



OFFICE (936) 634-5413

ANGELINA COUNTY

FILED
AT 1:40 O'CLOCK P.M.

OCT 22 2020

AMY FINCHER
County Clerk, County Court at Law
Angelina County, Texas
By AMY
P.O. BOX 908

LUFKIN, TEXAS 75902-0908

Don Lymbery
County Judge

NOTICE OF REGULAR SESSION
ANGELINA COUNTY COMMISSIONERS COURT
10:00 A.M., TUESDAY, OCTOBER 27, 2020,
ANGELINA COUNTY COURTHOUSE, COURTROOM #5,
215 EAST LUFKIN AVE, LUFKIN TEXAS

NOTICE IS HEREBY GIVEN, PURSUANT TO SECTION §551.041 OF THE TEXAS GOVERNMENT CODE, THAT THE COMMISSIONERS' COURT OF ANGELINA COUNTY, TEXAS, WILL MEET IN REGULAR SESSION AT THE ABOVE-NAMED TIME, DATE, AND LOCATION AT WHICH TIME ALL MATTERS PERTAINING TO THE FOLLOWING ITEMS WILL BE DISCUSSED AND CONSIDERED:

AGENDA

1. Call to order and welcome:
2. Opening prayer by Rev. Stephen Courtney, Executive Pastor, Timber Creek Church, Lufkin, Texas;
3. Pledge of Allegiance to the Flag of the United States of America, and to the Flag of the State of Texas:
4. Public Forum;
5. Discussion/action on minutes for October 13, 2020, Commissioners' Court:
6. Appearance of Molly James, President, Kurth Animal Shelter Advocates, to discuss concerns, seek solutions & bring awareness to the county's homeless or abandoned animals in Angelina County;
7. Appearance of Michael G. Parker, Everett Griffith, Jr. & Associates Inc., to discuss and request approval of final plat of Commercial Metals Addition of Lufkin in Pct. #2;
8. Appearance of Michael G. Parker, Everett Griffith, Jr. & Associates Inc., to discuss and request approval of final plat of FM 326 – Miles Road Subdivision – Phase 1 in Pct. #3;

9. Appearance of Jill Brewer, County Treasurer, to present and request approval of the Monthly Treasurer's Report for the month ended September 2020;
10. Discussion/Report on Inspection and estimated cost of replacement and Emergency repairs to Courthouse Roof by Maintenance Department;
11. Discussion/action on the Fiscal Year 2021 Formula Grant request application with the Texas Indigent Defense Commission with the County Judge's signature;
12. Discussion/Action on replacing the "at-large" position on the Pineywoods Groundwater Conservation District Board which will be vacant at year end with Glen Collier;
13. Discussion/action on appointment of a representative to the Angelina County Appraisal District Board beginning January 1, 2021, and ending December 31, 2022;
14. Discussion/action to transfer a 2007 Ford Crown Victoria from the airport and a 2013 Chevrolet Tahoe from the sheriff's office as surplus equipment to Road & Bridge #4 inventory;
15. Approval to change the speed limit to 20 mph on Walking Horse Lane and in the Greenridge subdivision by Road & Bridge #4;
16. Discussion/action on budget transfer from County Extension:

Transfer from:		
Rental/Lease Equip.	#010-040-4407	\$1,730.00
Training Personnel	#010-040-4248	\$ 800.00
Transfer to:		
Capital Outlay	#010-040-4995	\$2,530.00

Transfer from:		
Officer Supplies	#010-040-4615	\$ 40.00
Transfer to:		
Dues & Publications	#010-040-4226	\$ 40.00

17. Discussion/action on budget transfer from Justice of the Peace #3:

Transfer from:		
Janitorial Services	#010-078-4126	\$2,000.00
Training Personal	#010-078-4248	\$3,000.00
Capital Outlay	#010-078-4995	\$2,000.00
Transfer to:		
Supplies Office	#010-078-4615	\$7,000.00

18. Discussion/action on budget transfer from Greg Shepherd, Juvenile Detention;

Transfer from:		
Grounds	#028-347-4308	\$ 300.00
Transfer to:		
R & M Facilities	#028-347-4303	\$ 300.00

Transfer from:		
Utility Telephone	#028-347-4701	\$ 400.34
Transfer to:		
Training Personnel	#028-347-4248	\$ 400.34

Transfer from:		
Utility Telephone	#028-347-4701	\$ 900.00
Transfer to:		
Supplies	#028-347-4613	\$ 900.00

19. Discussion/action on budget transfer from Cary Kirby, County Attorney;

Transfer from:		
Training Personnel	#010-012-4248	\$1,500.00
Transfer to:		
Dues & Publications	#010-012-4226	\$1,500.00

20. Discussion/action on budget transfer from Trae Trevathan, PCT. 2 Constable;

Transfer from:		
Dues & Publications	#010-021-4226	\$ 38.00
Transfer to:		
Supplies Patrol	#010-021-4453	\$ 38.00

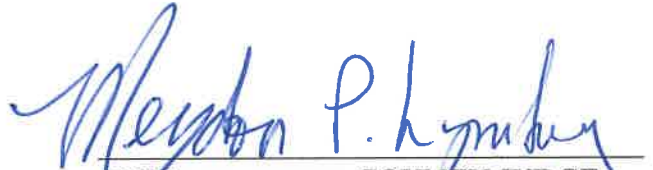
21. Discussion/action on budget transfer from Jill Brewer, County Treasurer;

Transfer from:		
Travel and Training	#010-017-4248	\$2,000.00
Transfer to:		
Office Supplies	#010-017-4615	\$1,000.00
Printing and forms	#010-017-4611	\$1,000.00

22. Consider any miscellaneous and routine items;

23. Consider approval and authorization for payment of the bills as submitted by the County Auditor;

24. Recess or adjourn;


DON LYMBERY, COUNTY JUDGE
ON BEHALF OF ANGELINA COUNTY
COMMISSIONERS' COURT