

# ANGELINA COUNTY



**Keith Wright, P.E.**  
County Judge

**P.O. BOX 908**  
**LUFKIN, TEXAS 75902-0908**

OFFICE (936) 634-5413

**NOTICE OF REGULAR SESSION**  
**ANGELINA COUNTY COMMISSIONERS COURT**  
**10:00 A.M., TUESDAY, JUNE 24, 2025,**  
**ANGELINA COUNTY COMMISSIONERS COURTROOM AND**  
**ANNEX, 211 EAST SHEPHERD AVE. RM.106**  
**LUFKIN, TEXAS**

NOTICE IS HEREBY GIVEN, PURSUANT TO SECTION §551.041 OF THE TEXAS GOVERNMENT CODE, THAT THE COMMISSIONERS' COURT OF ANGELINA COUNTY, TEXAS, WILL MEET IN REGULAR SESSION AT THE ABOVE-NAMED TIME, DATE, AND LOCATION AT WHICH TIME ALL MATTERS PERTAINING TO THE FOLLOWING ITEMS WILL BE DISCUSSED AND CONSIDERED:

## **AGENDA**

1. Call to order and welcome;
2. Opening prayer: Rev. Stephen Pinkney, New Beginning Baptist Church, Lufkin, Tx;
3. Pledge of Allegiance to the Flag of the United States of America and to the Flag of the State of Texas;
4. Public Forum;

## **CONSENT AGENDA**

5. Consider approval of the minutes of June 10, 2025 Regular Session of Commissioners Court Meeting;

6. Consider approval of the minutes of June 10, 2025 Special Session of Commissioners Court Meeting;

7. Discussion/action on Budget transfer for Justice of the Peace, Pct. #1;

Transfer from:	Dues&Publications	#010-076-4226	\$ 200.00
Transfer to:	Trial Transcripts	#010-076-4669	\$ 200.00
*To cover trial interpreter services			

8. Discussion/action on Budget transfer for District Attorney;

Transfer from:	Contingency	#079-179-4647	\$2,007.30
Transfer to:	Vehicle Expense	#079-179-4302	\$2,007.30
*To cover vehicle repairs			

9. Discussion/action on Budget transfer for Expo Center;

Transfer from:	Event Security	#088-188-4164	\$3,000.00
	Credit Card Fee	#088-188-4602	\$3,000.00
	Contract Services	#088-188-423	\$7,300.00
Transfer to:	Janitorial Supplies	#088-188-4412	\$6,000.00
	Grounds Upkeep	#088-188-4308	\$6,800.00
	Vehicle Expense	#088-188-4308	\$ 500.00

\*To cover parking lot expense, maintenance vehicle expense, and increase supplies

10. Consider approval of any departmental reports and routine items;

11. Discussion/action on approval and authorization for payment of the bills as submitted by the County Auditor;

### **BUSINESS AGENDA**

12. Discussion/action on a Interlocal Agreement for Law Enforcement Services between Angelina County and the City of Hudson;

13. Appearance of Terri Jordan, Election Administration, to discuss and request approval to apply for the Hava Grant for replacing pollbooks that will be obsolete the summer of 2026;

14. Discussion/action on considering a Resolution granting permission to the Angelina County Treasurer to claim unclaimed property held by the State of Texas;

15. Appearance of Jill Brewer, County Treasurer, to present, discuss and request approval of the Treasurer Monthly Report, Month Ended May 2025;
16. Discussion/action on requesting Unclaimed Property Capital Credits for Counties from the Texas Comptroller of Public Accounts;
17. Discussion/action on appointing Commissioner Kermit Kennedy, Commissioner Kenneth Jeffrey, Commissioner Tom Berry and Emergency Management Coordinator, Ricky Conner to the DETCOG Board Year 2025-2026;
18. Recess or adjourn;

  
\_\_\_\_\_  
KEITH WRIGHT, COUNTY JUDGE  
ON BEHALF OF ANGELINA COUNTY  
COMMISSIONERS' COURT

Note: Consent Agenda items will be considered jointly without discussion by the court. Consent Agenda items can be moved to the Business Agenda at the request of the County Judge or any Commissioner present.

**FILED**  
AT 9:57 O'CLOCK **A** M

**JUN 20 2025**

AMY FINCHER  
County Clerk, County Court at Law  
Angelina County, Texas

By 