

FILED
AT 10:30 O'CLOCK A.M.
JUL 02 2025

AMY FINCHER
County Clerk, County Court at Law
Angelina County, Texas

By 

ANGELINA COUNTY



Keith Wright, P.E.
County Judge

P.O. BOX 908
LUFKIN, TEXAS 75902-0908

OFFICE (936) 634-5413

**NOTICE OF REGULAR SESSION
ANGELINA COUNTY COMMISSIONERS COURT
10:00 A.M., TUESDAY, JULY 8, 2025,
ANGELINA COUNTY COMMISSIONERS' COURTROOM AND
ANNEX, 211 EAST SHEPHERD AVE. RM.106
LUFKIN, TEXAS**

NOTICE IS HEREBY GIVEN, PURSUANT TO SECTION §551.041 OF THE TEXAS GOVERNMENT CODE, THAT THE COMMISSIONERS' COURT OF ANGELINA COUNTY, TEXAS, WILL MEET IN REGULAR SESSION AT THE ABOVE-NAMED TIME, DATE, AND LOCATION AT WHICH TIME ALL MATTERS PERTAINING TO THE FOLLOWING ITEMS WILL BE DISCUSSED AND CONSIDERED:

AGENDA

1. Call to order and welcome;
2. Opening prayer Rev. Stephen Pinkney, New Beginning Baptist Church, Lufkin, TX;
3. Pledge of Allegiance to the Flag of the United States of America and to the Flag of the State of Texas;
4. Public Forum;

CONSENT AGENDA

5. Consider approval of the minutes of June 24, 2025, Regular Session of Commissioners Court Meeting;
6. Discussion/Action on Budget transfer for District Attorney;

Transfer from:	Contingency	#079-179-4647	\$3,604.21
Transfer To:	Vehicle Expense	#079-179-4302	\$3,604.21
*To cover unexpected expenses			

7. Discussion/Action on Budget transfer for the 217th District Court;

Transfer from:	Capital Outlay	#010-045-4995	\$1,000.00
Transfer to:	County Cell Phone	#010-045-4701	\$1,000.00
*To cover overage			

8. Consider approval of budget transfer for Angelina County Attorney's Office Forfeiture Fund (2024 budget):

Transfer from:	Office Supplies	#074-174-4615	\$ 38.00
Transfer to:	Capital Outlay	#074-174-4995	\$ 38.00
*To cover invoice for cost of new equipment for assistants			

9. Consider approval of any departmental reports and routine items;

10. Discussion/action on approval and authorization for payment of the bills as submitted by the County Auditor;

BUSINESS AGENDA

11. Discussion/action on approving bond for Commissioner Precinct No. 1.

12. Swear-in appointed Commissioner Precinct No. 1 to fill the position vacated by Rocky Thigpen until December 31, 2026.

13. Discussion/approval on DETCOG's Regional Mutual Aid Agreement for Deep East Texas Council of Governments' Jurisdictions;

14. Discussion/action authorizing the Information Technology department to install security cameras on any county building that doesn't currently have a security camera system.

15. Discussion/action – Approve the Amwins Accident & Health Stop Loss policy for the County Employee Benefit Fund;

16. Discussion/action – Transferring ADA responsibilities to the Human Resource Department;

17. Discussion/action – Approve the Wellness Program for the 2025-2026 plan year. The program will remain the same from last year.

18. Discussion/action – The Insurance Committee recommends increasing the Wellness Premium from \$75.00 to \$100.00 for the next program year for employees who do not meet the wellness requirements;
19. Discussion/action – The Insurance Committee recommends that medical deductibles be lowered for the employees. Attached is the new deductible proposal for approval;
20. Discussion/action – At the Onsite Wellness screening hosted at the Civic Center for three days in February, we would like to make the third day an onsite screening at the jail location. The first two days would be at the Civic Center, and the last day at the jail. The cost is projected to be around \$500.00 to do the last screening day at the jail;
21. Discussion/action on approval of a lease agreement with First National Bank of Wichita Falls for patrol vehicle for sheriff's office;
22. Discussion/action on approval of new deputy position and salary schedule under the Interlocal Agreement with the City of Hudson;
23. Discussion/action on transferring 2 vehicles that have been removed from law enforcement service to other departments in the county:

Transfer 2017 Chevrolet Pickup from Sheriff's Office to Angelina County Airport;

Transfer 2021 Chevrolet Pickup from Sheriff's Office to the Expo Center

24. Discussion/Action on declaring certain vehicles as surplus and authorizing a public auction thereof:

2012 Chevrolet Tahoe – VIN 1GNLC2E03CR197424 (has 203,200 miles)

2014 Chevrolet Tahoe – VIN 1GHLC2E07ER182413 (has 243,500 miles)

25. Recess or adjourn;



KEITH WRIGHT, COUNTY JUDGE
ON BEHALF OF ANGELINA COUNTY
COMMISSIONERS' COURT

Note: Consent Agenda items will be considered jointly without discussion by the court. Consent Agenda items can be moved to the Business Agenda at the request of the County Judge or any Commissioner present.