



ANGELINA COUNTY

OFFICE (936) 634-5413

P.O. BOX 908
LUFKIN, TEXAS 75902-0908

Don Lymbery
County Judge

**NOTICE OF REGULAR SESSION
ANGELINA COUNTY COMMISSIONERS COURT
10:00 A.M., TUESDAY, OCTOBER 26, 2021,
ANGELINA COUNTY COURTHOUSE, COURTROOM #5
215 EAST LUFKIN AVE., LUFKIN, TEXAS**

NOTICE IS HEREBY GIVEN, PURSUANT TO SECTION §551.041 OF THE TEXAS GOVERNMENT CODE, THAT THE COMMISSIONERS' COURT OF ANGELINA COUNTY, TEXAS, WILL MEET IN REGULAR SESSION AT THE ABOVE-NAMED TIME, DATE, AND LOCATION AT WHICH TIME ALL MATTERS PERTAINING TO THE FOLLOWING ITEMS WILL BE DISCUSSED AND CONSIDERED:

AGENDA

1. Call to order and welcome;
2. Opening prayer by Rev. Bryan Lipscomb, Providence Baptist Church, Lufkin, Texas;
3. Pledge of Allegiance to the Flag of the United States of America and to the Flag of the State of Texas;
4. Public Forum;
5. Discussion/action on minutes for October 5, 2021, Commissioners Court;
6. Appearance of Michael G. Parker, Everett Griffith, Jr, & Associates Inc., to request approval to begin the 1-year warranty on Canyon View, the new road in Canyon View Subdivision, in Pct. #1;
7. Appearance of Roy Owens, Chief Deputy, Sheriff's Office to discuss and consider for approval the amended Sheriff's and Constable's Fee for Civil Process and other services for Calendar Year 2022;
8. Discussion/action on a interlocal Agreement between Angelina County, the Angelina County Sheriff's Office and The Coalition, Inc. for grant to determine Compliance with the Texas Alcohol Beverage code, EC. 106-03-sale of alcohol to minors;
9. Appearance of Jill Brewer, County Treasurer, to present, discuss and request approval of the Treasurer Monthly Report, month ending September 30, 2021;

10. Discussion/action on recommendation from the ARP Administrator Selection Committee;
11. Discussion/action on adding a copier to the Canon Solution America contract for the Unit Road Department at a cost of \$119.00 [er month for remainder of contract;
12. Discussion/action on approving a Resolution authorizing a Deep East Texas Council of Government Grant (DETCOG) to Angelina Beautiful Clean to administer solid waste funds as part of an adopted Regional Solid Waste Management Plan;
13. Discussion/action on statement of understanding for the Order for Redistricting of Political Boundaries in Angelina County;
14. Discussion/action on a Resolution authorizing the fiscal year 2022 County grant for the annual Texas Feeding Texans Program for the Senior Citizens Center;
15. Discussion/action on allowing the Judge to post the (VSO) Veteran's Service Officer part-time position on the Web site;
16. Discussion/action on the possibility of assigning additional volunteer duties to the Commissioners if they are willing;
17. Discussion/action on Budget transfer for Angelina County Parks Department;

Transfer from:	Park Maintenance	#022-122-4317	\$7,000.00
Transfer to:	Utility Electric	#022-122-4702	\$5,000.00
	Vehicle Expense	#022-122-4302	\$1,500.00
	Utility Telephone	#022-122-4701	\$ 250.00
	Supplies	#022-122-4613	\$ 250.00

18. Discussion/action on Budget transfer for Justice of the Peace, Pct. #1;

Transfer from:	Training Personnel	#010-076-4248	\$1,200.00
	Printing & Forms	#010-076-4611	\$ 300.00
Transfer to:	Supplies Office	#010-076-4615	\$1,500.00

19. Discussion/action on Budget transfer for Justice of the Peace, Pct. #4;

Transfer from:	Office Supplies	#010-080-4615	\$ 350.00
Transfer to:	R&M Facilities	#010-080-4303	\$ 350.00

20. Discussion/action on Budget transfer for County Jail;

Transfer from:	Inmate Food Cost	#010-025-4403	\$3,480.00
Transfer to:	Inmate Housing	#010-025-4320	\$3,480.00
Transfer from:	Vehicle Expense	#010-025-4302	\$5,000.00
	R&M Facilities	#010-025-4303	\$5,000.00
	Capital Outlay	#010-025-4995	\$5,000.00
Transfer to:	Inmate Supplies	#010-025-4316	\$15,000.00

21. Discussion/action on Budget transfer for County Landfill:

Transfer from:	Capital Outlay	#080-180-4995	\$3,000.00
Transfer to:	R&M Equipment	#080-180-4408	\$3,000.00
Transfer from:	Capital Outlay	#080-180-4995	\$1,000.00
Transfer to:	Advertising	#080-180-4646	\$1,000.00

22. Discussion/action on Budget transfer for Angelina County Airport;

Transfer from:	Cost of Fuel	#083-183-4304	\$10,500.00
Transfer to:	R&M Facilities	#083-183-4303	\$3,000.00
	R&M Equipment	#083-183-4408	\$7,500.00

23. Appearance of Gary Letney, Airport Manager, to discuss a request to begin pursuing information on building a set of T-Hangers using a Certificate of Obligation;

24. Consider any miscellaneous and routine items;

25. Consider approval and authorization for payment of the bills as submitted by the County Auditor;

26. Executive Session:

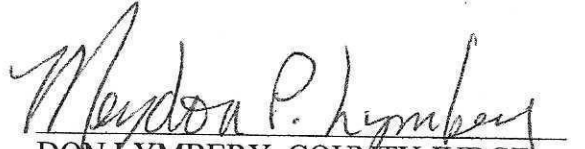
In accordance with the Texas Government Code Section 551.074 the Angelina County Commissioners Court will enter into Closed Meeting for the following purpose:

1. Personnel Matters:

(1) To deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee;

27. Angelina County Commissioners Court will return to open meeting and take action, if necessary, on any item discussed in Executive Session;

28. Recess or adjourn;


DON LYMBERY, COUNTY JUDGE
ON BEHALF OF ANGELINA COUNTY
COMMISSIONERS' COURT

FILED
AT 9:04 O'CLOCK A. M

OCT 22 2021

AMY FINCHER
County Clerk, County Court at Law
Angelina County, Texas

By SA