

Angelina County

FILED
AT 2:45 O'CLOCK P.M.

SEP 16 2026



AMY FINCHER
County Clerk, County Court at Law
Angelina County, Texas
By AF

Keith Wright, P.E.
County Judge

P.O. BOX 908
LUFKIN, TEXAS 75902-0908

OFFICE (936) 634-5413

**NOTICE OF REGULAR SESSION
ANGELINA COUNTY COMMISSIONERS COURT
10:00 A.M., TUESDAY, SEPTEMBER 22, 2026,
ANGELINA COUNTY COMMISSIONERS COURTROOM AND ANNEX, 211 EAST
SHEPHERD AVE. RM.106 LUFKIN, TEXAS**

NOTICE IS HEREBY GIVEN, PURSUANT TO SECTION §551.041 OF THE TEXAS GOVERNMENT CODE, THAT THE COMMISSIONERS' COURT OF ANGELINA COUNTY, TEXAS, WILL MEET IN REGULAR SESSION AT THE ABOVE-NAMED TIME, DATE, AND LOCATION AT WHICH TIME ALL MATTERS PERTAINING TO THE FOLLOWING ITEMS WILL BE DISCUSSED AND CONSIDERED:

AGENDA

1. Call to order and welcome;
2. Opening prayer Pastor Justin Bullard, Eastview United Pentecostal , Lufkin,TX;
3. Pledge of Allegiance to the Flag of the United States of America and to the Flag of the State of Texas;
4. Public Forum;

CONSENT AGENDA

5. Consider approval of the minutes of September 8, 2026 Regular Session of Commissioners Court Meeting;
6. Discussion/action on Budget transfer for Maintenance Dept.;

Transfer from: Capital Outlay #010-070-4995 \$2,500.00

Transfer to: Contract Services #010-070-4123 \$2,500.00

*To cover unforeseen cost of contract services

7. Discussion/action on Budget 2026 transfers for County Landfill;

Transfer from: Ste Development #080-180-4911 \$20,000.00

Transfer to: R&MHardTopRds #080-180-4803 \$20,000.00

*Due to additional roads

8. Discussion/action on Budget transfer for 159th District Court;

Transfer from: Training Personnel #010-045-4248 \$2,000.00

Transfer to: Printing&Forms #010-045-4611 \$2,000.00

*To cover the cost of Office materials

9. Discussion/action on budget transfer for HR Department;

Transfer from: Capital Outlay #010-041-4995 \$1,600.00

Transfer to: Training Personnel #010-041-4248 \$ 600.00

Contract Services #010-041-4123 \$1,000.00

*To cover the increase in Temporary services and to cover the increase of training

10. Discussion/action on Budget transfer for Road & Bridge;

Transfer from: Hard Top Rd #035-135-4803 \$121,170.15

Contract Services #035-135-4123 \$35,000.00

R&M Facilities #035-135-4303 \$20,000.00

Equipment Lease #035-135-4406 \$95,000.00

Bridge Repairs #035-135-4801 \$9,000.00

Transfer to: Special Projects #035-135-4805 \$280,170.15

*To cover the cost of completing Jack Nerren Rd and the overage for the road improvements to Chimney Rock St.

11. Consider approval of any departmental reports and routine items;

12. Discussion/action on approval and authorization for payment of the bills as submitted by the County Auditor;

BUSINESS AGENDA

13. Discussion/action on awarding the Bid for road improvements to Chimney Rock St. to Texas Materials in the amount of \$252,544.40;

14. Discussion/action on the Interlocal Cooperation Contract with Texas State university for the 2026/2027 Tobacco Enforcement Program with the Sheriff's signature;

15. Discussion/action: This is to certify that Angelina County received a payment in the amount of \$2,500.00 from Benevity, the platform that administers the Enbridge Safe Community First grant program. The funds are to purchase safety equipment for the Sheriff's Department. This is to create a Budget for the revenue;

Debit:	Capital Outlay	#010-030-4995	\$2,500.00
Credit:	Other Revenue	#010-000-3242	\$2,500.00

16. Discussion/action on raising the Landfill rates to the proposed 2027 rates starting October 1, 2026;
17. Discussion/action on approval of the Order of appointment for the November General Election List of Judges and Alternate Judges submitted;
18. Discussion/action on Notice of General Election held on November 3, 2026;
19. Discussion/action on Amended Order of General Election for County Officers
20. Discussion/action on approving the lease/purchase of four 2026 Ford Interceptor AWD vehicles to be used by the four (4) Constables. This is a three years lease with an annual payment of \$15,780.33 per vehicle with the first payment due January 28, 2027;
21. Discussion/action on transfer two (2) of vehicles from the Sheriff's Office to Road & Bridge department;

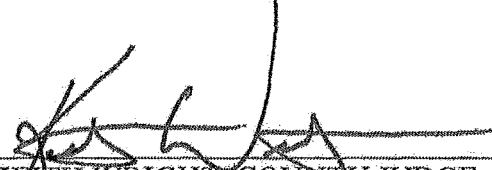
2009 Ford F250	VIN # 1FTSW20589EA60588
2020 Chevy Tahoe	VIV# 1GNLCDEC6LR161040

22. Discussion/action to approve auctioning off surplus equipment below;

- *1998 GMC VIN: IGDM7HIJXWJ502645 Unit 313
- *2005 Chevrolet 2500 HD VIN: IGCHC24UOSE301994 Unit 108
- *Rex Mixer I
- *Rex Mixer HDS Pulv 2
- *Sweeper Unit E8 IS
- *RR 250 Mixer Unit 805
- *New Holland TN65D Unit T 704
- *Messey Ferguson 2606B Unit T 700
- *Messey Ferguson 2606B Unit T 701
- *Bush Hog BH316
- *Bush Hog BH31

23. Discussion/action to approve scrapping Equipment that does not sell through the auction;

24. Recess or adjourn;



KEITH WRIGHT, COUNTY JUDGE
ON BEHALF OF ANGELINA COUNTY
COMMISSIONERS' COURT

Note: Consent Agenda items will be considered jointly without discussion by the court.
Consent Agenda items can be moved to the Business Agenda at the request of the County Judge or
any Commissioner present.