

# Angelina County



**Keith Wright, P.E.**  
County Judge

**P.O. BOX 908**  
**LUFKIN, TEXAS 75902-0908**

OFFICE (936) 634-5413

**NOTICE OF REGULAR SESSION**  
**ANGELINA COUNTY COMMISSIONERS COURT**  
**10:00 A.M., TUESDAY, APRIL 28, 2026,**  
**ANGELINA COUNTY COMMISSIONERS COURTROOM AND ANNEX, 211 EAST**  
**SHEPHERD AVE. RM.106 LUFKIN, TEXAS**

NOTICE IS HEREBY GIVEN, PURSUANT TO SECTION §551.041 OF THE TEXAS GOVERNMENT CODE, THAT THE COMMISSIONERS' COURT OF ANGELINA COUNTY, TEXAS, WILL MEET IN REGULAR SESSION AT THE ABOVE-NAMED TIME, DATE, AND LOCATION AT WHICH TIME ALL MATTERS PERTAINING TO THE FOLLOWING ITEMS WILL BE DISCUSSED AND CONSIDERED:

### **AGENDA**

1. Call to order and welcome;
2. Opening prayer: Pastor Todd Core, Harmony Hill Baptist Church, Lufkin, TX;
3. Pledge of Allegiance to the Flag of the United States of America and to the Flag of the State of Texas;
4. Public Forum;

### **CONSENT AGENDA**

5. Consider approval of the minutes of April 14, 2026 Regular Session of Commissioners Court Meeting;
6. Consider approval of the minutes of April 20, 2026 Special Session of Commissioners Court Meeting

7. Discussion/action on Budget transfer for Road & Bridge;

Transfer from: Equipment Lease #035-135-4406 \$25,528.14

Transfer to: Capital Outlay #035-135-4995 \$25,528.14

\*Cover the Purchase of equipment (Bush Hog)

8. Consider approval of any departmental reports and routine items;
9. Discussion/action on approval and authorization for payment of the bills as submitted by the County Auditor;

### **BUSINESS AGENDA**

10. Appearance of Michael G. Parker, EGA Consultants, LLC Engineers/Surveyors for approval of the final plat of Angel Pines – Phase 3 in Pct. #3;
11. Appearance of Michael G. Parker, EGA Consultants, LLC Engineers/Surveyors for approval of the final plat of Cowboy and The Princess Subdivision No. 2 in Pct. #4;
12. Discussion/action on approving the final plat for nine (9) lots in the Zavalla Woods Addition on John Keely Road in Pct. #4;
13. Discussion/action authorizing the Linebarger Law Firm to send delinquent tax collection notices through text messaging as authorized in the Texas Property Tax Code;
14. Appearance of Jill Brewer, County Treasurer, to present, discuss and request approval of the Treasurer Monthly Report ended March 2026;
15. Discussion/action concerning the relinquishment of Allen Drive by the County with regard to any claims for public use and further maintenance;
16. Discussion/action on assigning Room 202 at 606 E. Lufkin Ave., (the Election Administration Building), to be used by the Angelina County Historical Commission. It is currently vacant.
17. Discussion/action on relocating/assigning the Offices of the District Attorney to 102 W. Frank St., (Denman Building);
18. Discussion/action on approval for the Sheriff's office to apply for 2025 Edward Byrne Memorial Justice Assistance (JAG) Grant from the United States Bureau of Justice Assistance and Issuance of a Resolution authorizing and supporting the application;
19. Discussion/action on approval for the Sheriff's office to apply for the Sheriff Immigration Law Enforcement Grant Program under Senate Bill 8 from the State of Texas;

20. Discussion/action on approving Modification #P00005 to exercise option #2 to extend the term of the contract between the Angelina County Sheriff's department and the U.S. Army Corp of Engineers, Contract #W9126G24P0033 in accordance with contract clause FAR 52.217-9. The modification extends the term from 01 may 2026 through 30 April 2027 for increased law enforcement for the Pineywoods Region, Sam Rayburn Reservoir. The increase in contract is \$21,616.96.;
21. Discussion/action on permission for the Sheriff's office to issue specifications, requests for proposals and advertise for bids to construct a radio communications tower on Central Independent School District property on US Hwy 69 under a previously adopted Interlocal Agreement between Central and Angelina County with Title iii Funds awarded to Angelina County under the Secure Rural School Program of the United Staes Forest Service;
22. Discussion/action for permission from Road & Bridge to purchase a bush hog in the amount of \$25,528.14 from Big Tex Agriplex;
23. Discussion/action for permission to advertise for sealed proposals for the following: Gasoline & Diesel; Bulk Oil; Cold Patch & Asphalt Products; Rock, Gravel and rushed Concrete; Road Oil, Sand and Culverts; Fitting Grease; Two cycle oil; DEF Fuel; for Angelina County Road & Bridge, Angelina County Landfill, Angelina County Expo Center and the Angelina County Airport for a one-year period;
24. **Executive Session:**

**In accordance with the Texas Government Code Section 551.074 the Angelina County Commissioners Court will enter into Closed Meeting for the following purpose:**

1. Personnel Matters: To deliberate the appointment, employment, evaluation, assignment, duties, discipline, or dismissal of a public officer or employee interviewong

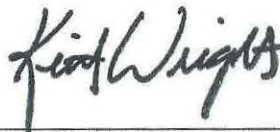
25. Recess or adjourn;

FILED  
AT 10:00 O'CLOCK AM

APR 23 2026

AMY FINCHER  
County Clerk, County Court at Law  
Angelina County, Texas

By 



KEITH WRIGHT, COUNTY JUDGE  
ON BEHALF OF ANGELINA COUNTY  
COMMISSIONERS' COURT

Note: Consent Agenda items will be considered jointly without discussion by the court. Consent Agenda items can be moved to the Business Agenda at the request of the County Judge or any Commissioner present.