

ANGELINA COUNTY



Keith Wright, P.E.
County Judge

P.O. BOX 908
LUFKIN, TEXAS 75902-0908

OFFICE (936) 634-5413

NOTICE OF REGULAR SESSION
ANGELINA COUNTY COMMISSIONERS COURT
10:00 A.M., TUESDAY, JULY 22, 2025,
ANGELINA COUNTY COMMISSIONERS COURTROOM AND
ANNEX, 211 EAST SHEPHERD AVE. RM.106
LUFKIN, TEXAS

NOTICE IS HEREBY GIVEN, PURSUANT TO SECTION §551.041 OF THE TEXAS GOVERNMENT CODE, THAT THE COMMISSIONERS' COURT OF ANGELINA COUNTY, TEXAS, WILL MEET IN REGULAR SESSION AT THE ABOVE-NAMED TIME, DATE, AND LOCATION AT WHICH TIME ALL MATTERS PERTAINING TO THE FOLLOWING ITEMS WILL BE DISCUSSED AND CONSIDERED:

AGENDA

1. Call to order and welcome;
2. Opening prayer: Rev. Mark Wilke, Carpenter's Way, Lufkin, Texas ;
3. Pledge of Allegiance to the Flag of the United States of America and to the Flag of the State of Texas;
4. Public Forum;

CONSENT AGENDA

5. Consider approval of the minutes of July 8, 2025 Regular Session of Commissioners Court Meeting;

6. Discussion/action on Budget transfer for County Jail;

Transfer from: Training #010-025-4248 \$500.00

Transfer to: Dues&Publications#010-025-4336 \$500.00

*Due to more Jailers obtaining memberships to State Training Programs

7. Consider approval of any departmental reports and routine items;
8. Discussion/action on approval and authorization for payment of the bills as submitted by the County Auditor;

BUSINESS AGENDA

9. Appearance of a Representative from MTG-Stovall Engineers & Surveyors, to discuss/approve the second phase of the Redland Estates in Pct. #2;
10. Discussion/action on accepting Byrd Drive, Hosea Drive and the new extended portion of St. Clair Drive into the County Road inventory, the one-year warranty begins after the approval of the item;
11. Appearance of Michael G. Parker, Everett Griffith, Jr., & Associates, Inc. to discuss and request approval of the final plat of Crippen Road Place No. 1 in Pct. #3;
12. Appearance of Michael G. Parker, Everett Griffith, Jr., & Associates, Inc. to discuss and request approval of the final plat of Cowboy and The Princess Subdivision in Pct. #4;
13. Discussion/action on approval and Implementation of the Basic Plan for all Angelina County 2025 Emergency Management Plan.
14. Discussion/action on Contract for Vehicle lease for the Sheriff's Office with First National Bank of Wichita Falls;
15. Discussion/action on approving the Sheriff and Constable Fees for the Year 2026 for Angelina County;
16. Appearance of Jill Brewer, County Treasurer, to present, discuss and request approval of the Treasurer Monthly Report, Month Ending June 2025;
17. Discussion/action to approve the appointment of the Angelina County List of Judges and Alternate Judges submitted by the parties to preside for one year term for 2025-2026;

18. Discussion/action on the reappointment of Randy George to the Board of Trustees at the Burke Center for another two-year term. Mr. George's term expires August 31, 2024.
19. Discussion/action on accepting evidence and notice of Permanent License as a Peace Officer of the State of Texas under Chapter 1701 of the Texas Occupations Code and Chapter 86.0021 of the Texas Local Government Code relating to qualifications for office of Constable, Pct. #1;
20. Appearance of Anita Scott, Director Expo Center, to discuss/approve to increase the payment for admission to the Texas State Forest Festival in 3 increments of \$0.25 over the next three (3) years requested by Tara Watkins of Angelina Chamber. The increase would start in 2025 through 2027 when the amount would be equivalent to our policy of \$0.75 per person. Tara Watkins is also requesting Security be through the Lufkin Police Department instead of the Angelina County Sheriff's Office as our Policy states.
21. Discussion/action to approve Commissioner Tom Berry as the County's Representative on the Appraisal District Board for Angelina County;
22. Discussion/action on raising the Landfill rates to the proposed 2026 rates starting October 1, 2025;
23. Discussion/action on request from Angelina County Landfill for permission to sell surplus equipment through Auctioneer Express;
24. Recess or adjourn;



KEITH WRIGHT, COUNTY JUDGE
ON BEHALF OF ANGELINA COUNTY
COMMISSIONERS' COURT

Note: Consent Agenda items will be considered jointly without discussion by the court. Consent Agenda items can be moved to the Business Agenda at the request of the County Judge or any Commissioner present.

FILED
AT 9:44 O'CLOCK A M

JUL 18 2025

AMY FINCHER
County Clerk, County Court at Law
Angelina County Texas
By 