

Angelina County

FILED
AT 9:50 O'CLOCK A.M.
JUL 22 2026



AMY FINCHER
County Clerk, County Court at Law
Angelina County, Texas
By:

Keith Wright, P.E.
County Judge

P.O. BOX 908
LUFKIN, TEXAS 75902-0908

OFFICE (936) 634-5413

**NOTICE OF REGULAR SESSION
ANGELINA COUNTY COMMISSIONERS COURT
10:00 A.M., TUESDAY, JULY 28, 2026,
ANGELINA COUNTY COMMISSIONERS COURTROOM AND ANNEX, 211 EAST
SHEPHERD AVE. RM.106 LUFKIN, TEXAS**

NOTICE IS HEREBY GIVEN, PURSUANT TO SECTION §551.041 OF THE TEXAS GOVERNMENT CODE, THAT THE COMMISSIONERS' COURT OF ANGELINA COUNTY, TEXAS, WILL MEET IN REGULAR SESSION AT THE ABOVE-NAMED TIME, DATE, AND LOCATION AT WHICH TIME ALL MATTERS PERTAINING TO THE FOLLOWING ITEMS WILL BE DISCUSSED AND CONSIDERED:

AGENDA

1. Call to order and welcome;
2. Opening prayer: Rev. William Ricks, Lufkin First Missionary Baptist Church, Lufkin, TX;
3. Pledge of Allegiance to the Flag of the United States of America and to the Flag of the State of Texas;
4. Public Forum;

CONSENT AGENDA

5. Consider approval of the minutes of July 14, 2026 Regular Session of Commissioners Court Meeting;

6. Discussion/action on Budget transfer for County Jail;

Transfer from:	Utility W&S	#010-025-4704	\$25,000.00
	Utility Electricity	#010-025-4702	\$25,000.00
	Capital Outlay	#010-025-4995	\$ 5,000.00
Transfer to:	Inmate Medical	#010-025-4174	\$50,000.00
	Inmate Transport	#010-025-4414	\$ 5,000.00

*To cover increase Medical Care for Inmates and unusual amount of out of State pickups for serious Felony charges

7. Discussion/action on Budget transfer for 159th District Judge;

Transfer from:	Contingency	#010-075-4647	\$ 1,637.00
Transfer to:	Ct Report/Recorder	#010-045-4015	\$ 1,375.00
	Fed Payroll Taxes	#010-045-4034	\$ 105.00
	Retirement	#010-045-4035	\$ 151.00
	Worker's Comp	#010-045-4037	\$ 6.00

*To increase the 159th Court Recorder for the remainder of 2026 effective August 3rd, 2026

8. Consider approval of any departmental reports and routine items;

9. Discussion/action on approval and authorization for payment of the bills as submitted by the County Auditor;

BUSINESS AGENDA

10. Discussion/action on approving the bid from Timberline Constructors for the JP1 Place 2 Office addition at the County Jail;

11. Discussion/action on Interlocal Agreement between Angelina County and Nacogdoches County for Inmate Housing;

12. Discussion/action to transfer/donation of surplus police equipment to Lufkin Independent School District;

13. Discussion/action to sell County Sheriff's vehicles taken out of service at Auction;

14. Appearance of Jill Brewer, County Treasurer, to present, discuss and request approval of the Treasurer Monthly Report, Month Ended June 2026;

15. Discussion/action on approving the Amwins Gene Therapy Solution Application between Berkshire Hathaway Specialty and Angelina County as part of the Stop Loss plan for the Employee Benefit Fund;

16. Discussion/action on approving the application from Companion Life Insurance Company for stop loss coverage for plan year 8/1/26-7/31/27 for the Angelina County Employee Benefit Fund;
17. Discussion/action for Road & Bridge permission to advertise for bid Proposals for the following: Making improvements on Chimney Rock Road from U S Hwy 69 North to Edgewood St.
18. Recess or adjourn;



KEITH WRIGHT, COUNTY JUDGE
ON BEHALF OF ANGELINA COUNTY
COMMISSIONERS' COURT

Note: Consent Agenda items will be considered jointly without discussion by the court.
Consent Agenda items can be moved to the Business Agenda at the request of the County Judge or any Commissioner present.

FILED
AT 4:40 O'CLOCK A M

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