

ANGELINA COUNTY



Keith Wright, P.E.
County Judge

P.O. BOX 908
LUFKIN, TEXAS 75902-0908

OFFICE (936) 634-5413

NOTICE OF REGULAR SESSION
ANGELINA COUNTY COMMISSIONERS COURT
10:00 A.M., TUESDAY, OCTOBER 14, 2025,
ANGELINA COUNTY COMMISSIONERS COURTROOM AND
ANNEX, 211 EAST SHEPHERD AVE. RM.106
LUFKIN, TEXAS

NOTICE IS HEREBY GIVEN, PURSUANT TO SECTION §551.041 OF THE TEXAS GOVERNMENT CODE, THAT THE COMMISSIONERS' COURT OF ANGELINA COUNTY, TEXAS, WILL MEET IN REGULAR SESSION AT THE ABOVE-NAMED TIME, DATE, AND LOCATION AT WHICH TIME ALL MATTERS PERTAINING TO THE FOLLOWING ITEMS WILL BE DISCUSSED AND CONSIDERED:

AGENDA

1. Call to order and welcome;
2. Opening prayer: Rev. David Hunt, Eastview United Pentecostal, Lufkin, Texas;
3. Pledge of Allegiance to the Flag of the United States of America and to the Flag of the State of Texas;
4. Public Forum;

CONSENT AGENDA

5. Consider approval of the minutes of September 23, 2025 Regular Session of Commissioners Court Meeting;

6. Discussion/action on Budget transfer for IT Department:

Transfer from: Capital Outlay #010-065-4995 \$2,500.00

Transfer to: Software Maint. #010-065-4183 \$2,500.00

*Cover the final payment for software maintenance for 2025

7. Discussion/action on Budget transfer for County Parks;

Transfer from: Park Maint. #022-122-4317 \$1,000.00

Transfer to: Grounds Upkeep #022-122-4308 \$1,000.00

*To cover repairs to the park lawnmower

8. Discussion/action on Budget transfer for County Airport;

Transfer from: Ins. Property #083-183-4506 \$12,000.00

R&M Equip #083-183-4408 \$ 400.00

Transfer to: Mobile Equip Ins #083-183-4507 \$12,000.00

Ground Upkeep #083-183-4308 \$ 400.00

*To adjust Insurance Accts., and upkeep around terminal

9. Discussion/action on Budget transfer for Landfill;

Transfer from: Site Devel. Expan #080-180-4911 \$2,000.00

Transfer to: R&M Vehicle #080-180-4302 \$2,000.00

*Due to increase in repair

10. Discussion/action on Budget transfer for District Attorney;

Transfer from: Trial Transcripts #010-055-4669 \$5,460.00

Transfer to: Training Personnel #010-055-4248 \$5,460.00

*To cover personnel training costs with the 2025 TDCAA Annual Criminal & Civil Conference

11. Discussion/action on a Budget transfer for Sheriff Department;

Transfer from: R&M Facilities #010-030-4303 \$25,000.00

Transfer to: Capital Outlay #010-030-4995 \$25,000.00

*For a new vehicle parking cover, concrete work, flag pole installation and electrical lighting

12. Discussion/action on Budget transfer for Road & Bridge;

Transfer from: Gasoline&Oil #035-135-4307 \$30,000.00

Transfer to: Rental/Lease Equip#035-135-4407 \$30,000.00

*To cover Generator at Pug Mill & 2 Excavators

13. Discussion/action on Budget transfer for County Court at Law #2;

| | | | |
|----------------|------------------|---------------|------------|
| Transfer from: | R&M Office Equip | #010-011-4316 | \$ 500.00 |
| | Printing&Forms | #010-011-4611 | \$ 500.00 |
| | Train. Personnel | #010-011-4248 | \$1,500.00 |
| | Trial Expense | #010-011-4621 | \$1,750.00 |
| Transfer to: | Office Supplies | #010-011-4615 | \$2,500.00 |
| | Capital Outlay | #010-011-4995 | \$1,750.00 |

*Due to increase supplies

14. Consider approval of any departmental reports and routine items;

15. Discussion/action on approval and authorization for payment of the bills as submitted by the County Auditor;

BUSINESS AGENDA

16. Appearance of Michael Parker, Everett Griffith, Jr. & Associates, Inc., to discuss and request approval of the final plat of Asa Read Road Welch Hilltop Road Subdivision – Phase 3 in Pct. #3;

17. Appearance of Michael Parker, Everett Griffith, Jr. & Associates, Inc., to discuss and request approval of the final plat of Ibarra Peavy Switch Road Place in Pct. #1;

18. Appearance of Gary Letney, Airport Manager for discussion/action on the final Contract for Taxilane K Construction with Angelina Excavation. With Judge's signature;

19. Appearance of Gary Letney, Airport Manager for discussion/action on the final Contract for Taxiway D Extension Project 2511LUFKIN. With Judge's and Auditor's signature;

20. Discussion/action on a Resolution regarding FY2026 Formula Grant Program for Indigent Defense Grant Program;

21. Discussion/action to amend the Competitive Bidding Level guidelines per Section 252.312, Texas Transportation Code, for the Road & Bridge Department;

22. Discussion/action on approving a new copier lease/purchase agreement;

23. Discussion/action on adding a meter to the TXU contract for the new property in Zavalla, Texas;
24. Discussion/action on accepting a \$25,000.00 grant from TLL Temple Foundation and a \$25,000.00 grant from the Pineywoods Foundation for funding critical water system upgrades in the City of Zavalla and creating a Budget in the amount of \$50,000.00 for the appropriation of funding;
25. Recess or adjourn;



KEITH WRIGHT, COUNTY JUDGE
ON BEHALF OF ANGELINA COUNTY
COMMISSIONERS' COURT

Note: Consent Agenda items will be considered jointly without discussion by the court. Consent Agenda items can be moved to the Business Agenda at the request of the County Judge or any Commissioner present.

FILED
AT 10:59 O'CLOCK A M

OCT 03 2025

AMY FINCHER
County Clerk, County Court at Law
Angelina County, Texas

By 