



ANGELINA COUNTY

OFFICE (936) 634-5413

P.O. BOX 908
LUFKIN, TEXAS 75902-0908

Keith Wright, P.E.
County Judge

**NOTICE OF REGULAR SESSION
ANGELINA COUNTY COMMISSIONERS COURT
10:00 A.M., TUESDAY, OCTOBER 11, 2022,
ANGELINA COUNTY COURTHOUSE ANNEX,
COMMISSIONERS COURTROOM, 606 EAST LUFKIN AVE.
LUFKIN, TEXAS**

NOTICE IS HEREBY GIVEN, PURSUANT TO SECTION §551.041 OF THE TEXAS GOVERNMENT CODE, THAT THE COMMISSIONERS' COURT OF ANGELINA COUNTY, TEXAS, WILL MEET IN REGULAR SESSION AT THE ABOVE-NAMED TIME, DATE, AND LOCATION AT WHICH TIME ALL MATTERS PERTAINING TO THE FOLLOWING ITEMS WILL BE DISCUSSED AND CONSIDERED:

AGENDA

1. Call to order and welcome;
2. Opening prayer by Dr. Jacob Fitzgerald, Denman Baptist Church, Lufkin, Texas ;
3. Pledge of Allegiance to the Flag of the United States of America and to the Flag of the State of Texas;
4. Public Forum;
5. Discussion/action on minutes of September 27, 2022 Regular Session of Commissioners Court Meeting;
6. Appearance of Delores Reynolds, President of the Gann Cemetery Associates, to discuss the concerns regarding the County Road that leads up to Gann Cemetery;
7. Appearance of Michael G. Parker, Everett Griffith, Jr., & Associates Inc., to discuss and request approval of the final plat of the Hwy 103 – FM 2021 Subdivision No. 1 in Pct. #1;
8. Appearance of Michael G. Parker, Everett Griffith, Jr., & Associates Inc., to discuss and request approval of the final plat of Wells Acres in Pct. #1;
9. Appearance of Michael G. Parker, Everett Griffith, Jr., & Associates Inc., to discuss and request approval of the final plat of the Irving Addition, Revised in Pct. #3;

10. Appearance of Michael G. Parker, Everett Griffith, Jr., & Associates Inc., to discuss and request approval of the final plat of the Moffett Twin Oak Addition No. 2 in Pct. #3;

11. Discussion/action on Memorandum of Understanding (MOU) between the Deep East Texas Council of Governments (DETCOG) and Angelina County, Angelina County Judge Keith Wright. This MOU will assist DETCOG in providing services for at youth in at risk situations and their families; This is a jointly participate in the development of the Family and Youth Success Program "FAYS" in the Deep East Texas Region;

12. Discussion/action on approving three roads for improvements from the Tax Note Funds. Funds are estimated and actual cost may be more or less. The proposed improvements are as follows:

Thigpen Road	1424 tons	\$127,590.00
Paul Townsend Road	1071 tons	\$ 94,248.00
Farmers	460 tons	\$ 41,239.00

13. Discussion/action on the Angelina County Holiday Schedule for the Year 2023;

14. Appearance of Gary Letney, Airport Supervisor, discussion/action on permission to participate on the TxDot Airport Committee. The Committee's purpose is to develop a ten-year plan for Texas Airports;

15. Discussion/action on Budget transfer for Angelina County Airport;

Transfer from:	Dues&Publication	#083-183-4226	\$1,000.00
Transfer to:	Training	#083-183-4248	\$1,000.00

16. Appearance of Gary Jordon, Director of Information Technology, to request authorization from the Court to seek competitive bids for the purchase of network equipment for the County;

17. Discussion/action on advertising for bids on four compactor wheels to fit Caterpillar 286H serial #AWF00834;

18. Discussion/action on advertising for bids on cat certified rebuild for 2009 caterpillar D&T Waste Handler serial #KPZ03512;

19. Discussion/action on Budget transfer for Landfill;

Transfer from:	R&M Vehicle	#080-180-4302	\$1,000.00
Transfer to:	Newspaper Advertising	#080-180-4646	\$1,000.00

20. Discussion/action on Budget transfer for Angelina County Indigent Health Care;

Transfer from:	Rental/Lease Equipment	#010-035-4407	\$600.00
Transfer to:	Conference&Training	#010-035-4248	\$600.00

21. Discussion/action on Budget transfer for Angelina County Tax Office:

Transfer from:	Office Supplies	#010-019-4615	\$ 390.00
	Utility Electric	#010-019-4702	\$ 260.00
Transfer to:	Premium Bonds	#010-019-4502	\$ 390.00
	R&M Office Equip	#010-019-4316	\$ 190.00
	Rental/Lease Equip	#010-019-4407	\$ 70.00

22. Discussion/action on Budget transfer for Sheriff Office;

Transfer from:	Office Supplies	#010-030-4615	\$2,000.00
Transfer to:	Employee Evaluation	#010-030-4606	\$2,000.00


23. Discussion/action on Budget transfer for County Parks Department:

Transfer from:	Capital Outlay	#022-122-4995	\$6,000.00
Transfer to:	Electricity	#022-122-4702	\$4,000.00
	Fuel	#022-122-4302	\$1,500.00
	Phones	#022-122-4701	\$ 500.00

24. Discussion/action on any miscellaneous and routine items;

25. Discussion/action on approval and authorization for payment of the bills as submitted by the County Auditor;

26. Recess or adjourn;


KEITH WRIGHT, ACTING COUNTY JUDGE
ON BEHALF OF ANGELINA COUNTY
COMMISSIONERS' COURT

FILED
AT 9:48 O'CLOCK A M

OCT 07 2022

AMY FINCHER
County Clerk, County Court at Law
Angelina County, Texas
By 