



OFFICE (936) 634-5413

P.O. BOX 908
LUFKIN, TEXAS 75902-0908

Keith Wright, P.E.
County Judge

**NOTICE OF REGULAR SESSION
ANGELINA COUNTY COMMISSIONERS COURT
10:00 A.M., TUESDAY, JULY 26, 2022,
ANGELINA COUNTY COURTHOUSE ANNEX,
COMMISSIONERS COURTROOM, 606 EAST LUFKIN AVE.
LUFKIN, TEXAS**

NOTICE IS HEREBY GIVEN, PURSUANT TO SECTION §551/041 OF THE TEXAS GOVERNMENT CODE, THAT THE COMMISSIONERS' COURT OF ANGELINA COUNTY, TEXAS, WILL MEET IN REGULAR SESSION AT THE ABOVE-NAMED TIME, DATE, AND LOCATION AT WHICH TIME ALL MATTERS PERTAINING TO THE FOLLOWING ITEMS WILL BE DISCUSSED AND CONSIDERED:

AGENDA

1. Call to order and welcome;
2. Opening prayer by Rev. Cindy Duran, Keltys Methodist Church, Lufkin, Texas;
3. Pledge of Allegiance to the Flag of the United States of America and to the Flag of the State of Texas;
4. Public Forum;
5. Discussion/action on minutes of July 15, 2022 Regular Session of Commissioners Court Meeting;
6. Open and read bids received on the 2020 TDA-CDBG Project (Rivercrest) TDA Contract No. 7220001;
7. Appearance of Michael G. Parker, Everette Griffith, Jr. & Associates Inc. to discuss and request approval of the final plat of Crippen Road Subdivision No. 1 in Pct. #3;
8. Appearance of Michael G. Parker, Everette Griffith, Jr. & Associates Inc. to discuss and request approval of the final plat of Tidewell Road Subdivision No. 1 in Pct. #4
9. Discussion/action on a proposed contract between Angelina County and Kofile Technologies, Inc. for the preservation and archival imaging of public indexes in the County Clerk's Office;

10. Discussion/action on renewing and extending the Law Library Patron Access Agreement with Lexis Nexis for a term of one year, beginning on August 1, 2022;
11. Discussion/action on renewing and extending the Law Library Judicial Services Agreement with Lexis Nexis for a term of one year, beginning on August 1, 2022;
12. Discussion/action on a request from the County Treasurer for the County Judge to sign an amendment to the Online Banking contract with Commercial Bank of Texas;
13. Appearance of Jill Brewer, County Treasurer, to present, discuss and request approval of the Treasurer Monthly Report, month ending June 30, 2022;
14. Appearance of Mr. Eric Carver from Axley & Rode, LLP to give presentation of FYE 12/31/2021 audit report;
15. Discussion/action to consider adjusting compensated COVID sick time and Policies;
16. Discussion/action on Budget transfer for Maintenance Department;

Transfer from:	R&M Facilities	#010-070-4303	\$ 250.00
Transfer to:	Training&Personnel	#010-070-4248	\$ 250.00
17. Discussion/action on Budget transfer for County Judge Office;

Transfer from	Dues&Publication	#010-007-4226	\$ 100.00
Transfer to:	Office Supplies	#010-007-4615	\$ 100.00
18. Discussion/action on Budget transfer for County Airport;

Transfer from:	Cost of fuel sales	#083-183-4304	\$2,500.00
Transfer to:	Vehicle gasoline/oil	#083-183-4307	\$2,500.00
19. Appearance of Gary Letney, Angelina County Airport, for discussion/action on permission to add electric service to Septic2 for Hangar 2 and 5B;
20. Consider any miscellaneous and routine items;
21. Consider approval and authorization for payment of the bills as submitted by the County Auditor;
22. Recess or adjourn;

Keith Wright / Sa
KEITH WRIGHT, ACTING COUNTY JUDGE
ON BEHALF OF ANGELINA COUNTY
COMMISSIONERS' COURT

FILED
AT 8:54 O'CLOCK A M

JUL 22 2022

AMY FINCHER
County Clerk, County Court at Law
Angelina County, Texas
By Sa