

Angelina County



Keith Wright, P.E.
County Judge

P.O. BOX 908
LUFKIN, TEXAS 75902-0908

OFFICE (936) 634-5413

FILED
AT 2:07 O'CLOCK P.M.

AUG 05 2026

AMY FINCHER
County Clerk, County Court at Law
Angelina County, Texas

By _____

**NOTICE OF REGULAR SESSION
ANGELINA COUNTY COMMISSIONERS COURT
10:00 A.M., TUESDAY, AUGUST 11, 2026,
ANGELINA COUNTY COMMISSIONERS COURTROOM AND ANNEX, 211 EAST
SHEPHERD AVE. RM.106 LUFKIN, TEXAS**

NOTICE IS HEREBY GIVEN, PURSUANT TO SECTION §551.041 OF THE TEXAS GOVERNMENT CODE, THAT THE COMMISSIONERS' COURT OF ANGELINA COUNTY, TEXAS, WILL MEET IN REGULAR SESSION AT THE ABOVE-NAMED TIME, DATE, AND LOCATION AT WHICH TIME ALL MATTERS PERTAINING TO THE FOLLOWING ITEMS WILL BE DISCUSSED AND CONSIDERED:

AGENDA

1. Call to order and welcome;
2. Opening prayer: Tim Sprinkle, Commissioner, Pct. #1;
3. Pledge of Allegiance to the Flag of the United States of America and to the Flag of the State of Texas;
4. Public Forum;

CONSENT AGENDA

5. Consider approval of the minutes of July 28, 2026 Regular Session of Commissioners Court Meeting;

6. Discussion/action on Budget transfer for Veterans Service

Transfer from: Training Personnel #010-005-4248 \$ 200.00

Transfer to: Supplies Office #010-005-4615 \$ 200.00

*To purchase new claims submission software called VetPro

7. Discussion/action on Budget transfer for 159th District Judge;

Transfer from: Office Supplies #010-045-4615 \$ 507.27

Transfer to: Printing and Forms #010-045-4611 \$ 507.27

*To purchase Attorney Fee vouchers

8. Discussion/action on Budget transfer for County Jail;

Transfer from: Utilities; W&S #010-025-4704 \$50,000.00

Utilities:Supplies #010-025-4615 \$15,000.00

Utilities:Food Cost #010-025-4403 \$75,000.00

Transfer to: Inmate Medical #010-025-4174 \$140,000.00

*To cover an unusually higher amount of acute medical conditions with the inmates

9. Discussion/action on Budget transfer for County Court at Law #2;

Transfer from: Trial Transcripts #010-011-4637 \$4,500.00
CPS

Transfer to: Visiting #010-011-4638 \$4,500.00
Reporter/Recorder

*To cover visiting Reporter/Recorder

10. Discussion/action on Budget transfer for Indigent Health Care;

Transfer from: Office Supplies #010-035-4615 \$700.00

Transfer to: Conf/Train #010-035-4248 \$700.00

*To cover cost for Conference/Training

11. Discussion/action on approving a 2026 salary correction for County Court at Law Judge #1 to meet State mandated Salary. The Salary and Benefits will be transferred from Contingency;

Transfer from: Contingency #010-075-4547 \$12,504.00

Transfer to: Elected Officials #010-009-4002 \$10,500.00

Fed Payroll Tax #010-009-4034 \$803.00

Retirement #010-009-4035 \$1,155.00

Worker's Comp #010-009-4037 \$ 46.00

12. Discussion/action on approving a Budget transfer from contingency to the General Fund Department;

Transfer from: Contingency #010-075-4647 \$2,000.00

Transfer to: Supplies #010-075-4615 \$2,000.00

*To cover the cost of servicing the first aid kits in the various County buildings and other miscellaneous supplies

13. Consider approval of any departmental reports and routine items;

14. Discussion/action on approval and authorization for payment of the bills as submitted by the County Auditor;

BUSINESS AGENDA

15. Appearance of Michael G. Parker, EGA Consultants, LLC Engineers & Surveyors to discuss and request approval of the final plat of Molandes Miles Road Place in Pct. #3;
16. Appearance of Michael G. Parker, EGA Consultants, LLC Engineers & Surveyors to discuss and request approval of the final plat of Coyote Grove No. 2 in Pct. #3;
17. Appearance of Michael G. Parker, EGA Consultants, LLC Engineers & Surveyors to discuss and request approval of the final plat of Timberidge in Pct. #3;
18. Appearance of Gary Letney, Airport Manager to discuss/action on approval of raising T-Hanger rates from \$195.00 a month to \$225.00;
19. Discussion/action on Angelina County Commissioners Court, Resolution 011-26, Sponsor for the Angelina County Airport Runway 7-25-Extension;
20. Discussion/action on authorization for the Sheriff's Office to apply for a County Feral Hog Abatement Grant from Texas A&M AgriLife Extension Service Wildlife Services program to purchase Pig Brig hog traps for loan to County Landowners;
21. Discussion/action on accepting \$200,000.00 from Azalea Springs Solar Park for the specific use to repair the Precinct #1 roads surrounding the Azalea Springs Solar Park;
22. This is to certify that Angelina County received a payment in the amount of \$200,000.00 from Azalea Springs Solar Park for damages to County roads surrounding the solar park in Precinct 1. This is to create a Budget for that revenue;

Debit: Hardtop Roads-Special Projects #035-135-4895 \$200,000.00

Credit: Road Damage Reimbursements #035-000-3609 \$200,000.00

23. Discussion/action on a Resolution authorizing the fiscal year 2027 County Grant for the Annual Texas Feeding Texans Program for the Senior Citizen Center;
24. Discussion/action approving the agreement between Angelina County and Jury Q for the new Jury Management Software;
25. Discussion/action on approving the Plan Sponsor Agreement between the pharmacy benefit manager, ServeYou and Angelina County. This will be a three-year contract, beginning 8/1/26 to manage the drug plan for the County Health Insurance. Admin fee will be \$8.95 per member per month;
26. Discussion/action on amending the contract with Texas Document Solution to add two copiers in the Tax Assessor office and two in the County Court at Law #2 office and Courtroom at the cost of \$542.57 per month;
27. Discussion/action on exchanging seven (7) guest chairs personally belonging to Phil Huber for the Office chair he used as Veteran's Service Office;
28. Recess or adjourn;



KEITH WRIGHT, COUNTY JUDGE
ON BEHALF OF ANGELINA COUNTY
COMMISSIONERS' COURT

Note: Consent Agenda items will be considered jointly without discussion by the court. Consent Agenda items can be moved to the Business Agenda at the request of the County Judge or any Commissioner present.