



# ANGELINA COUNTY

OFFICE (639) 634-5413

P.O. BOX  
LUFKIN, TEXAS 75902-0908

**Don Lymbery**  
County Judge

**NOTICE OF REGULAR SESSION  
ANGELINA COUNTY COMMISSIONERS COURT  
10:00 A.M., TUESDAY, OCTOBER 22, 2019,  
ANGELINA COUNTY COURTHOUSE, COURTROOM #5, 215  
EAST LUFKIN AVE., LUFKIN, TEXAS**

NOTICE IS HEREBY GIVEN, PURSUANT TO SECTION §551.041 OF THE TEXAS GOVERNMENT CODE, THAT THE COMMISSIONERS' COURT OF ANGELINA COUNTY, TEXAS, WILL MEET IN REGULAR SESSION AT THE ABOVE-NAMED TIME, DATE, AND LOCATION AT WHICH TIME ALL MATTERS PERTAINING TO THE FOLLOWING ITEMS WILL BE DISCUSSED AND CONSIDERED:

## AGENDA

1. Call to order and welcome;
2. Opening prayer by Rev. Cindy Doran, Keltys United Methodist Church, Lufkin, Texas;
3. Pledge of Allegiance to the Flag of the United States of America and to the Flag of the State of Texas;
4. Public Forum;
5. Discussion/action on minutes for October 11, 2019 Commissioners Court;
6. Appearance of Michael G. Parker, Everett Griffith, Jr. & Associates Inc. to discuss and request approval of the final plat of Welch Hilltop Road – FM Hwy 326 Subdivision No. 2 in Pct. #3;
7. Appearance of Michael G. Parker, Everett Griffith, Jr. & Associates Inc. to discuss and request approval of the final plat of Shop Branch Road Subdivision No. 2 in Pct. #3;
8. Appearance of Jill Brewer, County Treasurer, to present and request approval of the Monthly Treasurer's Report for month ended September 2019;
9. Appearance of Connie Brown, Election Administrator, for discussion/action on a proposed Interlocal Contract, between the Department of Information Resources and Angelina County, providing for Angelina County's participation in the Department of Information's Shared Services Program, including a cybersecurity assessment of the County's Election System;

10. Discussion/action on the Fiscal Year 2020 Formula Grant request application with the Texas Indigent Defense Commission with the County Judge's signature;
11. Discussion/action on a Resolution authorizing the County Grant for the Annual Texans Feeding Texans Program for the Senior Citizens Fiscal Year 2020;
12. Discussion/action on whether to grant the petition to create Angelina County Emergency Services District #1 and on whether to order and Election to confirm the District's creation;
13. Discussion/action on approval of matching funds for grants that were approved for an Assistant District Attorney and an Investigator for the District Attorney;
14. Discussion/action on the Angelina County Holiday Schedule for the Year 2020;
15. Discussion/action on Budget transfer from District Attorney;

Transfer from:	Trial transcripts	#010-055-4669	\$4,000.00
	Rental/Lease Equip	#010-055-4407	\$1,000.00
Transfer to:	Supplies Office	#010-055-4615	\$3,000.00
	Training Personnel	#010-055-4248	\$1,000.00
	Dues&Publications	#010-055-4226	\$1,000.00

16. Discussion/action on Budget transfer from Justice of the Peace, Pct. #3;

Transfer from:	Janitorial Services	#010-078-4126	\$2,000.00
	R&M Office Equip.	#010-078-4316	\$ 500.00
	Dues&Publications	#010-078-4226	\$ 340.00
Transfer to:	Supplies Office	#010-078-4615	\$2,840.00

17. Discussion/action on Budget transfer from County Jail:

Transfer from:	R&M Facilities	#010-025-4303	\$4,000.00
Transfer to:	Office supplies	#010-025-4615	\$4,000.00

18. Discussion/action on Budget transfer from Road & Bridge, Pct. #1;

Transfer from:	Hard Top Roads	#031-131-4803	\$15,000.00
Transfer to:	R&M Equipment	#031-131-4311	\$15,000.00

19. Discussion/action on Budget transfer from Road & Bridge, Pct. #3;

Transfer from:	Culverts	#033-133-4802	\$ 100.00
Transfer to:	Training Personnel	#033-133-4248	\$ 100.00



20. Discussion/action on Budget transfer from Road & Bridge, Pct. #4;

Transfer from:	Hard Top Roads	#034-134-4803	\$11,000.00
Transfer to:	Telephone	#034-134-4701	\$1,000.00
	Gasoline&Oil	#034-134-4307	\$10,000.00

21. Discussion/action on a request for permission to purchase a used 2018 GMC pickup with 2 trade-ins from Wright GMC, financed through Austin Bank, Lufkin and authorizing Commissioner Bobby Cheshire to sign the paperwork;

22. Discussion/action on Budget transfer from Justice of the Peace #4;

Transfer from:	Office Supplies	#010-080-4615	\$ 94.13
	Dues&Publications	#010-080-4226	\$ 7.10
	Utilities Electricity	#010-080-4702	\$2,211.85
	Postage	#010-080-4616	\$ 48.00
	Premium Bonds	#010-080-4502	\$ 130.62
	Printing&Forms	#010-080-4611	\$ 526.00
Transfer to:	R&M Facilities	#010-080-4303	\$ 94.13
	Supplies Office	#010-080-4615	\$2,923.57


23. Discussion/action on Budget transfer from County Tax Office;

Transfer from:	Janitorial Services	#010-019-4126	\$ 500.00
Transfer to:	R&M Office Equip.	#010-019-4316	\$ 500.00

24. Consider any miscellaneous and routine items;

25. Consider approval and authorization for payment of the bills as submitted by the County Auditor;

26. Recess or adjourn;

  
DON LYMBERG, COUNTY JUDGE  
ON BEHALF OF ANGELINA COUNTY  
COMMISSIONERS' COURT

FILED  
AT 3:09 O'CLOCK P M

OCT 18 2019

AMY FINCHER  
County Clerk, County Court at Law  
Angelina County, Texas  
By La