

# Angelina County

FILED  
AT 8:50 O'CLOCK A.M.

JUL 08 2026



AMY FINGER  
County Clerk, County Court at Law  
Angelina County, Texas  
By: AF

Keith Wright, P.E.  
County Judge

P.O. BOX 908  
LUFKIN, TEXAS 75902-0908

OFFICE (936) 634-5413

**NOTICE OF REGULAR SESSION  
ANGELINA COUNTY COMMISSIONERS COURT  
10:00 A.M., TUESDAY, JULY 14, 2026,  
ANGELINA COUNTY COMMISSIONERS COURTROOM AND ANNEX, 211 EAST  
SHEPHERD AVE. RM.106 LUFKIN, TEXAS**

NOTICE IS HEREBY GIVEN, PURSUANT TO SECTION §551.041 OF THE TEXAS GOVERNMENT CODE, THAT THE COMMISSIONERS' COURT OF ANGELINA COUNTY, TEXAS, WILL MEET IN REGULAR SESSION AT THE ABOVE-NAMED TIME, DATE, AND LOCATION AT WHICH TIME ALL MATTERS PERTAINING TO THE FOLLOWING ITEMS WILL BE DISCUSSED AND CONSIDERED:

### AGENDA

1. Call to order and welcome;
2. Opening prayer: Rev. Lynn Hargrow, Long Chapel CME Church, Lufkin, Texas;
3. Pledge of Allegiance to the Flag of the United States of America and to the Flag of the State of Texas;
4. Public Forum;

### CONSENT AGENDA

5. Consider approval of the minutes of June 23, 2026 Regular Session of Commissioners Court Meeting;
6. Consider approval of the minutes of June 29, 2026 Special Session of Commissioners Court Meeting;

7. Discussion/action on Budget transfer for Road & Bridge;

Transfer from: Contingency	#035-135-4647	\$30,000.00
Transfer to: Tires&Repairs	#035-135-4417	\$30,000.00

\*To replace tires on vehicles, equipment and trailers

8. Discussion/action on Budget transfer for IT Department;

Transfer from: Capital Outlay	#010-065-4995	\$10,000.00
Transfer to: Licenses/Upgrades	#010-065-4419	\$10,000.00

\*For the purchase of Microsoft 365 subscriptions

9. Discussion/action on Budget transfer for Treasurer Department;

Transfer from: Printing/Forms	#010-017-4611	\$ 900.00
Office Supplies	#010-017-4617	\$ 200.00
Capital Outlay	#010-017-4995	\$ 200.00
Transfer to: Contract/Services	#010-017-4123	\$13,000.00

\*To cover the cost of temporary services to assist with scanning

10. Discussion/action on Budget transfer for District Attorney;

Transfer from: Trial Expense	#010-055-4621	\$ 275.00
Transfer to: Ins. Profess/ Lib.	#010-055-4508	\$ 275.00

\*To cover the increased cost of Professional Liability Insurance

11. Consider approval of any departmental reports and routine items;

12. Discussion/action on approval and authorization for payment of the bills as submitted by the County Auditor;


**BUSINESS AGENDA**

13. Appearance of Daniel Cummins, Goodwin, Lasiter, Strong, Engineers -Surveyors to get approval from the Court for the final Plat of Pine Prairie Subdivision in Pct. #4;

14. Discussion/action on a Resolution 010-26 supporting the Limited Regulatory Authority of Counties in Rural Areas on Emerging Technologies including Data Centers and Battery Storage Facilities;

15. Discussion/action on approval for Ambulance and Emergency Medical Services between Angelina County and Bluebird Medical Enterprise, LLC d/h/a Allegiance Mobile Health for Year 2027-2029;

16. Discussion/action on a Resolution from County Landfill on the Fourth Amendment to Carbon Credit Purchase and Sale Agreement between Angelina County and Anew Environmental, LLC (formerly known as Element Markets Emissions, LLC);
17. Appearance of Jill Brewer, County Treasurer to present the Jury Fund Cash Payment Procedure for revision/approval;
18. Discussion/action on a request from the Sheriff's Office to accept a corporate donation/grant in the amount of \$2,500.00 from Enbridge Safe Community First Responder Program;
19. Discussion/action on Interlocal Cooperation Agreement for Inmate Housing with Newton County;
20. Discussion/action on approval for Sheriff's Office to accept a donation of flag poles from Reladyne, LLC/Sun Coast Resources and authorize Road and Bridge Department to assist in retrieval and transport;
21. Discussion/action on approving the joinder agreement between Imagine360 Administrators and Claritev. This agreement allows Claritev access to health care cost management services to assist I360 in managing the Angelina County health care plan;
22. Discussion/action on appointing Ellen Moreau as the Angelina County Veteran Service Officer for Angelina County;
23. Recess or adjourn;

  
\_\_\_\_\_  
KEITH WRIGHT, COUNTY JUDGE  
ON BEHALF OF ANGELINA COUNTY  
COMMISSIONERS' COURT

Note: Consent Agenda items will be considered jointly without discussion by the court. Consent Agenda items can be moved to the Business Agenda at the request of the County Judge or any Commissioner present.