

# ANGELINA COUNTY



**Keith Wright, P.E.**  
County Judge

**P.O. BOX 908**  
**LUFKIN, TEXAS 75902-0908**

OFFICE (936) 634-5413

**NOTICE OF REGULAR SESSION**  
**ANGELINA COUNTY COMMISSIONERS COURT**  
**10:00 A.M., TUESDAY, MARCH 24, 2026,**  
**ANGELINA COUNTY COMMISSIONERS COURTROOM AND ANNEX,**  
**211 EAST SHEPHERD AVE. RM.106 LUFKIN, TEXAS**

NOTICE IS HEREBY GIVEN, PURSUANT TO SECTION §551.041 OF THE TEXAS GOVERNMENT CODE, THAT THE COMMISSIONERS' COURT OF ANGELINA COUNTY, TEXAS, WILL MEET IN REGULAR SESSION AT THE ABOVE-NAMED TIME, DATE, AND LOCATION AT WHICH TIME ALL MATTERS PERTAINING TO THE FOLLOWING ITEMS WILL BE DISCUSSED AND CONSIDERED:

## **AGENDA**

1. Call to order and welcome;
2. Opening prayer: Rev. W. R. Ricks, First Missionary Baptist Church, Lufkin, Texas;
3. Pledge of Allegiance to the Flag of the United States of America and to the Flag of the State of Texas;
4. Public Forum;

## **CONSENT AGENDA**

5. Consider approval of the minutes of March 10, 2026 Regular Session of Commissioners Court Meeting;

6. Discussion/action on Budget transfer for County Jail;

Transfer from: Utilities: W&S	#010-025-4704	\$ 750.00
Transfer to: Dues & Publications	#010-025-4226	\$ 750.00

\*Due to an increase in usage for publications

7. Discussion/action on transferring funds from the General Fund contingency to the Unit Road department to cover the increased salary and benefits for the Road Engineer;

Transfer from; Contingency	#010-075-4647	\$57,917.00
Transfer to: Salaries-Appointed Officials	#035-135-4003	\$48,000.00
Federal Taxes	#035-135-4034	\$3,672.00
Retirement	#035-135-4035	\$5,280.00
Workers Comp	#035-135-4037	\$965.00

8. Consider approval of any departmental reports and routine items;
9. Discussion/action on approval and authorization for payment of the bills as submitted by the County Auditor;

#### **BUSINESS AGENDA**

10. Discussion/action on awarding the bid for the sale of Caterpillar 826H Landfill Compactor;
11. Discussion/action on a request from the Lufkin Independent School District to purchase a previously declared surplus 2025 Ford Taurus under the provisions of Local Government Code Section 263.152 (1) from the Angelina County Attorney's Office;
12. Appearance of Jill Brewer, County Treasurer, to present, discuss and request approval of the Treasurer Monthly Report, Month Ended February 2026;
13. Discussion/action on adding a new staffing agency, Flexible Staffing Solution Inc., for temporary employees with the same rates as AT Staffing at 28%;
14. Discussion/action on approving the Contract between Angelina County and Investar Bank. The Contract is for the 2025 J. D. 6110M 4X4 Tractor and Mower;
15. Discussion/action on a Proclamation proclaiming April 2026, as Sexual Assault Awareness Month;
16. Discussion/action on approving a Proclamation proclaiming April 2026 as Child Abuse Prevention Month in Angelina County;

17. Discussion/action on transferring interest earned on the American Rescue Plan fund to the Construction fund;
18. This is to certify that Angelina County has earned interest on the American Rescue Plan funds. The following is to create a budget to spend those funds:

Debit:	Airport Runway Extension	#099-199-4942	\$1,379,557.26
Credit:	Local Funds	#099-000-3510	\$1,379,557.26

19. Discussion/action on having the Zavalla Trash Day on Saturday, May 2, 2026 at the Precinct 4 barn in Zavalla;

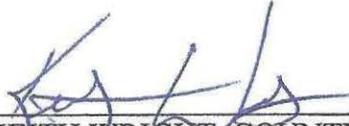
**20. Executive Session:**

**In accordance with the Texas Government Code Sections 551.072 and 551.087 the Angelina County Commissioners Court will enter into Closed Meeting for the following purpose:**

- 1. Deliberation Regarding Real Property:** To deliberate the purchase, exchange, lease, or value of real property;

21. Discussion/action on the purchase of property related to the expansion of Runway 25 at the Angelina County Airport;

22. Recess or adjourn;

  
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KEITH WRIGHT, COUNTY JUDGE  
ON BEHALF OF ANGELINA COUNTY  
COMMISSIONERS' COURT

Note: Consent Agenda items will be considered jointly without discussion by the court. Consent Agenda items can be moved to the Business Agenda at the request of the County Judge or any Commissioner present.

**FILED**  
AT 9:53 O'CLOCK A.M.

**MAY 19 2026**

AMY FINCHER  
County Clerk, County Court at Law  
Angelina County, Texas

By 