSUANT TO SECTION §551.041 OF THE TEXAS GOVERNMENT CODE, THAT THE COMMISSIONERS' COURT OF ANGELINA COUNTY, TEXAS, WILL MEET IN REGULAR SESSION AT THE ABOVE-NAMED TIME, DATE, AND LOCATION AT WHICH TIME ALL MATTERS PERTAINING TO THE FOLLOWING ITEMS WILL BE DISCUSSED AND CONSIDERED:

## AGENDA

1. Call to order and welcome;
2. Opening prayer by Rev. Elton Musick, Grace Baptist Church, Lufkin, Texas;
3. Pledge of Allegiance to the Flag of the United States of America and to the Flag of the State of Texas;
4. Public Forum;
5. Discussion/action on minutes for March 10, 2020 Commissioners Court;
6. Discussion/action on the extension of the Local State of Disaster Declaration;
7. Appearance of Bob Flournoy to make a proposal to the Commissioners Court;
8. Appearance of Michael G. Parker, Everett Griffith, Jr. & Associates Inc., to discuss and request approval of the final plat of Green Sanders Road Subdivision No. 1 in Pct. #1;
9. Appearance of Michael G. Parker, Everett Griffith, Jr. & Associates Inc., to discuss and request approval of the final plat of Kenneth Carroll Road Subdivision No. 1 in Pct. #3;
10. Appearance of Jill Brewer, County Treasurer, to present and request approval of the Monthly Treasurer's Report for month ended February 2020;

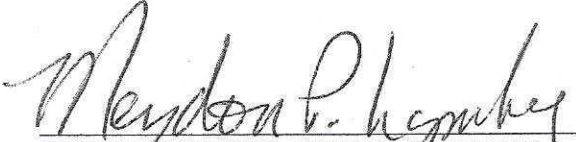
11. Discussion/action on renewal of Interlocal Cooperation contract with Department of Public Safety (DPS) on the Failure to Appear Program (FTA), requires Judge's signature;
12. Discussion/action on approval for Road & Bridge #4 to participate in operation Clean-Sweep presented by the Diboll Civic Club to be held on April 25, 2020;
13. Discussion/action to approve extension of Employees Hospital Services Agreement between Angelina County and CHI St. Luke's Health Memorial to be effective through and including June 30, 2020, requires the Judge's signature;
14. Discussion/action on the submittal by Ray Anthony, Constable, Pct. #4 of his 2019 Racial Profiling Report for Angelina County as required by Law;
15. Discussion/action Budget transfer from Road & Bridge, Pct. #1;

Transfer from:	Hard Top Roads	#031-131-4803	\$2,500.00
Transfer to:	Culverts	#031-131-4802	\$2,500.00

16. Discussion/action Budget transfer from Justice of the Peace, Pct. #2;

Transfer from:	Training personnel	#010-077-4248	\$1,000.00
Transfer to:	Publication	#010-077-4226	\$1,000.00

17. Consider any miscellaneous and routine items;
18. Consider approval and authorization for payment of the bills as submitted by the County Auditor;
19. Recess or adjourn;

  
 DON LYMBERY, COUNTY JUDGE  
 ON BEHALF OF ANGELINA COUNTY  
 COMMISSIONERS' COURT

**FILED**  
 AT 9:45 O'CLOCK **A** M

MAR 20 2020

AMY FINCHER  
 County Clerk, County Court at Law  
 Angelina County, Texas  
 By 