



**DON LYMBERY**  
County Judge

# ANGELINA COUNTY

OFFICE (936) 634-5413  
FAX (936) 637-7452

P.O. BOX 908  
LUFKIN, TEXAS 75902-0908

**NOTICE OF REGULAR SESSION  
ANGELINA COUNTY COMMISSIONERS COURT  
10:00 A.M., TUESDAY, APRIL 28, 2020,  
ANGELINA COUNTY COURTHOUSE ANNEX, COMMISSIONERS  
COURTROOM, 606 EAST LUFKIN AVE., LUFKIN, TEXAS**

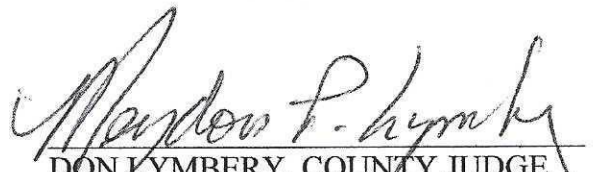
NOTICE IS HEREBY GIVEN, PURSUANT TO SECTION §551.041 OF THE TEXAS GOVERNMENT CODE, THAT THE COMMISSIONERS' COURT OF ANGELINA COUNTY, TEXAS, WILL MEET IN REGULAR SESSION AT THE ABOVE-NAMED TIME, DATE, AND LOCATION AT WHICH TIME ALL MATTERS PERTAINING TO THE FOLLOWING ITEMS WILL BE DISCUSSED AND CONSIDERED:

## **AGENDA**

1. Call to order and welcome;
2. Opening prayer by Rev. M. H. Shubert, United Pentecostal Church, Huntington, Texas;
3. Pledge of Allegiance to the Flag of the United States of America and to the Flag of the State of Texas;
4. Public Forum;
5. Discussion/action on minutes for April 14, 2020 Commissioners Court;
6. Appearance of David E. Cummins, Goodwin, Lasiter, Strong, to discuss and request approval of a Preliminary Plat of Davlin Addition in Pct. #4;
7. Discussion/action on a time table to allow County employees to safely return to work at a schedule to be determined by their Supervisor;
8. Appearance of Tom Selman, Constable Pct. #1 to request approval to apply for a grant for radio equipment funding from US Department of Justice;
9. Appearance of Jill Brewer, County Treasurer, to present and request approval of the Monthly Treasurer's Report for the month ended March 2020;
10. Appearance of Jill Brewer, County Treasurer, for presentation and discussion/action to add U-Bank (formerly Huntington State Bank) to the approved investors list;

11. Discussion/action on submittal of our DESIGNATION OF SPONSORS AUTHORIZED REPRESENTATIVE documents to TxDOT Aviation to administer approvals and disapprovals for game fence project as required, with Judge's signature;
12. Discussion/action on submittal of our CERTIFICATION OF PROJECT FUNDS document to TxDOT to certify fund availability for game fence project as required, with Auditor's signature;
13. Discussion/action on submittal of our DESIGNATION OF SPONSOR'S CONSULTANT SELECTION COMMITTEE document to TxDOT Aviation to designate members of selection committee for project design, with Judge's signature;
14. Discussion/action on Budget transfer from Angelina County Landfill;
 

Transfer from:	Fund Balance	#080-000-3100	\$71,773.80
Transfer to:	Capital Outlay	#080-180-4995	\$71,773.80
15. Discussion/action of intent to terminate the current disposal rates contract between Angelina County Waste Management Center and the City of Lufkin;
16. Discussion/action on the purchase of furniture for the newly constructed offices to be occupied by the District Attorney's Office staff;
17. Consider any miscellaneous and routine items;
18. Consider approval and authorization for payment of the bills as submitted by the County Auditor;
19. Recess or adjourn;

  
 DON LYMBERY, COUNTY JUDGE  
 ON BEHALF OF ANGELINA COUNTY  
 COMMISSIONERS' COURT

**FILED**  
 AT 9:58 O'CLOCK A M

APR 24 2020

AMY FINCHER  
 County Clerk, County Court at Law  
 Angelina County, Texas  
 By JA