



ANGELINA COUNTY

OFFICE (639) 634-5413

P.O. BOX
LUFKIN, TEXAS 75902-0908

Wes Suiter
County Judge

**NOTICE OF REGULAR SESSION
ANGELINA COUNTY COMMISSIONERS COURT
10:00 A.M., TUESDAY, AUGUST 28, 2018
ANGELINA COUNTY COURTHOUSE ANNEX,
COMMISSIONERS COURTROOM, 606 EAST LUFKIN AVE.,
LUFKIN, TEXAS**

NOTICE IS HEREBY GIVEN, PURSUANT TO SECTION §551.041 OF THE TEXAS GOVERNMENT CODE, THAT THE COMMISSIONERS' COURT OF ANGELINA COUNTY, TEXAS, WILL MEET IN REGULAR SESSION AT THE ABOVE-NAMED TIME, DATE, AND LOCATION AT WHICH TIME ALL MATTERS PERTAINING TO THE FOLLOWING ITEMS WILL BE DISCUSSED AND CONSIDERED:

AGENDA

1. Call to order and welcome;
2. Opening prayer Rev. Oscar Dixon, Overcomers Through Faith Ministries, Lufkin, Texas;
3. Pledge of Allegiance to the Flag of the United States of America and to the Flag of the State of Texas;
4. Discussion/action on Interlocal Agreement between City of Lufkin and Angelina County to receive a portion of funds from the Justice Assistance Grant (JAG) for the 2018 Taser Project;
5. Discussion/action on a Memorandum of Understanding (MOU) between Angelina County and Texas A&M AgriLife Extension Services pertaining to Information Technology Service and Support;
6. Discussion/action for a renewal of a Service Agreement between Angelina County and Appriss for the VINE (Victim Information & Notification Everyday) Program;
7. Discussion/action on a Resolution establishing Reasonable limits on the amount of time County personnel are required to spend producing public information without recovering the cost of attributable to the time;

8. Discussion/action on Budget transfer for Road & Bridge #4;

Transfer from:	Culverts	#034-134-4802	\$10,000.00
Transfer to:	Supplies Parts	#034-134-4318	\$10,000.00

9. Discussion/action on Budget transfer for District Attorney;

Transfer from:	DA Contract	#079-179-4621	\$ 1,000.00
	Investigations		
Transfer to:	Investigation	#010-055-4411	\$ 1,000.00
	Expense		

10. Discussion/action on Budget transfer for County Attorney;

Transfer from:	Utilities/Phone	#010-012-4701	\$ 200.00
	Rental/Lease	#010-012-4407	\$ 200.00
Transfer to:	Dues & Publication		
		#010-012-4226	\$ 400.00

11. Consider any miscellaneous and routine items;

12. Consider approval and authorization for payment of the bills as submitted by the County Auditor;

13. Recess or adjourn;


WES SUTTER, COUNTY JUDGE
ON BEHALF OF ANGELINA COUNTY
COMMISSIONERS' COURT

FILED
AT 1:30 O'CLOCK P M

AUG 24 2010

AMY FINCHER
County Clerk, County Court at Law
Angelina County, Texas
By 