



OFFICE (639) 634-5413

P.O. BOX 908
LUFKIN, TEXAS 75902-0908

ANGELINA COUNTY

Don Lymbery
County Judge

**NOTICE OF REGULAR SESSION
ANGELINA COUNTY COMMISSIONERS COURT
10:00 A.M., TUESDAY, OCTOBER 13, 2020,
ANGELINA COUNTY COURTHOUSE ANNEX, COMMISSIONERS
COURTROOM, 606 EAST LUFKIN AVE., LUFKIN, TEXAS**

NOTICE IS HEREBY GIVEN, PURSUANT TO SECTION §551.041 OF THE TEXAS GOVERNMENT CODE, THAT THE COMMISSIONERS' COURT OF ANGELINA COUNTY, TEXAS, WILL MEET IN REGULAR SESSION AT THE ABOVE-NAMED TIME, DATE, AND LOCATION AT WHICH TIME ALL MATTERS PERTAINING TO THE FOLLOWING ITEMS WILL BE DISCUSSED AND CONSIDERED:

AGENDA

1. Call to order and welcome;
2. Opening prayer by Rev. Elton Musick, Grace Baptist Church, Lufkin, Texas;
3. Pledge of Allegiance to the Flag of the United States of America and to the Flag of the State of Texas;
4. Public Forum;
5. Discussion/action on minutes for September 22, 2020 Commissioners Court;
6. Discussion/action on adoption of the 2021 employer contribution rate for the TCDRS Retirement Benefit Plan for the Angelina County employees;
7. Discussion/action on a Resolution 2020 County Transportation Infrastructure Fund Grant Agreement between Angelina County and Texas Department of Transportation;
8. Appearance of District Attorney, Janet Cassels to request moving \$3,000.00 from the currently open ADA position (previously designated 2nd Assistant DA with a salary of \$85180) to the recently designated and occupied 1st Assistant District Attorney position with the same salary;
9. Discussion/action on a Resolution authorizing the fiscal year 2021 County grant for the annual Texas Feeding Texans Program for the Senior Citizens Center;
10. Discussion/action on the Angelina County Holiday Schedule for the Year 2021;

11. Discussion/action on closing of William Womack Road, in Precinct #4 in Angelina County;

12. Discussion/action to make public notice to reduce speed limits to 20 MPH on Walking Horse Lane and also in the Greenridge Subdivision in Precinct #4;

13. Discussion/action on Budget transfer from Road & Bridge #4;

Transfer from:	Capital Outlay	#034-134-4995	\$5,000.00
Transfer to:	Equipment Lease	#034-134-4406	\$5,000.00

14. Discussion/action on Budget transfer from Maintenance Department;

Transfer from:	R&M Facilities	#010-070-4303	\$3,000.00
Transfer to:	Janitorial Supplies	#010-070-4412	\$3,000.00

15. Discussion/action on Budget transfer from Angelina Landfill;

Transfer from:	Capital Outlay	#080-180-4995	\$51,000.00
Transfer to:	R&M Equipment	#080-180-4311	\$50,000.00
	Printing&Forms	#080-180-4611	\$1,000.00

16. Discussion/action on Budget transfer from County Attorney;

Transfer from:	Training Personnel	#010-012-4248	\$2,500.00
Transfer to:	Dues&Publications	#010-012-4226	\$2,500.00

17. Discussion/action on Budget transfer from County Court at Law #2;

Transfer from:	Printing&Forms	#010-011-4611	\$ 500.00
Transfer to:	Office Supplies	#010-011-4615	\$ 500.00

18. Consider any miscellaneous and routine items;

19. Consider approval and authorization for payment of the bills as submitted by the County Auditor;

20. Recess or adjourn;

FILED
AT 9:54 O'CLOCK A.M.

OCT - 9 2020

AMY FINCHER
County Clerk, County Court at Law
Angelina County, Texas
By *AF*

 Raydon P. Lybery
DON LYMBERY, COUNTY JUDGE
ON BEHALF OF ANGELINA COUNTY
COMMISSIONERS' COURT