

Angelina County

FILED
AT 11:15 O'CLOCK A.M.

MAY 06 2026

AMY FINCHER
County Clerk, County Court at Law
Angelina County, Texas

By _____



Keith Wright, P.E.
County Judge

P.O. BOX 908
LUFKIN, TEXAS 75902-0908

OFFICE (936) 634-5413

**NOTICE OF REGULAR SESSION
ANGELINA COUNTY COMMISSIONERS COURT
10:00 A.M., TUESDAY, MAY 12, 2026,
ANGELINA COUNTY COMMISSIONERS COURTROOM AND ANNEX, 211 EAST
SHEPHERD AVE. RM.106 LUFKIN, TEXAS**

NOTICE IS HEREBY GIVEN, PURSUANT TO SECTION §551.041 OF THE TEXAS GOVERNMENT CODE, THAT THE COMMISSIONERS' COURT OF ANGELINA COUNTY, TEXAS, WILL MEET IN REGULAR SESSION AT THE ABOVE-NAMED TIME, DATE, AND LOCATION AT WHICH TIME ALL MATTERS PERTAINING TO THE FOLLOWING ITEMS WILL BE DISCUSSED AND CONSIDERED:

AGENDA

1. Call to order and welcome;
2. Opening prayer: Rev. Lynn Hargrow, Long Chapel CME Church, Lufkin, TX
3. Pledge of Allegiance to the Flag of the United States of America and to the Flag of the State of Texas;
4. Public Forum;

CONSENT AGENDA

5. Consider approval of the minutes of April 28, 2026 Regular Session of Commissioners Court Meeting;
6. Consider approval of any departmental reports and routine items;
7. Discussion/action on approval and authorization for payment of the bills as submitted by the County Auditor;

BUSINESS AGENDA

8. Discussion/action on a request from Judge Jimmy Cassels, County Court at Law #2 Judge to submit a formal request to relocate the County Court at Law #2 Office to the District Attorney current office location;
9. Consider for approval a Proclamation proclaiming **JUNE 2026** as ELDER ABUSE AWARENESS MONTH in Angelina County;
10. Discussion/action on approval of the issuance of a Resolution for the sheriff's office to submit in support of the FY2027 Grant for Body Cameras from the Office of the Governor. Grant application was previously approved by the Court and has been submitted.
11. Discussion/action on approval for the sheriff's office to apply for the BJ FY25 Small, Rural and Tribal Body-Worn Camera Program Grant from the US Bureau of Justice and the approval of a Resolution in support of the grant.
12. Discussion/action on approval of the sheriff's office to surplus 3 Whelen Liberty overhead emergency lightbars and to donate those to the Central Fire Department.
13. Discussion/action on approval of the donation of Asset ID# 18776, a 2016 Cross enclosed trailer, to Texas DPS. Trailer is on the inventory record of the Constable, Pct #1's office and was purchased with funds originating from the DPS but has been on loan from and was purchased by the previous Constable for use by DPS.
14. Discussion/action on restriping and painting handicap spots at the Justice of the Peace, Pct. #4 parking lot in Diboll, Texas;
15. Recess or adjourn;



KEITH WRIGHT, COUNTY JUDGE
ON BEHALF OF ANGELINA COUNTY
COMMISSIONERS' COURT

Note: Consent Agenda items will be considered jointly without discussion by the court. Consent Agenda items can be moved to the Business Agenda at the request of the County Judge or any Commissioner present.