

ANGELINA COUNTY



OFFICE (639) 634-5413

P.O. BOX
LUFKIN, TEXAS 75902-0908

Don Lymbery
County Judge

**NOTICE OF REGULAR SESSION
ANGELINA COUNTY COMMISSIONERS COURT
10:00 A.M., TUESDAY, JULY 23, 2019,
ANGELINA COUNTY COURTHOUSE ANNEX, COMMISSIONERS
COURTROOM, 606 EAST LUFKIN AVE., LUFKIN, TEXAS**

NOTICE IS HEREBY GIVEN, PURSUANT TO SECTION §551.041 OF THE TEXAS GOVERNMENT CODE, THAT THE COMMISSIONERS' COURT OF ANGELINA COUNTY, TEXAS, WILL MEET IN REGULAR SESSION AT THE ABOVE-NAMED TIME, DATE, AND LOCATION AT WHICH TIME ALL MATTERS PERTAINING TO THE FOLLOWING ITEMS WILL BE DISCUSSED AND CONSIDERED:

AGENDA

1. Call to order and welcome;
2. Opening prayer by Rev. Cindy Doran, Keltys United Methodist Church, Lufkin, Texas;
3. Pledge of Allegiance to the Flag of the United States of America and to the Flag of the State of Texas;
4. Public Forum;
5. Discussion/action on minutes for Special Session Commissioners Court on July 1, 2019 and Commissioners Court on July 9, 2019
6. Discussion/action on minutes for July 12, 2019, Special Session Budget Workshop, Commissioners Court
7. The Angelina County Commissioners' Court will open a Public Hearing in reference to the continuation of the Angelina County District Clerk's plan for S.B. 1685 Archiving and Restoration of Historical Records Books;
8. Closed Public Hearing;
9. Discuss and consider for approval continuation of the Angelina County District Clerk plan for S.B. 1685 Archiving and Restoration of Historical Records Books and authorizing the District Clerk to collect a fee not to exceed \$10.00 per filing for any action filed in the District Clerk's Office in accordance with S.B. 1685;

10. Appearance of Michael G. Parker, Everett Griffith, Jr. & Associates, to discuss and request approval of the final plat of Fuller's Highway 69 Subdivision in Prescient #3;
11. Appearance of Jill Brewer, County Treasurer, to present and request approval of the Monthly Treasurer's Report for the month ending June 2019;
12. Discussion/action on the Order of Election for the November 5, 2019 Constitutional Amendments Election for Angelina County;
13. Discussion/action on approving the Early voting and Election Day Hours, Judges and Alternate Judges, Early Voting Ballot Board and Assistant Tabulation Supervisor for the Central Counting Station for the November 5, 2019 Constitutional Amendments Election for Angelina County;
14. Discussion/action on a 3-year contract with Thomas Reuters/West Publishing Corporation for District Judge law book subscription;
15. Appearance of Mr. Vernon Thomas and Mr. Ronnie Finch to discuss road conditions on Bonner Road in County Precinct #1;
16. Discussion/action on Budget transfer from Road & Bridge #4;

Transfer from:	Carry-over		\$45,000.00
Transfer to:	Capital Outlay	#034-134-4995	\$45,000.00

17. Consider any miscellaneous and routine items;
18. Consider approval and authorization for payment of the bills as submitted by the County Auditor;
19. Recess or adjourn;


 DON LYMBERRY, COUNTY JUDGE
 ON BEHALF OF ANGELINA COUNTY
 COMMISSIONERS' COURT

FILED
 AT 9:00 O'CLOCK A M

JUL 19 2019

AMY FINCHER
 County Clerk, County Court at Law
 Angelina County, Texas
 By SA